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CONSOLIDATED ELECTION ADAMS COUNTY, ILLINOIS APRIL 2, 2019 SAMPLE BALLOT **CLAYTON PCT 1 BALLOT STYLE 1** INSTRUCTIONS TO VOTERS: To SCHOOL DISTRICT vote, darken the oval to the LEFT YOU HAVE NOW COMPLETED of your choice, like this VOTING . To cast a write-in, when available, darken the oval to the **CENTRAL COMMUNITY UNIT SCHOOL DISTRICT NO. 3** LEFT of the blank space provided Instructions to voter: Membership on the and write the candidate's name in board of education is restricted to a that space. For specific maximum of 3 members from any information, refer to the card of congressional township. instruction posted in the voting booth. If you tear, soil, deface or erroneously mark this ballot, return ON THE BASIS OF EXISTING BOARD it to the Election Judge and obtain MEMBERSHIP, MEMBERS MAY BE another. Vote both sides of ballot **ELECTED** THE FOLLOWING IN if applicable. NUMBERS FROM EACH CONGRESSIONAL TOWNSHIP. NOT MORE THAN 1 MAY BE ELECTED FROM TOWNSHIP 2N RANGE 5W NOT MORE THAN 3 MAY BE ELECTED CHUCK R VENVERTLOH FROM TOWNSHIP 2N RANGE 6W County Clerk **NOT MORE THAN 3 MAY BE ELECTED** Adams County, Illinois FROM TOWNSHIP 1N RANGE 5W **NOT MORE THAN 3 MAY BE ELECTED** FROM TOWNSHIP 1N RANGE 6W **NOT MORE THAN 3 MAY BE ELECTED VILLAGE** FROM TOWNSHIP 1N RANGE 7W NOT MORE THAN 2 MAY BE ELECTED FROM TOWNSHIP 1S RANGE 5W VILLAGE OF CLAYTON NOT MORE THAN 3 MAY BE ELECTED FOR VILLAGE TRUSTEES FROM TOWNSHIP 1S RANGE 6W FOR A FULL 4-YEAR TERM NOT MORE THAN 3 MAY BE ELECTED (Vote for not more than three) FROM TOWNSHIP 1S RANGE 7W JUDGE COBERN PEOPLES NOT MORE THAN 3 MAY BE ELECTED FROM TOWNSHIP 2S RANGE 5W JOHN CUNNINGHAM PEOPLES **CHUCK MOWEN** CENTRAL CUSD #3 PEOPLES FOR MEMBERS OF THE BOARD OF EDUCATION FOR A FULL 4-YEAR TERM (Vote for not more than 4) LIBRARY DISTRICT TOWNSHIP 1N RANGE 6W AARON STEPHENS CLAYTON PUBLIC LIBRARY DISTRICT TOWNSHIP 1N RANGE 6W KINDEL KESTNER **FOR TRUSTEES** TOWNSHIP 1N RANGE 6W FOR A FULL 4-YEAR TERM RYAN BUEHLER (Vote for not more than three) TOWNSHIP 1N RANGE 6W JASON COOLEY TOWNSHIP 1N RANGE 6W BETTY J. BUSS BENJAMIN A. HAMILTON TOWNSHIP 1S RANGE 6W BARBARA K. GRAFF **DEVIN HILDEBRAND** TOWNSHIP 1S RANGE 6W MARVIN GENENBACHER **BETTY A. ALLEN** TOWNSHIP 2N RANGE 6W SUZANNA L. RYSSMAN CHRISTOPHER MARLOW **COMMUNITY COLLEGE** FOR TRUSTEES OF THE COMMUNITY COLLEGE DISTRICT TO SERVE A FULL 6-YEAR TERM (Vote for not more than two) RANDALL GREENWELL JERRY HAGMEIER ANDY SPRAGUE **EDUCATIONAL SERVICE REGION** FOR MEMBERS OF THE REGIONAL **BOARD OF SCHOOL TRUSTEES** ADAMS, BROWN, CASS, MORGAN, I HEREBY CERTIFY THE PIKE, AND SCOTT COUNTIES FOREGOING SPECIMEN FOR A FULL 6-YEAR TERM **BALLOT IS A TRUE COPY OF** (Vote for not more than two) THE BALLOT TO BE USED IN THE ELECTION TO BE HELD DELBERT SCRANTON PIKE COUNTY IN ADAMS COUNTY ILLINOIS, APRIL 2, 2019.

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ADAMS COUNTY, ILLINOIS CONSOLIDATED ELECTION APRIL 2, 2019 SAMPLE BALLOT 11 **BALLOT STYLE 2 CLAYTON PCT 1** INSTRUCTIONS TO VOTERS: To SCHOOL DISTRICT vote, darken the oval to the LEFT of your choice, like this . To cast a write-in, when CENTRAL CUSD #3 available, darken the oval to the FOR MEMBERS OF THE BOARD OF **EDUCATION** LEFT of the blank space provided FOR A FULL 4-YEAR TERM and write the candidate's name in (Vote for not more than 4) that space. For specific 21 information, refer to the card of instruction posted in the voting booth. If you tear, soil, deface or TOWNSHIP 1N RANGE 6W 22 **AARON STEPHENS** erroneously mark this ballot, return it to the Election Judge and obtain TOWNSHIP 1N RANGE 6W another. Vote both sides of ballot KINDEL KESTNER if applicable. TOWNSHIP 1N RANGE 6W RYAN BUEHLER TOWNSHIP 1N RANGE 6W JASON COOLEY TOWNSHIP 1N RANGE 6W BENJAMIN A. HAMILTON CHUCK R VENVERTLOH County Clerk TOWNSHIP 1S RANGE 6W Adams County, Illinois **DEVIN HILDEBRAND** TOWNSHIP 1S RANGE 6W MARVIN GENENBACHER TOWNSHIP 2N RANGE 6W LIBRARY DISTRICT CHRISTOPHER MARLOW **CLAYTON PUBLIC** 40 LIBRARY DISTRICT **FOR TRUSTEES COMMUNITY COLLEGE** FOR A FULL 4-YEAR TERM (Vote for not more than three) FOR TRUSTEES OF THE COMMUNITY COLLEGE DISTRICT TO SERVE A FULL 6-YEAR TERM BETTY J. BUSS (Vote for not more than two) BARBARA K. GRAFF RANDALL GREENWELL BETTY A. ALLEN JERRY HAGMEIER **ANDY SPRAGUE** SUZANNA L. RYSSMAN **EDUCATIONAL SERVICE REGION** FOR MEMBERS OF THE REGIONAL **BOARD OF SCHOOL TRUSTEES** SCHOOL DISTRICT ADAMS, BROWN, CASS, MORGAN, PIKE, AND SCOTT COUNTIES FOR A FULL 6-YEAR TERM (Vote for not more than two) **CENTRAL COMMUNITY UNIT SCHOOL** DELBERT SCRANTON PIKE COUNTY **DISTRICT NO. 3** Instructions to voter: Membership on the board of education is restricted to a maximum of 3 members from any congressional township. ON THE BASIS OF EXISTING BOARD MEMBERSHIP, MEMBERS MAY BE IN THE FOLLOWING **NUMBERS FROM EACH** CONGRESSIONAL TOWNSHIP. YOU HAVE NOW COMPLETED VOTING **NOT MORE THAN 1 MAY BE ELECTED** FROM TOWNSHIP 2N RANGE 5W **NOT MORE THAN 3 MAY BE ELECTED** FROM TOWNSHIP 2N RANGE 6W NOT MORE THAN 3 MAY BE ELECTED FROM TOWNSHIP 1N RANGE 5W NOT MORE THAN 3 MAY BE ELECTED FROM TOWNSHIP 1N RANGE 6W NOT MORE THAN 3 MAY BE ELECTED FROM TOWNSHIP 1N RANGE 7W NOT MORE THAN 2 MAY BE ELECTED FROM TOWNSHIP 1S RANGE 5W **NOT MORE THAN 3 MAY BE ELECTED** FROM TOWNSHIP 1S RANGE 6W NOT MORE THAN 3 MAY BE ELECTED FROM TOWNSHIP 1S RANGE 7W NOT MORE THAN 3 MAY BE ELECTED FROM TOWNSHIP 2S RANGE 5W I HEREBY CERTIFY THE FOREGOING SPECIMEN **BALLOT IS A TRUE COPY OF** THE BALLOT TO BE USED IN THE ELECTION TO BE HELD IN ADAMS COUNTY ILLINOIS, APRIL 2, 2019.

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CONSOLIDATED ELECTION ADAMS COUNTY, ILLINOIS APRIL 2, 2019 SAMPLE BALLOT 11 **CLAYTON PCT 1 BALLOT STYLE 3** INSTRUCTIONS TO VOTERS: To SCHOOL DISTRICT vote, darken the oval to the LEFT YOU HAVE NOW COMPLETED of your choice, like this VOTING . To cast a write-in, when available, darken the oval to the **CENTRAL COMMUNITY UNIT SCHOOL DISTRICT NO. 3** LEFT of the blank space provided Instructions to voter: Membership on the and write the candidate's name in board of education is restricted to a that space. For specific 21 maximum of 3 members from any information, refer to the card of congressional township. instruction posted in the voting booth. If you tear, soil, deface or erroneously mark this ballot, return ON THE BASIS OF EXISTING BOARD it to the Election Judge and obtain MEMBERSHIP, MEMBERS MAY BE another. Vote both sides of ballot **ELECTED** THE FOLLOWING IN if applicable. NUMBERS FROM EACH CONGRESSIONAL TOWNSHIP. NOT MORE THAN 1 MAY BE ELECTED FROM TOWNSHIP 2N RANGE 5W NOT MORE THAN 3 MAY BE ELECTED CHUCK R VENVERTLOH FROM TOWNSHIP 2N RANGE 6W County Clerk **NOT MORE THAN 3 MAY BE ELECTED** Adams County, Illinois FROM TOWNSHIP 1N RANGE 5W **NOT MORE THAN 3 MAY BE ELECTED** FROM TOWNSHIP 1N RANGE 6W **NOT MORE THAN 3 MAY BE ELECTED VILLAGE** FROM TOWNSHIP 1N RANGE 7W NOT MORE THAN 2 MAY BE ELECTED FROM TOWNSHIP 1S RANGE 5W VILLAGE OF GOLDEN 40 NOT MORE THAN 3 MAY BE ELECTED FOR VILLAGE TRUSTEES FROM TOWNSHIP 1S RANGE 6W FOR A FULL 4-YEAR TERM NOT MORE THAN 3 MAY BE ELECTED (Vote for not more than three) FROM TOWNSHIP 1S RANGE 7W DONNA WHITE NOT MORE THAN 3 MAY BE ELECTED **CITIZENS** FROM TOWNSHIP 2S RANGE 5W DELBERT FLESNER **PEOPLES** FRANK DIETERLE CENTRAL CUSD #3 **PEOPLES** FOR MEMBERS OF THE BOARD OF EDUCATION FOR A FULL 4-YEAR TERM (Vote for not more than 4) LIBRARY DISTRICT TOWNSHIP 1N RANGE 6W AARON STEPHENS CLAYTON PUBLIC LIBRARY DISTRICT TOWNSHIP 1N RANGE 6W KINDEL KESTNER **FOR TRUSTEES** TOWNSHIP 1N RANGE 6W FOR A FULL 4-YEAR TERM RYAN BUEHLER (Vote for not more than three) TOWNSHIP 1N RANGE 6W JASON COOLEY TOWNSHIP 1N RANGE 6W BETTY J. BUSS BENJAMIN A. HAMILTON TOWNSHIP 1S RANGE 6W BARBARA K. GRAFF **DEVIN HILDEBRAND** TOWNSHIP 1S RANGE 6W MARVIN GENENBACHER **BETTY A. ALLEN** TOWNSHIP 2N RANGE 6W SUZANNA L. RYSSMAN CHRISTOPHER MARLOW **COMMUNITY COLLEGE** FOR TRUSTEES OF THE COMMUNITY COLLEGE DISTRICT TO SERVE A FULL 6-YEAR TERM (Vote for not more than two) RANDALL GREENWELL JERRY HAGMEIER ANDY SPRAGUE **EDUCATIONAL SERVICE REGION** FOR MEMBERS OF THE REGIONAL **BOARD OF SCHOOL TRUSTEES** ADAMS, BROWN, CASS, MORGAN, I HEREBY CERTIFY THE PIKE, AND SCOTT COUNTIES FOREGOING SPECIMEN FOR A FULL 6-YEAR TERM **BALLOT IS A TRUE COPY OF** (Vote for not more than two) THE BALLOT TO BE USED IN THE ELECTION TO BE HELD DELBERT SCRANTON PIKE COUNTY IN ADAMS COUNTY ILLINOIS, APRIL 2, 2019.

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ADAMS COUNTY, ILLINOIS APRIL 2, 2019 CONSOLIDATED ELECTION SAMPLE BALLOT 11 NORTHEAST PCT 1 **BALLOT STYLE 4** INSTRUCTIONS TO VOTERS: To SCHOOL DISTRICT vote, darken the oval to the LEFT of your choice, like this . To cast a write-in, when CENTRAL CUSD #3 FOR MEMBERS OF THE BOARD OF EDUCATION available, darken the oval to the LEFT of the blank space provided FOR A FULL 4-YEAR TERM and write the candidate's name in (Vote for not more than 4) that space. For specific 21 information, refer to the card of instruction posted in the voting booth. If you tear, soil, deface or TOWNSHIP 1N RANGE 6W **AARON STEPHENS** erroneously mark this ballot, return it to the Election Judge and obtain TOWNSHIP 1N RANGE 6W another. Vote both sides of ballot KINDEL KESTNER if applicable. TOWNSHIP 1N RANGE 6W RYAN BUEHLER TOWNSHIP 1N RANGE 6W JASON COOLEY TOWNSHIP 1N RANGE 6W BENJAMIN A. HAMILTON CHUCK R VENVERTLOH County Clerk TOWNSHIP 1S RANGE 6W Adams County, Illinois **DEVIN HILDEBRAND** TOWNSHIP 1S RANGE 6W MARVIN GENENBACHER TOWNSHIP 2N RANGE 6W LIBRARY DISTRICT CHRISTOPHER MARLOW **GREATER WEST CENTRAL** 40 LIBRARY DISTRICT **FOR TRUSTEES COMMUNITY COLLEGE** FOR A FULL 4-YEAR TERM (Vote for not more than three) FOR TRUSTEES OF THE COMMUNITY COLLEGE DISTRICT TO SERVE A FULL 6-YEAR TERM MARY ROBERTSON (Vote for not more than two) KRISTINA FARWELL RANDALL GREENWELL JERRY HAGMEIER SCHOOL DISTRICT **ANDY SPRAGUE CENTRAL COMMUNITY UNIT SCHOOL DISTRICT NO. 3 EDUCATIONAL SERVICE REGION** Instructions to voter: Membership on the board of education is restricted to a FOR MEMBERS OF THE REGIONAL maximum of 3 members from any congressional township. **BOARD OF SCHOOL TRUSTEES** ADAMS, BROWN, CASS, MORGAN, PIKE, AND SCOTT COUNTIES ON THE BASIS OF EXISTING BOARD FOR A FULL 6-YEAR TERM MEMBERSHIP, MEMBERS MAY BE (Vote for not more than two) **FOLLOWING ELECTED** THE DELBERT SCRANTON PIKE COUNTY **NUMBERS FROM EACH** CONGRESSIONAL TOWNSHIP. **NOT MORE THAN 1 MAY BE ELECTED** FROM TOWNSHIP 2N RANGE 5W **NOT MORE THAN 3 MAY BE ELECTED** FROM TOWNSHIP 2N RANGE 6W NOT MORE THAN 3 MAY BE ELECTED FROM TOWNSHIP 1N RANGE 5W NOT MORE THAN 3 MAY BE ELECTED FROM TOWNSHIP 1N RANGE 6W YOU HAVE NOW COMPLETED NOT MORE THAN 3 MAY BE ELECTED VOTING FROM TOWNSHIP 1N RANGE 7W NOT MORE THAN 2 MAY BE ELECTED FROM TOWNSHIP 1S RANGE 5W **NOT MORE THAN 3 MAY BE ELECTED** FROM TOWNSHIP 1S RANGE 6W **IOT MORE THAN 3 MAY BE ELECTED** FROM TOWNSHIP 1S RANGE 7W NOT MORE THAN 3 MAY BE ELECTED FROM TOWNSHIP 2S RANGE 5W I HEREBY CERTIFY THE FOREGOING SPECIMEN **BALLOT IS A TRUE COPY OF** THE BALLOT TO BE USED IN THE ELECTION TO BE HELD IN ADAMS COUNTY ILLINOIS, APRIL 2, 2019.

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APRIL 2, 2019

FROM TOWNSHIP 2S RANGE 5W

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CONSOLIDATED ELECTION

ADAMS COUNTY, ILLINOIS

SAMPLE BALLOT 11 NORTHEAST PCT 1 **BALLOT STYLE 5** INSTRUCTIONS TO VOTERS: To SCHOOL DISTRICT vote, darken the oval to the LEFT of your choice, like this . To cast a write-in, when CENTRAL CUSD #3 available, darken the oval to the FOR MEMBERS OF THE BOARD OF **EDUCATION** LEFT of the blank space provided FOR A FULL 4-YEAR TERM and write the candidate's name in (Vote for not more than 4) that space. For specific 21 information, refer to the card of instruction posted in the voting booth. If you tear, soil, deface or TOWNSHIP 1N RANGE 6W **AARON STEPHENS** erroneously mark this ballot, return it to the Election Judge and obtain TOWNSHIP 1N RANGE 6W another. Vote both sides of ballot KINDEL KESTNER if applicable. TOWNSHIP 1N RANGE 6W RYAN BUEHLER TOWNSHIP 1N RANGE 6W JASON COOLEY TOWNSHIP 1N RANGE 6W BENJAMIN A. HAMILTON CHUCK R VENVERTLOH County Clerk TOWNSHIP 1S RANGE 6W Adams County, Illinois **DEVIN HILDEBRAND** TOWNSHIP 1S RANGE 6W MARVIN GENENBACHER TOWNSHIP 2N RANGE 6W **VILLAGE** CHRISTOPHER MARLOW VILLAGE OF GOLDEN 40 FOR VILLAGE TRUSTEES FOR A FULL 4-YEAR TERM **COMMUNITY COLLEGE** (Vote for not more than three) DONNA WHITE FOR TRUSTEES OF THE COMMUNITY **CITIZENS** COLLEGE DISTRICT TO SERVE A FULL 6-YEAR TERM **DELBERT FLESNER** (Vote for not more than two) **PEOPLES** FRANK DIETERLE RANDALL GREENWELL **PEOPLES** JERRY HAGMEIER **ANDY SPRAGUE** LIBRARY DISTRICT **EDUCATIONAL SERVICE REGION GREATER WEST CENTRAL** LIBRARY DISTRICT **FOR TRUSTEES** FOR MEMBERS OF THE REGIONAL FOR A FULL 4-YEAR TERM **BOARD OF SCHOOL TRUSTEES** (Vote for not more than three) ADAMS, BROWN, CASS, MORGAN, PIKE, AND SCOTT COUNTIES FOR A FULL 6-YEAR TERM MARY ROBERTSON (Vote for not more than two) DELBERT SCRANTON PIKE COUNTY KRISTINA FARWELL SCHOOL DISTRICT CENTRAL COMMUNITY UNIT SCHOOL **DISTRICT NO. 3** Instructions to voter: Membership on the YOU HAVE NOW COMPLETED board of education is restricted to a VOTING maximum of 3 members from any congressional township. ON THE BASIS OF EXISTING BOARD **FOLLOWING ELECTED** FROM **NUMBERS EACH** CONGRESSIONAL TOWNSHIP. NOT MORE THAN 1 MAY BE ELECTED FROM TOWNSHIP 2N RANGE 5W **NOT MORE THAN 3 MAY BE ELECTED** FROM TOWNSHIP 2N RANGE 6W NOT MORE THAN 3 MAY BE ELECTED FROM TOWNSHIP 1N RANGE 5W NOT MORE THAN 3 MAY BE ELECTED FROM TOWNSHIP 1N RANGE 6W NOT MORE THAN 3 MAY BE ELECTED FROM TOWNSHIP 1N RANGE 7W I HEREBY CERTIFY THE **NOT MORE THAN 2 MAY BE ELECTED** FOREGOING SPECIMEN FROM TOWNSHIP 1S RANGE 5W **BALLOT IS A TRUE COPY OF NOT MORE THAN 3 MAY BE ELECTED** THE BALLOT TO BE USED IN FROM TOWNSHIP 1S RANGE 6W THE ELECTION TO BE HELD NOT MORE THAN 3 MAY BE ELECTED IN ADAMS COUNTY. FROM TOWNSHIP 1S RANGE 7W ILLINOIS, APRIL 2, 2019. NOT MORE THAN 3 MAY BE ELECTED

Ballot Style 5

CONSOLIDATED ELECTION ADAMS COUNTY, ILLINOIS APRIL 2, 2019 SAMPLE BALLOT 11 NORTHEAST PCT 1 **BALLOT STYLE 6** INSTRUCTIONS TO VOTERS: To SCHOOL DISTRICT vote, darken the oval to the LEFT of your choice, like this . To cast a write-in, when CENTRAL CUSD #3 available, darken the oval to the FOR MEMBERS OF THE BOARD OF **EDUCATION** LEFT of the blank space provided FOR A FULL 4-YEAR TERM and write the candidate's name in (Vote for not more than 4) that space. For specific 21 information, refer to the card of instruction posted in the voting booth. If you tear, soil, deface or TOWNSHIP 1N RANGE 6W **AARON STEPHENS** erroneously mark this ballot, return it to the Election Judge and obtain TOWNSHIP 1N RANGE 6W another. Vote both sides of ballot KINDEL KESTNER if applicable. TOWNSHIP 1N RANGE 6W RYAN BUEHLER TOWNSHIP 1N RANGE 6W JASON COOLEY TOWNSHIP 1N RANGE 6W BENJAMIN A. HAMILTON CHUCK R VENVERTLOH County Clerk TOWNSHIP 1S RANGE 6W Adams County, Illinois **DEVIN HILDEBRAND** TOWNSHIP 1S RANGE 6W MARVIN GENENBACHER TOWNSHIP 2N RANGE 6W **VILLAGE** CHRISTOPHER MARLOW VILLAGE OF LA PRAIRIE FOR VILLAGE TRUSTEES FOR A FULL 4-YEAR TERM **COMMUNITY COLLEGE** (Vote for not more than three) GEORGE STEVENS PEOPLES FOR TRUSTEES OF THE COMMUNITY COLLEGE DISTRICT TO SERVE A FULL 6-YEAR TERM DONALD ROSSITER (Vote for not more than two) **PEOPLES** LARRY HUGHES RANDALL GREENWELL PEOPLES JERRY HAGMEIER **ANDY SPRAGUE** LIBRARY DISTRICT **EDUCATIONAL SERVICE REGION GREATER WEST CENTRAL** LIBRARY DISTRICT **FOR TRUSTEES** FOR MEMBERS OF THE REGIONAL FOR A FULL 4-YEAR TERM **BOARD OF SCHOOL TRUSTEES** (Vote for not more than three) ADAMS, BROWN, CASS, MORGAN, PIKE, AND SCOTT COUNTIES FOR A FULL 6-YEAR TERM MARY ROBERTSON (Vote for not more than two) DELBERT SCRANTON PIKE COUNTY KRISTINA FARWELL SCHOOL DISTRICT CENTRAL COMMUNITY UNIT SCHOOL **DISTRICT NO. 3** Instructions to voter: Membership on the YOU HAVE NOW COMPLETED board of education is restricted to a VOTING maximum of 3 members from any congressional township. ON THE BASIS OF EXISTING BOARD **FOLLOWING ELECTED** FROM **NUMBERS EACH** CONGRESSIONAL TOWNSHIP. NOT MORE THAN 1 MAY BE ELECTED FROM TOWNSHIP 2N RANGE 5W **NOT MORE THAN 3 MAY BE ELECTED** FROM TOWNSHIP 2N RANGE 6W NOT MORE THAN 3 MAY BE ELECTED FROM TOWNSHIP 1N RANGE 5W NOT MORE THAN 3 MAY BE ELECTED FROM TOWNSHIP 1N RANGE 6W NOT MORE THAN 3 MAY BE ELECTED FROM TOWNSHIP 1N RANGE 7W I HEREBY CERTIFY THE **NOT MORE THAN 2 MAY BE ELECTED** FOREGOING SPECIMEN FROM TOWNSHIP 1S RANGE 5W **BALLOT IS A TRUE COPY OF NOT MORE THAN 3 MAY BE ELECTED** THE BALLOT TO BE USED IN FROM TOWNSHIP 1S RANGE 6W THE ELECTION TO BE HELD NOT MORE THAN 3 MAY BE ELECTED IN ADAMS COUNTY. FROM TOWNSHIP 1S RANGE 7W ILLINOIS, APRIL 2, 2019. NOT MORE THAN 3 MAY BE ELECTED FROM TOWNSHIP 2S RANGE 5W

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APRIL 2, 2019 CONSOLIDATED ELECTION ADAMS COUNTY, ILLINOIS SAMPLE BALLOT 11 **BALLOT STYLE 7** NORTHEAST PCT 1 INSTRUCTIONS TO VOTERS: To **COMMUNITY COLLEGE** vote, darken the oval to the LEFT of your choice, like this FOR TRUSTEES OF THE COMMUNITY . To cast a write-in, when available, darken the oval to the COLLEGE DISTRICT TO SERVE A FULL 6-YEAR TERM LEFT of the blank space provided (Vote for not more than two) and write the candidate's name in that space. For specific RANDALL GREENWELL 21 information, refer to the card of instruction posted in the voting booth. If you tear, soil, deface or JERRY HAGMEIER erroneously mark this ballot, return it to the Election Judge and obtain **ANDY SPRAGUE** another. Vote both sides of ballot if applicable. 24 **EDUCATIONAL SERVICE REGION** FOR MEMBERS OF THE REGIONAL CHUCK R VENVERTLOH **BOARD OF SCHOOL TRUSTEES** County Clerk FULTON, HANCOCK, MCDONOUGH, Adams County, Illinois AND SCHUYLER COUNTIES FOR A FULL 6-YEAR TERM (Vote for not more than two) SALLY BAIR FULTON COUNTY LIBRARY DISTRICT **GREATER WEST CENTRAL** LIBRARY DISTRICT **FOR TRUSTEES** FOR A FULL 4-YEAR TERM (Vote for not more than three) MARY ROBERTSON YOU HAVE NOW COMPLETED VOTING KRISTINA FARWELL SCHOOL DISTRICT **SOUTHEASTERN COMMUNITY UNIT SCHOOL DISTRICT NO. 337** Instructions to voter: Membership on the board of education is restricted to a maximum of 3 members from any congressional township. ON THE BASIS OF EXISTING BOARD MEMBERSHIP, MEMBERS MAY BE **FOLLOWING ELECTED** IN THE **NUMBERS FROM EACH** CONGRESSIONAL TOWNSHIP. **NOT MORE THAN 3 MAY BE ELECTED** FROM TOWNSHIP 3N RANGE 3W **NOT MORE THAN 3 MAY BE ELECTED** FROM TOWNSHIP 2N RANGE 7W NOT MORE THAN 2 MAY BE ELECTED FROM TOWNSHIP 3N RANGE 7W NOT MORE THAN 3 MAY BE ELECTED FROM TOWNSHIP 4N RANGE 7W NOT MORE THAN 3 MAY BE ELECTED FROM TOWNSHIP 2N RANGE 6W NOT MORE THAN 2 MAY BE ELECTED FROM TOWNSHIP 3N RANGE 6W NOT MORE THAN 3 MAY BE ELECTED FROM TOWNSHIP 2N RANGE 5W OT MORE THAN 1 MAY BE ELECTED FROM TOWNSHIP 3N RANGE 5W NOT MORE THAN 3 MAY BE ELECTED FROM TOWNSHIP 4N RANGE 5W NOT MORE THAN 3 MAY BE ELECTED. FROM TOWNSHIP 2N RANGE 4W **NOT MORE THAN 3 MAY BE ELECTED** FROM TONWSHIP 3N RANGE 4W NOT MORE THAN 3 MAY BE ELECTED FROM TOWNSHIP 4N RANGE 4W FOR MEMBERS OF THE BOARD OF **EDUCATION** FOR A FULL 4-YEAR TERM I HEREBY CERTIFY THE (Vote for not more than three) FOREGOING SPECIMEN **BALLOT IS A TRUE COPY OF** THE BALLOT TO BE USED IN THE ELECTION TO BE HELD TOWNSHIP 3N RANGE 5W IN ADAMS COUNTY GRANT P. HOLST ILLINOIS, APRIL 2, 2019. TOWNSHIP 4N RANGE 5W BOBBI J. SMITH TOWNSHIP 2N RANGE 5W JOHN W. EILERS

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CONSOLIDATED ELECTION ADAMS COUNTY, ILLINOIS APRIL 2, 2019 SAMPLE BALLOT **CAMP POINT PCT 1 BALLOT STYLE 8** INSTRUCTIONS TO VOTERS: To SCHOOL DISTRICT vote, darken the oval to the LEFT YOU HAVE NOW COMPLETED of your choice, like this VOTING . To cast a write-in, when available, darken the oval to the **CENTRAL COMMUNITY UNIT SCHOOL DISTRICT NO. 3** LEFT of the blank space provided Instructions to voter: Membership on the and write the candidate's name in board of education is restricted to a that space. For specific maximum of 3 members from any information, refer to the card of congressional township. instruction posted in the voting booth. If you tear, soil, deface or erroneously mark this ballot, return ON THE BASIS OF EXISTING BOARD it to the Election Judge and obtain MEMBERSHIP, MEMBERS MAY BE another. Vote both sides of ballot **ELECTED** THE FOLLOWING IN if applicable. NUMBERS FROM EACH CONGRESSIONAL TOWNSHIP. NOT MORE THAN 1 MAY BE ELECTED FROM TOWNSHIP 2N RANGE 5W NOT MORE THAN 3 MAY BE ELECTED CHUCK R VENVERTLOH FROM TOWNSHIP 2N RANGE 6W County Clerk **NOT MORE THAN 3 MAY BE ELECTED** Adams County, Illinois FROM TOWNSHIP 1N RANGE 5W **NOT MORE THAN 3 MAY BE ELECTED** FROM TOWNSHIP 1N RANGE 6W **NOT MORE THAN 3 MAY BE ELECTED** FROM TOWNSHIP 1N RANGE 7W LIBRARY DISTRICT NOT MORE THAN 2 MAY BE ELECTED FROM TOWNSHIP 1S RANGE 5W CAMP POINT PUBLIC NOT MORE THAN 3 MAY BE ELECTED LIBRARY DISTRICT FROM TOWNSHIP 1S RANGE 6W **FOR TRUSTEES** NOT MORE THAN 3 MAY BE ELECTED FOR A FULL 6-YEAR TERM FROM TOWNSHIP 1S RANGE 7W (Vote for not more than two) **NOT MORE THAN 3 MAY BE ELECTED** FROM TOWNSHIP 2S RANGE 5W PETRONELLA SHAROW CYNTHIA M. SCHEITER CENTRAL CUSD #3 FOR MEMBERS OF THE BOARD OF EDUCATION FOR A FULL 4-YEAR TERM (Vote for not more than 4) **CAMP POINT PUBLIC** LIBRARY DISTRICT **FOR TRUSTEES** TOWNSHIP 1N RANGE 6W FOR A 4-YEAR UNEXPIRED TERM AARON STEPHENS (Vote for not more than two) TOWNSHIP 1N RANGE 6W KINDEL KESTNER TOWNSHIP 1N RANGE 6W LINDSEY COOLEY RYAN BUEHLER TOWNSHIP 1N RANGE 6W MICHAEL L. OWENS JASON COOLEY TOWNSHIP 1N RANGE 6W BENJAMIN A. HAMILTON TOWNSHIP 1S RANGE 6W **DEVIN HILDEBRAND** TOWNSHIP 1S RANGE 6W MARVIN GENENBACHER **CAMP POINT PUBLIC** LIBRARY DISTRICT TOWNSHIP 2N RANGE 6W FOR TRUSTEES CHRISTOPHER MARLOW FOR A 2-YEAR UNEXPIRED TERM (Vote for not more than three) **COMMUNITY COLLEGE** APRIL L. HOOSIER FOR TRUSTEES OF THE COMMUNITY COLLEGE DISTRICT TO SERVE A FULL 6-YEAR TERM (Vote for not more than two) RANDALL GREENWELL JERRY HAGMEIER ANDY SPRAGUE **EDUCATIONAL SERVICE REGION** FOR MEMBERS OF THE REGIONAL **BOARD OF SCHOOL TRUSTEES** ADAMS, BROWN, CASS, MORGAN, I HEREBY CERTIFY THE PIKE, AND SCOTT COUNTIES FOREGOING SPECIMEN FOR A FULL 6-YEAR TERM **BALLOT IS A TRUE COPY OF** (Vote for not more than two) THE BALLOT TO BE USED IN THE ELECTION TO BE HELD DELBERT SCRANTON PIKE COUNTY IN ADAMS COUNTY ILLINOIS, APRIL 2, 2019.

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ADAMS COUNTY, ILLINOIS CONSOLIDATED ELECTION APRIL 2, 2019 SAMPLE BALLOT 11 **BALLOT STYLE 9 CAMP POINT PCT 1** INSTRUCTIONS TO VOTERS: To LIBRARY DISTRICT SCHOOL DISTRICT vote, darken the oval to the LEFT of your choice, like this CENTRAL CUSD #3
FOR MEMBERS OF THE BOARD OF
EDUCATION **CAMP POINT PUBLIC** . To cast a write-in, when LIBRARY DISTRICT available, darken the oval to the **FOR TRUSTEES** LEFT of the blank space provided FOR A FULL 6-YEAR TERM FOR A FULL 4-YEAR TERM and write the candidate's name in (Vote for not more than two) (Vote for not more than 4) that space. For specific 21 information, refer to the card of instruction posted in the voting booth. If you tear, soil, deface or TOWNSHIP 1N RANGE 6W PETRONELLA SHAROW 22 **AARON STEPHENS** erroneously mark this ballot, return it to the Election Judge and obtain TOWNSHIP 1N RANGE 6W CYNTHIA M. SCHEITER another. Vote both sides of ballot KINDEL KESTNER if applicable. TOWNSHIP 1N RANGE 6W RYAN BUEHLER TOWNSHIP 1N RANGE 6W **CAMP POINT PUBLIC** JASON COOLEY LIBRARY DISTRICT FOR TRUSTEES
FOR A 4-YEAR UNEXPIRED TERM TOWNSHIP 1N RANGE 6W BENJAMIN A. HAMILTON CHUCK R VENVERTLOH (Vote for not more than two) TOWNSHIP 1S RANGE 6W DEVIN HILDEBRAND County Clerk Adams County, Illinois TOWNSHIP 1S RANGE 6W LINDSEY COOLEY MARVIN GENENBACHER TOWNSHIP 2N RANGE 6W CHRISTOPHER MARLOW **VILLAGE** MICHAEL L. OWENS VILLAGE OF CAMP POINT FOR VILLAGE MAYOR FOR A 2-YEAR UNEXPIRED TERM **COMMUNITY COLLEGE** (Vote for one) DANIEL MOCK FOR TRUSTEES OF THE COMMUNITY **CITIZENS CAMP POINT PUBLIC** COLLEGE DISTRICT LIBRARY DISTRICT TO SERVE A FULL 6-YEAR TERM EDWARD WILLIAM TJADEN **FOR TRUSTEES** FOR A 2-YEAR UNEXPIRED TERM (Vote for not more than two) (Vote for not more than three) RANDALL GREENWELL APRIL L. HOOSIER JERRY HAGMEIER VILLAGE OF CAMP POINT FOR VILLAGE TRUSTEES ANDY SPRAGUE FOR A FULL 4-YEAR TERM (Vote for not more than three) **DUANE WARE EDUCATIONAL SERVICE REGION CITIZENS** SCHOOL DISTRICT JIM SIMPSON FOR MEMBERS OF THE REGIONAL **BOARD OF SCHOOL TRUSTEES** JOHN C. HIBBERT ADAMS, BROWN, CASS, MORGAN, PIKE, AND SCOTT COUNTIES **CENTRAL COMMUNITY UNIT SCHOOL DISTRICT NO. 3** FOR A FULL 6-YEAR TERM J. MATTHEW GORDON (Vote for not more than two) Instructions to voter: Membership on the board of education is restricted to a DELBERT SCRANTON PIKE COUNTY NICOLE B. BUEHLER maximum of 3 members from any congressional township. ON THE BASIS OF EXISTING BOARD MEMBERSHIP, MEMBERS MAY BE **FOLLOWING** ELECTED THE **NUMBERS** FROM **EACH** CONGRESSIONAL TOWNSHIP. PARK DISTRICT **NOT MORE THAN 1 MAY BE ELECTED** YOU HAVE NOW COMPLETED FROM TOWNSHIP 2N RANGE 5W VOTING **BAILEY PARK DISTRICT** NOT MORE THAN 3 MAY BE ELECTED FOR PARK BOARD TRUSTEE FROM TOWNSHIP 2N RANGE 6W FOR A FULL 6-YEAR TERM **NOT MORE THAN 3 MAY BE ELECTED** (Vote for one) FROM TOWNSHIP 1N RANGE 5W **NOT MORE THAN 3 MAY BE ELECTED** BENJAMIN A. HAMILTON **NOT MORE THAN 3 MAY BE ELECTED** FROM TOWNSHIP 1N RANGE 7W **NOT MORE THAN 2 MAY BE ELECTED** FROM TOWNSHIP 1S RANGE 5W FOR PARK BOARD TRUSTEE FOR A 2-YEAR UNEXPIRED TERM **NOT MORE THAN 3 MAY BE ELECTED** FROM TOWNSHIP 1S RANGE 6W (Vote for one) NOT MORE THAN 3 MAY BE ELECTED FROM TOWNSHIP 1S RANGE 7W **AUSTIN KESTNER NOT MORE THAN 3 MAY BE ELECTED** FROM TOWNSHIP 2S RANGE 5W I HEREBY CERTIFY THE FOREGOING SPECIMEN **BALLOT IS A TRUE COPY OF** THE BALLOT TO BE USED IN THE ELECTION TO BE HELD IN ADAMS COUNTY ILLINOIS, APRIL 2, 2019.

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CONSOLIDATED ELECTION ADAMS COUNTY, ILLINOIS APRIL 2, 2019 SAMPLE BALLOT **CAMP POINT PCT 2 BALLOT STYLE 10** INSTRUCTIONS TO VOTERS: To SCHOOL DISTRICT vote, darken the oval to the LEFT YOU HAVE NOW COMPLETED of your choice, like this VOTING . To cast a write-in, when available, darken the oval to the **CENTRAL COMMUNITY UNIT SCHOOL DISTRICT NO. 3** LEFT of the blank space provided Instructions to voter: Membership on the and write the candidate's name in board of education is restricted to a that space. For specific maximum of 3 members from any information, refer to the card of congressional township. instruction posted in the voting booth. If you tear, soil, deface or erroneously mark this ballot, return ON THE BASIS OF EXISTING BOARD it to the Election Judge and obtain another. Vote both sides of ballot MEMBERSHIP, MEMBERS MAY BE **ELECTED** THE FOLLOWING IN if applicable. NUMBERS FROM EACH CONGRESSIONAL TOWNSHIP. NOT MORE THAN 1 MAY BE ELECTED FROM TOWNSHIP 2N RANGE 5W NOT MORE THAN 3 MAY BE ELECTED CHUCK R VENVERTLOH FROM TOWNSHIP 2N RANGE 6W County Clerk **NOT MORE THAN 3 MAY BE ELECTED** Adams County, Illinois FROM TOWNSHIP 1N RANGE 5W **NOT MORE THAN 3 MAY BE ELECTED** FROM TOWNSHIP 1N RANGE 6W **NOT MORE THAN 3 MAY BE ELECTED** FROM TOWNSHIP 1N RANGE 7W LIBRARY DISTRICT NOT MORE THAN 2 MAY BE ELECTED FROM TOWNSHIP 1S RANGE 5W CAMP POINT PUBLIC NOT MORE THAN 3 MAY BE ELECTED LIBRARY DISTRICT FROM TOWNSHIP 1S RANGE 6W **FOR TRUSTEES** NOT MORE THAN 3 MAY BE ELECTED FOR A FULL 6-YEAR TERM FROM TOWNSHIP 1S RANGE 7W (Vote for not more than two) **NOT MORE THAN 3 MAY BE ELECTED** FROM TOWNSHIP 2S RANGE 5W PETRONELLA SHAROW CYNTHIA M. SCHEITER CENTRAL CUSD #3 FOR MEMBERS OF THE BOARD OF EDUCATION FOR A FULL 4-YEAR TERM (Vote for not more than 4) **CAMP POINT PUBLIC** LIBRARY DISTRICT **FOR TRUSTEES** TOWNSHIP 1N RANGE 6W FOR A 4-YEAR UNEXPIRED TERM AARON STEPHENS (Vote for not more than two) TOWNSHIP 1N RANGE 6W KINDEL KESTNER TOWNSHIP 1N RANGE 6W LINDSEY COOLEY RYAN BUEHLER TOWNSHIP 1N RANGE 6W MICHAEL L. OWENS JASON COOLEY TOWNSHIP 1N RANGE 6W BENJAMIN A. HAMILTON TOWNSHIP 1S RANGE 6W **DEVIN HILDEBRAND** TOWNSHIP 1S RANGE 6W MARVIN GENENBACHER **CAMP POINT PUBLIC** LIBRARY DISTRICT TOWNSHIP 2N RANGE 6W FOR TRUSTEES CHRISTOPHER MARLOW FOR A 2-YEAR UNEXPIRED TERM (Vote for not more than three) **COMMUNITY COLLEGE** APRIL L. HOOSIER FOR TRUSTEES OF THE COMMUNITY COLLEGE DISTRICT TO SERVE A FULL 6-YEAR TERM (Vote for not more than two) RANDALL GREENWELL JERRY HAGMEIER ANDY SPRAGUE **EDUCATIONAL SERVICE REGION** FOR MEMBERS OF THE REGIONAL **BOARD OF SCHOOL TRUSTEES** ADAMS, BROWN, CASS, MORGAN, I HEREBY CERTIFY THE PIKE, AND SCOTT COUNTIES FOREGOING SPECIMEN FOR A FULL 6-YEAR TERM **BALLOT IS A TRUE COPY OF** (Vote for not more than two) THE BALLOT TO BE USED IN THE ELECTION TO BE HELD DELBERT SCRANTON PIKE COUNTY IN ADAMS COUNTY ILLINOIS, APRIL 2, 2019.

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ADAMS COUNTY, ILLINOIS CONSOLIDATED ELECTION APRIL 2, 2019 SAMPLE BALLOT 11 **BALLOT STYLE 11 CAMP POINT PCT 2** INSTRUCTIONS TO VOTERS: To SCHOOL DISTRICT LIBRARY DISTRICT vote, darken the oval to the LEFT of your choice, like this CENTRAL CUSD #3
FOR MEMBERS OF THE BOARD OF
EDUCATION **CAMP POINT PUBLIC** . To cast a write-in, when LIBRARY DISTRICT available, darken the oval to the **FOR TRUSTEES** LEFT of the blank space provided FOR A FULL 6-YEAR TERM FOR A FULL 4-YEAR TERM and write the candidate's name in (Vote for not more than two) (Vote for not more than 4) that space. For specific 21 information, refer to the card of instruction posted in the voting booth. If you tear, soil, deface or TOWNSHIP 1N RANGE 6W PETRONELLA SHAROW 22 **AARON STEPHENS** erroneously mark this ballot, return it to the Election Judge and obtain TOWNSHIP 1N RANGE 6W CYNTHIA M. SCHEITER another. Vote both sides of ballot KINDEL KESTNER if applicable. TOWNSHIP 1N RANGE 6W RYAN BUEHLER TOWNSHIP 1N RANGE 6W **CAMP POINT PUBLIC** JASON COOLEY LIBRARY DISTRICT FOR TRUSTEES
FOR A 4-YEAR UNEXPIRED TERM TOWNSHIP 1N RANGE 6W BENJAMIN A. HAMILTON CHUCK R VENVERTLOH (Vote for not more than two) TOWNSHIP 1S RANGE 6W DEVIN HILDEBRAND County Clerk Adams County, Illinois TOWNSHIP 1S RANGE 6W LINDSEY COOLEY MARVIN GENENBACHER TOWNSHIP 2N RANGE 6W CHRISTOPHER MARLOW **VILLAGE** MICHAEL L. OWENS VILLAGE OF CAMP POINT FOR VILLAGE MAYOR FOR A 2-YEAR UNEXPIRED TERM **COMMUNITY COLLEGE** (Vote for one) DANIEL MOCK FOR TRUSTEES OF THE COMMUNITY **CITIZENS CAMP POINT PUBLIC** COLLEGE DISTRICT LIBRARY DISTRICT TO SERVE A FULL 6-YEAR TERM EDWARD WILLIAM TJADEN **FOR TRUSTEES** FOR A 2-YEAR UNEXPIRED TERM (Vote for not more than two) (Vote for not more than three) RANDALL GREENWELL APRIL L. HOOSIER JERRY HAGMEIER VILLAGE OF CAMP POINT FOR VILLAGE TRUSTEES ANDY SPRAGUE FOR A FULL 4-YEAR TERM (Vote for not more than three) **DUANE WARE EDUCATIONAL SERVICE REGION CITIZENS** SCHOOL DISTRICT JIM SIMPSON FOR MEMBERS OF THE REGIONAL **BOARD OF SCHOOL TRUSTEES** JOHN C. HIBBERT ADAMS, BROWN, CASS, MORGAN, PIKE, AND SCOTT COUNTIES **CENTRAL COMMUNITY UNIT SCHOOL DISTRICT NO. 3** FOR A FULL 6-YEAR TERM J. MATTHEW GORDON (Vote for not more than two) Instructions to voter: Membership on the board of education is restricted to a DELBERT SCRANTON PIKE COUNTY NICOLE B. BUEHLER maximum of 3 members from any congressional township. ON THE BASIS OF EXISTING BOARD MEMBERSHIP, MEMBERS MAY BE **FOLLOWING** ELECTED THE **NUMBERS** FROM **EACH** CONGRESSIONAL TOWNSHIP. PARK DISTRICT **NOT MORE THAN 1 MAY BE ELECTED** YOU HAVE NOW COMPLETED FROM TOWNSHIP 2N RANGE 5W VOTING **BAILEY PARK DISTRICT** NOT MORE THAN 3 MAY BE ELECTED FOR PARK BOARD TRUSTEE FROM TOWNSHIP 2N RANGE 6W FOR A FULL 6-YEAR TERM **NOT MORE THAN 3 MAY BE ELECTED** (Vote for one) FROM TOWNSHIP 1N RANGE 5W **NOT MORE THAN 3 MAY BE ELECTED** BENJAMIN A. HAMILTON **NOT MORE THAN 3 MAY BE ELECTED** FROM TOWNSHIP 1N RANGE 7W **NOT MORE THAN 2 MAY BE ELECTED** FROM TOWNSHIP 1S RANGE 5W FOR PARK BOARD TRUSTEE FOR A 2-YEAR UNEXPIRED TERM **NOT MORE THAN 3 MAY BE ELECTED** FROM TOWNSHIP 1S RANGE 6W (Vote for one) NOT MORE THAN 3 MAY BE ELECTED FROM TOWNSHIP 1S RANGE 7W **AUSTIN KESTNER NOT MORE THAN 3 MAY BE ELECTED** FROM TOWNSHIP 2S RANGE 5W I HEREBY CERTIFY THE FOREGOING SPECIMEN **BALLOT IS A TRUE COPY OF** THE BALLOT TO BE USED IN THE ELECTION TO BE HELD IN ADAMS COUNTY ILLINOIS, APRIL 2, 2019.

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CONSOLIDATED ELECTION ADAMS COUNTY, ILLINOIS APRIL 2, 2019 SAMPLE BALLOT **BALLOT STYLE 12 HOUSTON PCT 1** INSTRUCTIONS TO VOTERS: To SCHOOL DISTRICT vote, darken the oval to the LEFT YOU HAVE NOW COMPLETED of your choice, like this VOTING . To cast a write-in, when available, darken the oval to the **CENTRAL COMMUNITY UNIT SCHOOL DISTRICT NO. 3** LEFT of the blank space provided Instructions to voter: Membership on the and write the candidate's name in board of education is restricted to a that space. For specific maximum of 3 members from any information, refer to the card of congressional township. instruction posted in the voting booth. If you tear, soil, deface or erroneously mark this ballot, return ON THE BASIS OF EXISTING BOARD it to the Election Judge and obtain another. Vote both sides of ballot MEMBERSHIP, MEMBERS MAY BE **ELECTED** THE FOLLOWING IN if applicable. NUMBERS FROM EACH CONGRESSIONAL TOWNSHIP. NOT MORE THAN 1 MAY BE ELECTED FROM TOWNSHIP 2N RANGE 5W NOT MORE THAN 3 MAY BE ELECTED CHUCK R VENVERTLOH FROM TOWNSHIP 2N RANGE 6W County Clerk **NOT MORE THAN 3 MAY BE ELECTED** Adams County, Illinois FROM TOWNSHIP 1N RANGE 5W **NOT MORE THAN 3 MAY BE ELECTED** FROM TOWNSHIP 1N RANGE 6W **NOT MORE THAN 3 MAY BE ELECTED** FROM TOWNSHIP 1N RANGE 7W LIBRARY DISTRICT NOT MORE THAN 2 MAY BE ELECTED FROM TOWNSHIP 1S RANGE 5W CAMP POINT PUBLIC NOT MORE THAN 3 MAY BE ELECTED LIBRARY DISTRICT FROM TOWNSHIP 1S RANGE 6W **FOR TRUSTEES** NOT MORE THAN 3 MAY BE ELECTED FOR A FULL 6-YEAR TERM FROM TOWNSHIP 1S RANGE 7W (Vote for not more than two) **NOT MORE THAN 3 MAY BE ELECTED** FROM TOWNSHIP 2S RANGE 5W PETRONELLA SHAROW CYNTHIA M. SCHEITER CENTRAL CUSD #3 FOR MEMBERS OF THE BOARD OF EDUCATION FOR A FULL 4-YEAR TERM (Vote for not more than 4) **CAMP POINT PUBLIC** LIBRARY DISTRICT **FOR TRUSTEES** TOWNSHIP 1N RANGE 6W FOR A 4-YEAR UNEXPIRED TERM AARON STEPHENS (Vote for not more than two) TOWNSHIP 1N RANGE 6W KINDEL KESTNER TOWNSHIP 1N RANGE 6W LINDSEY COOLEY RYAN BUEHLER TOWNSHIP 1N RANGE 6W MICHAEL L. OWENS JASON COOLEY TOWNSHIP 1N RANGE 6W BENJAMIN A. HAMILTON TOWNSHIP 1S RANGE 6W **DEVIN HILDEBRAND** TOWNSHIP 1S RANGE 6W MARVIN GENENBACHER **CAMP POINT PUBLIC** LIBRARY DISTRICT TOWNSHIP 2N RANGE 6W FOR TRUSTEES CHRISTOPHER MARLOW FOR A 2-YEAR UNEXPIRED TERM (Vote for not more than three) **COMMUNITY COLLEGE** APRIL L. HOOSIER FOR TRUSTEES OF THE COMMUNITY COLLEGE DISTRICT TO SERVE A FULL 6-YEAR TERM (Vote for not more than two) RANDALL GREENWELL JERRY HAGMEIER ANDY SPRAGUE **EDUCATIONAL SERVICE REGION** FOR MEMBERS OF THE REGIONAL **BOARD OF SCHOOL TRUSTEES** ADAMS, BROWN, CASS, MORGAN, I HEREBY CERTIFY THE PIKE, AND SCOTT COUNTIES FOREGOING SPECIMEN FOR A FULL 6-YEAR TERM **BALLOT IS A TRUE COPY OF** (Vote for not more than two) THE BALLOT TO BE USED IN THE ELECTION TO BE HELD DELBERT SCRANTON PIKE COUNTY IN ADAMS COUNTY ILLINOIS, APRIL 2, 2019.

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APRIL 2, 2019 CONSOLIDATED ELECTION ADAMS COUNTY, ILLINOIS SAMPLE BALLOT 11 **HOUSTON PCT 1 BALLOT STYLE 13** INSTRUCTIONS TO VOTERS: To **COMMUNITY COLLEGE** vote, darken the oval to the LEFT of your choice, like this FOR TRUSTEES OF THE COMMUNITY . To cast a write-in, when available, darken the oval to the COLLEGE DISTRICT TO SERVE A FULL 6-YEAR TERM LEFT of the blank space provided (Vote for not more than two) and write the candidate's name in that space. For specific RANDALL GREENWELL 21 information, refer to the card of instruction posted in the voting booth. If you tear, soil, deface or JERRY HAGMEIER 22 erroneously mark this ballot, return it to the Election Judge and obtain **ANDY SPRAGUE** another. Vote both sides of ballot if applicable. **EDUCATIONAL SERVICE REGION** FOR MEMBERS OF THE REGIONAL CHUCK R VENVERTLOH **BOARD OF SCHOOL TRUSTEES** County Clerk FULTON, HANCOCK, MCDONOUGH, Adams County, Illinois AND SCHUYLER COUNTIES FOR A FULL 6-YEAR TERM (Vote for not more than two) SALLY BAIR FULTON COUNTY LIBRARY DISTRICT **GREATER WEST CENTRAL** LIBRARY DISTRICT **FOR TRUSTEES** FOR A FULL 4-YEAR TERM (Vote for not more than three) MARY ROBERTSON YOU HAVE NOW COMPLETED VOTING KRISTINA FARWELL SCHOOL DISTRICT **SOUTHEASTERN COMMUNITY UNIT SCHOOL DISTRICT NO. 337** Instructions to voter: Membership on the board of education is restricted to a maximum of 3 members from any congressional township. ON THE BASIS OF EXISTING BOARD MEMBERSHIP, MEMBERS MAY BE **FOLLOWING ELECTED** IN THE **NUMBERS FROM EACH** CONGRESSIONAL TOWNSHIP. **NOT MORE THAN 3 MAY BE ELECTED** FROM TOWNSHIP 3N RANGE 3W **NOT MORE THAN 3 MAY BE ELECTED** FROM TOWNSHIP 2N RANGE 7W NOT MORE THAN 2 MAY BE ELECTED FROM TOWNSHIP 3N RANGE 7W NOT MORE THAN 3 MAY BE ELECTED FROM TOWNSHIP 4N RANGE 7W NOT MORE THAN 3 MAY BE ELECTED FROM TOWNSHIP 2N RANGE 6W NOT MORE THAN 2 MAY BE ELECTED FROM TOWNSHIP 3N RANGE 6W NOT MORE THAN 3 MAY BE ELECTED FROM TOWNSHIP 2N RANGE 5W OT MORE THAN 1 MAY BE ELECTED FROM TOWNSHIP 3N RANGE 5W NOT MORE THAN 3 MAY BE ELECTED FROM TOWNSHIP 4N RANGE 5W NOT MORE THAN 3 MAY BE ELECTED. FROM TOWNSHIP 2N RANGE 4W **NOT MORE THAN 3 MAY BE ELECTED** FROM TONWSHIP 3N RANGE 4W NOT MORE THAN 3 MAY BE ELECTED FROM TOWNSHIP 4N RANGE 4W FOR MEMBERS OF THE BOARD OF **EDUCATION** FOR A FULL 4-YEAR TERM I HEREBY CERTIFY THE (Vote for not more than three) FOREGOING SPECIMEN **BALLOT IS A TRUE COPY OF** THE BALLOT TO BE USED IN THE ELECTION TO BE HELD TOWNSHIP 3N RANGE 5W IN ADAMS COUNTY GRANT P. HOLST ILLINOIS, APRIL 2, 2019. TOWNSHIP 4N RANGE 5W BOBBI J. SMITH TOWNSHIP 2N RANGE 5W JOHN W. EILERS

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CONSOLIDATED ELECTION ADAMS COUNTY, ILLINOIS APRIL 2, 2019 SAMPLE BALLOT 11 **BALLOT STYLE 14 HOUSTON PCT 1** INSTRUCTIONS TO VOTERS: To SCHOOL DISTRICT vote, darken the oval to the LEFT YOU HAVE NOW COMPLETED of your choice, like this VOTING . To cast a write-in, when available, darken the oval to the **CENTRAL COMMUNITY UNIT SCHOOL DISTRICT NO. 3** LEFT of the blank space provided Instructions to voter: Membership on the and write the candidate's name in board of education is restricted to a that space. For specific 21 maximum of 3 members from any information, refer to the card of congressional township. instruction posted in the voting booth. If you tear, soil, deface or erroneously mark this ballot, return ON THE BASIS OF EXISTING BOARD it to the Election Judge and obtain 23 MEMBERSHIP, MEMBERS MAY BE another. Vote both sides of ballot THE FOLLOWING **ELECTED** IN if applicable. NUMBERS FROM EACH CONGRESSIONAL TOWNSHIP. NOT MORE THAN 1 MAY BE ELECTED FROM TOWNSHIP 2N RANGE 5W NOT MORE THAN 3 MAY BE ELECTED FROM TOWNSHIP 2N RANGE 6W CHUCK R VENVERTLOH County Clerk **NOT MORE THAN 3 MAY BE ELECTED** Adams County, Illinois FROM TOWNSHIP 1N RANGE 5W **NOT MORE THAN 3 MAY BE ELECTED** FROM TOWNSHIP 1N RANGE 6W **NOT MORE THAN 3 MAY BE ELECTED VILLAGE** FROM TOWNSHIP 1N RANGE 7W NOT MORE THAN 2 MAY BE ELECTED FROM TOWNSHIP 1S RANGE 5W VILLAGE OF GOLDEN NOT MORE THAN 3 MAY BE ELECTED FOR VILLAGE TRUSTEES FROM TOWNSHIP 1S RANGE 6W FOR A FULL 4-YEAR TERM NOT MORE THAN 3 MAY BE ELECTED (Vote for not more than three) FROM TOWNSHIP 1S RANGE 7W DONNA WHITE **NOT MORE THAN 3 MAY BE ELECTED CITIZENS** FROM TOWNSHIP 2S RANGE 5W DELBERT FLESNER **PEOPLES** FRANK DIETERLE **CENTRAL CUSD #3 PEOPLES** FOR MEMBERS OF THE BOARD OF EDUCATION FOR A FULL 4-YEAR TERM (Vote for not more than 4) LIBRARY DISTRICT TOWNSHIP 1N RANGE 6W AARON STEPHENS TOWNSHIP 1N RANGE 6W CAMP POINT PUBLIC KINDEL KESTNER LIBRARY DISTRICT **FOR TRUSTEES** TOWNSHIP 1N RANGE 6W FOR A FULL 6-YEAR TERM RYAN BUEHLER (Vote for not more than two) TOWNSHIP 1N RANGE 6W JASON COOLEY TOWNSHIP 1N RANGE 6W PETRONELLA SHAROW BENJAMIN A. HAMILTON TOWNSHIP 1S RANGE 6W CYNTHIA M. SCHEITER **DEVIN HILDEBRAND** TOWNSHIP 1S RANGE 6W MARVIN GENENBACHER TOWNSHIP 2N RANGE 6W **CAMP POINT PUBLIC** CHRISTOPHER MARLOW LIBRARY DISTRICT **FOR TRUSTEES** FOR A 4-YEAR UNEXPIRED TERM (Vote for not more than two) **COMMUNITY COLLEGE** LINDSEY COOLEY FOR TRUSTEES OF THE COMMUNITY COLLEGE DISTRICT TO SERVE A FULL 6-YEAR TERM MICHAEL L. OWENS (Vote for not more than two) RANDALL GREENWELL JERRY HAGMEIER ANDY SPRAGUE CAMP POINT PUBLIC LIBRARY DISTRICT FOR TRUSTEES FOR A 2-YEAR UNEXPIRED TERM (Vote for not more than three) **EDUCATIONAL SERVICE REGION** FOR MEMBERS OF THE REGIONAL APRIL L. HOOSIER **BOARD OF SCHOOL TRUSTEES** ADAMS, BROWN, CASS, MORGAN, I HEREBY CERTIFY THE PIKE, AND SCOTT COUNTIES FOREGOING SPECIMEN FOR A FULL 6-YEAR TERM **BALLOT IS A TRUE COPY OF** (Vote for not more than two) THE BALLOT TO BE USED IN THE ELECTION TO BE HELD DELBERT SCRANTON PIKE COUNTY IN ADAMS COUNTY ILLINOIS, APRIL 2, 2019.

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CONSOLIDATED ELECTION ADAMS COUNTY, ILLINOIS APRIL 2, 2019 SAMPLE BALLOT **BALLOT STYLE 15** HONEY CREEK PCT 1 INSTRUCTIONS TO VOTERS: To SCHOOL DISTRICT vote, darken the oval to the LEFT YOU HAVE NOW COMPLETED of your choice, like this VOTING . To cast a write-in, when available, darken the oval to the **CENTRAL COMMUNITY UNIT SCHOOL DISTRICT NO. 3** LEFT of the blank space provided Instructions to voter: Membership on the and write the candidate's name in board of education is restricted to a that space. For specific maximum of 3 members from any information, refer to the card of congressional township. instruction posted in the voting booth. If you tear, soil, deface or erroneously mark this ballot, return ON THE BASIS OF EXISTING BOARD it to the Election Judge and obtain MEMBERSHIP, MEMBERS MAY BE another. Vote both sides of ballot **ELECTED** THE FOLLOWING IN if applicable. NUMBERS FROM EACH CONGRESSIONAL TOWNSHIP. NOT MORE THAN 1 MAY BE ELECTED FROM TOWNSHIP 2N RANGE 5W NOT MORE THAN 3 MAY BE ELECTED CHUCK R VENVERTLOH FROM TOWNSHIP 2N RANGE 6W County Clerk **NOT MORE THAN 3 MAY BE ELECTED** Adams County, Illinois FROM TOWNSHIP 1N RANGE 5W **NOT MORE THAN 3 MAY BE ELECTED** FROM TOWNSHIP 1N RANGE 6W **NOT MORE THAN 3 MAY BE ELECTED** FROM TOWNSHIP 1N RANGE 7W LIBRARY DISTRICT NOT MORE THAN 2 MAY BE ELECTED FROM TOWNSHIP 1S RANGE 5W **CAMP POINT PUBLIC** NOT MORE THAN 3 MAY BE ELECTED LIBRARY DISTRICT FROM TOWNSHIP 1S RANGE 6W **FOR TRUSTEES** NOT MORE THAN 3 MAY BE ELECTED FOR A FULL 6-YEAR TERM FROM TOWNSHIP 1S RANGE 7W (Vote for not more than two) **NOT MORE THAN 3 MAY BE ELECTED** FROM TOWNSHIP 2S RANGE 5W PETRONELLA SHAROW CYNTHIA M. SCHEITER **CENTRAL CUSD #3** FOR MEMBERS OF THE BOARD OF EDUCATION FOR A FULL 4-YEAR TERM (Vote for not more than 4) **CAMP POINT PUBLIC** LIBRARY DISTRICT **FOR TRUSTEES** TOWNSHIP 1N RANGE 6W FOR A 4-YEAR UNEXPIRED TERM AARON STEPHENS (Vote for not more than two) TOWNSHIP 1N RANGE 6W KINDEL KESTNER TOWNSHIP 1N RANGE 6W LINDSEY COOLEY RYAN BUEHLER TOWNSHIP 1N RANGE 6W MICHAEL L. OWENS JASON COOLEY TOWNSHIP 1N RANGE 6W BENJAMIN A. HAMILTON TOWNSHIP 1S RANGE 6W **DEVIN HILDEBRAND** TOWNSHIP 1S RANGE 6W MARVIN GENENBACHER **CAMP POINT PUBLIC** LIBRARY DISTRICT TOWNSHIP 2N RANGE 6W FOR TRUSTEES CHRISTOPHER MARLOW FOR A 2-YEAR UNEXPIRED TERM (Vote for not more than three) **COMMUNITY COLLEGE** APRIL L. HOOSIER FOR TRUSTEES OF THE COMMUNITY COLLEGE DISTRICT TO SERVE A FULL 6-YEAR TERM (Vote for not more than two) RANDALL GREENWELL JERRY HAGMEIER ANDY SPRAGUE **EDUCATIONAL SERVICE REGION** FOR MEMBERS OF THE REGIONAL **BOARD OF SCHOOL TRUSTEES** ADAMS, BROWN, CASS, MORGAN, I HEREBY CERTIFY THE PIKE, AND SCOTT COUNTIES FOREGOING SPECIMEN FOR A FULL 6-YEAR TERM **BALLOT IS A TRUE COPY OF** (Vote for not more than two) THE BALLOT TO BE USED IN THE ELECTION TO BE HELD DELBERT SCRANTON PIKE COUNTY IN ADAMS COUNTY ILLINOIS, APRIL 2, 2019.

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APRIL 2, 2019 CONSOLIDATED ELECTION ADAMS COUNTY, ILLINOIS SAMPLE BALLOT 11 **BALLOT STYLE 16** HONEY CREEK PCT 1 INSTRUCTIONS TO VOTERS: To SCHOOL DISTRICT vote, darken the oval to the LEFT of your choice, like this **COMMUNITY UNIT SCHOOL #4** . To cast a write-in, when available, darken the oval to the FOR MEMBERS OF THE BOARD OF **EDUCATION** LEFT of the blank space provided FOR A FULL 4-YEAR TERM and write the candidate's name in (Vote for not more than four) that space. For specific 21 information, refer to the card of instruction posted in the voting booth. If you tear, soil, deface or TOWNSHIP 2N RANGE 9W JULIE DUKE erroneously mark this ballot, return it to the Election Judge and obtain TOWNSHIP 1S RANGE 7W another. Vote both sides of ballot JAMES M. FARMER if applicable. TOWNSHIP 1N RANGE 8W DANIELLE FLEER TOWNSHIP 1N RANGE 7W STEVEN D. ARNSMAN CHUCK R VENVERTLOH County Clerk Adams County, Illinois **COMMUNITY COLLEGE** LIBRARY DISTRICT FOR TRUSTEES OF THE COMMUNITY COLLEGE DISTRICT TO SERVE A FULL 6-YEAR TERM **FOUR STAR PUBLIC** 40 (Vote for not more than two) LIBRARY DISTRICT FOR TRUSTEES FOR A FULL 4-YEAR TERM RANDALL GREENWELL (Vote for not more than three) JERRY HAGMEIER SETH KLUSMEYER **ANDY SPRAGUE BECKY COTTINGHAM** JESSICA GRAY **EDUCATIONAL SERVICE REGION** FOR MEMBERS OF THE REGIONAL **BOARD OF SCHOOL TRUSTEES** SCHOOL DISTRICT ADAMS, BROWN, CASS, MORGAN, PIKE, AND SCOTT COUNTIES FOR A FULL 6-YEAR TERM (Vote for not more than two) COMMUNITY UNIT SCHOOL DISTRICT DELBERT SCRANTON PIKE COUNTY NO. 4 Instructions to voter: Membership on the board of education is restricted to a maximum of 3 members from any congressional township. ON THE BASIS OF EXISTING BOARD MEMBERSHIP, MEMBERS MAY BE **FOLLOWING ELECTED** THE MENDON SCHOOL DISTRICT QUESTION **NUMBERS FROM EACH** CONGRESSIONAL TOWNSHIP. Mendon School \$6,000,000 **NOT MORE THAN 3 MAY BE ELECTED Bond** FROM TOWNSHIP 3N RANGE 7W Shall the Board of Education of NOT MORE THAN 3 MAY BE ELECTED Community Unit School District Number FROM TOWNSHIP 3N RANGE 8W 4, Adams and Hancock Counties, Illinois, build and equip an addition to and alter, NOT MORE THAN 3 MAY BE ELECTED FROM TOWNSHIP 3N RANGE 9W repair and equip the Unity Elementary NOT MORE THAN 3 MAY BE ELECTED School Building and improve the site FROM TOWNSHIP 2N RANGE 7W thereof and issue bonds of said School NOT MORE THAN 3 MAY BE ELECTED District to the amount of \$6,000,000 for FROM TOWNSHIP 2N RANGE 8W the purpose of paying the costs thereof? NOT MORE THAN 2 MAY BE ELECTED FROM TOWNSHIP 2N RANGE 9W NOT MORE THAN 3 MAY BE ELECTED FROM TOWNSHIP 2N RANGE 10W Yes **NOT MORE THAN 2 MAY BE ELECTED** FROM TOWNSHIP 1N RANGE 7W. NOT MORE THAN 2 MAY BE ELECTED No FROM TOWNSHIP 1N RANGE 8W NOT MORE THAN 3 MAY BE ELECTED FROM TOWNSHIP 1N RANGE 9W NOT MORE THAN 3 MAY BE ELECTED FROM TOWNSHIP 1N RANGE 10W NOT MORE THAN 3 MAY BE ELECTED YOU HAVE NOW COMPLETED FROM TOWNSHIP 1S RANGE 7W **VOTING** NOT MORE THAN 3 MAY BE ELECTED FROM TOWNSHIP 1S RANGE 8W I HEREBY CERTIFY THE FOREGOING SPECIMEN **BALLOT IS A TRUE COPY OF** THE BALLOT TO BE USED IN THE ELECTION TO BE HELD IN ADAMS COUNTY ILLINOIS, APRIL 2, 2019.

CONSOLIDATED ELECTION ADAMS COUNTY, ILLINOIS APRIL 2, 2019 SAMPLE BALLOT 11 **BALLOT STYLE 17** HONEY CREEK PCT 1 INSTRUCTIONS TO VOTERS: To SCHOOL DISTRICT vote, darken the oval to the LEFT YOU HAVE NOW COMPLETED of your choice, like this VOTING . To cast a write-in, when available, darken the oval to the **CENTRAL COMMUNITY UNIT SCHOOL DISTRICT NO. 3** LEFT of the blank space provided Instructions to voter: Membership on the and write the candidate's name in board of education is restricted to a that space. For specific 21 maximum of 3 members from any information, refer to the card of congressional township. instruction posted in the voting booth. If you tear, soil, deface or erroneously mark this ballot, return ON THE BASIS OF EXISTING BOARD it to the Election Judge and obtain 23 MEMBERSHIP, MEMBERS MAY BE another. Vote both sides of ballot THE FOLLOWING **ELECTED** IN if applicable. NUMBERS FROM EACH CONGRESSIONAL TOWNSHIP. NOT MORE THAN 1 MAY BE ELECTED FROM TOWNSHIP 2N RANGE 5W NOT MORE THAN 3 MAY BE ELECTED FROM TOWNSHIP 2N RANGE 6W CHUCK R VENVERTLOH County Clerk **NOT MORE THAN 3 MAY BE ELECTED** Adams County, Illinois FROM TOWNSHIP 1N RANGE 5W **NOT MORE THAN 3 MAY BE ELECTED** FROM TOWNSHIP 1N RANGE 6W **NOT MORE THAN 3 MAY BE ELECTED** FROM TOWNSHIP 1N RANGE 7W **VILLAGE** NOT MORE THAN 2 MAY BE ELECTED FROM TOWNSHIP 1S RANGE 5W VILLAGE OF COATSBURG NOT MORE THAN 3 MAY BE ELECTED FOR VILLAGE TRUSTEES FROM TOWNSHIP 1S RANGE 6W FOR A FULL 4-YEAR TERM NOT MORE THAN 3 MAY BE ELECTED (Vote for not more than three) FROM TOWNSHIP 1S RANGE 7W GREGORY FOSTER PROGRESSIVE **NOT MORE THAN 3 MAY BE ELECTED** FROM TOWNSHIP 2S RANGE 5W WILLIAM PHILLIPS **PROGRESSIVE** JARROD RIPPERDA **CENTRAL CUSD #3** FOR MEMBERS OF THE BOARD OF EDUCATION FOR A FULL 4-YEAR TERM (Vote for not more than 4) LIBRARY DISTRICT TOWNSHIP 1N RANGE 6W AARON STEPHENS TOWNSHIP 1N RANGE 6W CAMP POINT PUBLIC KINDEL KESTNER LIBRARY DISTRICT **FOR TRUSTEES** TOWNSHIP 1N RANGE 6W FOR A FULL 6-YEAR TERM RYAN BUEHLER (Vote for not more than two) TOWNSHIP 1N RANGE 6W JASON COOLEY TOWNSHIP 1N RANGE 6W PETRONELLA SHAROW BENJAMIN A. HAMILTON TOWNSHIP 1S RANGE 6W CYNTHIA M. SCHEITER **DEVIN HILDEBRAND** TOWNSHIP 1S RANGE 6W MARVIN GENENBACHER TOWNSHIP 2N RANGE 6W **CAMP POINT PUBLIC** CHRISTOPHER MARLOW LIBRARY DISTRICT **FOR TRUSTEES** FOR A 4-YEAR UNEXPIRED TERM (Vote for not more than two) **COMMUNITY COLLEGE** LINDSEY COOLEY FOR TRUSTEES OF THE COMMUNITY COLLEGE DISTRICT TO SERVE A FULL 6-YEAR TERM MICHAEL L. OWENS (Vote for not more than two) RANDALL GREENWELL JERRY HAGMEIER ANDY SPRAGUE CAMP POINT PUBLIC LIBRARY DISTRICT FOR TRUSTEES FOR A 2-YEAR UNEXPIRED TERM (Vote for not more than three) **EDUCATIONAL SERVICE REGION** FOR MEMBERS OF THE REGIONAL APRIL L. HOOSIER **BOARD OF SCHOOL TRUSTEES** ADAMS, BROWN, CASS, MORGAN, I HEREBY CERTIFY THE PIKE, AND SCOTT COUNTIES FOREGOING SPECIMEN FOR A FULL 6-YEAR TERM **BALLOT IS A TRUE COPY OF** (Vote for not more than two) THE BALLOT TO BE USED IN THE ELECTION TO BE HELD DELBERT SCRANTON PIKE COUNTY IN ADAMS COUNTY ILLINOIS, APRIL 2, 2019.

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CONSOLIDATED ELECTION ADAMS COUNTY, ILLINOIS APRIL 2, 2019 SAMPLE BALLOT 11 **BALLOT STYLE 18 KEENE PCT 1** INSTRUCTIONS TO VOTERS: To SCHOOL DISTRICT vote, darken the oval to the LEFT of your choice, like this **COMMUNITY UNIT SCHOOL #4** . To cast a write-in, when available, darken the oval to the FOR MEMBERS OF THE BOARD OF **EDUCATION** LEFT of the blank space provided FOR A FULL 4-YEAR TERM and write the candidate's name in (Vote for not more than four) that space. For specific 21 information, refer to the card of instruction posted in the voting booth. If you tear, soil, deface or TOWNSHIP 2N RANGE 9W JULIE DUKE erroneously mark this ballot, return it to the Election Judge and obtain TOWNSHIP 1S RANGE 7W another. Vote both sides of ballot JAMES M. FARMER if applicable. TOWNSHIP 1N RANGE 8W DANIELLE FLEER TOWNSHIP 1N RANGE 7W STEVEN D. ARNSMAN CHUCK R VENVERTLOH County Clerk Adams County, Illinois **COMMUNITY COLLEGE** LIBRARY DISTRICT FOR TRUSTEES OF THE COMMUNITY COLLEGE DISTRICT TO SERVE A FULL 6-YEAR TERM **FOUR STAR PUBLIC** 40 (Vote for not more than two) LIBRARY DISTRICT FOR TRUSTEES FOR A FULL 4-YEAR TERM RANDALL GREENWELL (Vote for not more than three) JERRY HAGMEIER SETH KLUSMEYER **ANDY SPRAGUE BECKY COTTINGHAM** JESSICA GRAY **EDUCATIONAL SERVICE REGION** FOR MEMBERS OF THE REGIONAL **BOARD OF SCHOOL TRUSTEES** SCHOOL DISTRICT ADAMS, BROWN, CASS, MORGAN, PIKE, AND SCOTT COUNTIES FOR A FULL 6-YEAR TERM (Vote for not more than two) COMMUNITY UNIT SCHOOL DISTRICT DELBERT SCRANTON PIKE COUNTY NO. 4 Instructions to voter: Membership on the board of education is restricted to a maximum of 3 members from any congressional township. ON THE BASIS OF EXISTING BOARD MEMBERSHIP, MEMBERS MAY BE **FOLLOWING ELECTED** THE MENDON SCHOOL DISTRICT QUESTION **NUMBERS FROM EACH** CONGRESSIONAL TOWNSHIP. Mendon School \$6,000,000 **NOT MORE THAN 3 MAY BE ELECTED Bond** FROM TOWNSHIP 3N RANGE 7W Shall the Board of Education of NOT MORE THAN 3 MAY BE ELECTED Community Unit School District Number FROM TOWNSHIP 3N RANGE 8W 4, Adams and Hancock Counties, Illinois, build and equip an addition to and alter, NOT MORE THAN 3 MAY BE ELECTED FROM TOWNSHIP 3N RANGE 9W repair and equip the Unity Elementary NOT MORE THAN 3 MAY BE ELECTED School Building and improve the site FROM TOWNSHIP 2N RANGE 7W thereof and issue bonds of said School NOT MORE THAN 3 MAY BE ELECTED District to the amount of \$6,000,000 for FROM TOWNSHIP 2N RANGE 8W the purpose of paying the costs thereof? NOT MORE THAN 2 MAY BE ELECTED FROM TOWNSHIP 2N RANGE 9W NOT MORE THAN 3 MAY BE ELECTED FROM TOWNSHIP 2N RANGE 10W Yes **NOT MORE THAN 2 MAY BE ELECTED** FROM TOWNSHIP 1N RANGE 7W. NOT MORE THAN 2 MAY BE ELECTED No FROM TOWNSHIP 1N RANGE 8W NOT MORE THAN 3 MAY BE ELECTED FROM TOWNSHIP 1N RANGE 9W NOT MORE THAN 3 MAY BE ELECTED FROM TOWNSHIP 1N RANGE 10W YOU HAVE NOW COMPLETED NOT MORE THAN 3 MAY BE ELECTED FROM TOWNSHIP 1S RANGE 7W **VOTING** NOT MORE THAN 3 MAY BE ELECTED FROM TOWNSHIP 1S RANGE 8W I HEREBY CERTIFY THE FOREGOING SPECIMEN **BALLOT IS A TRUE COPY OF** THE BALLOT TO BE USED IN THE ELECTION TO BE HELD IN ADAMS COUNTY ILLINOIS, APRIL 2, 2019.

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APRIL 2, 2019 CONSOLIDATED ELECTION ADAMS COUNTY, ILLINOIS SAMPLE BALLOT 11 **KEENE PCT 1 BALLOT STYLE 19** INSTRUCTIONS TO VOTERS: To **COMMUNITY COLLEGE** vote, darken the oval to the LEFT of your choice, like this FOR TRUSTEES OF THE COMMUNITY . To cast a write-in, when available, darken the oval to the COLLEGE DISTRICT TO SERVE A FULL 6-YEAR TERM LEFT of the blank space provided (Vote for not more than two) and write the candidate's name in that space. For specific RANDALL GREENWELL 21 information, refer to the card of instruction posted in the voting booth. If you tear, soil, deface or JERRY HAGMEIER 22 erroneously mark this ballot, return it to the Election Judge and obtain **ANDY SPRAGUE** another. Vote both sides of ballot if applicable. **EDUCATIONAL SERVICE REGION** FOR MEMBERS OF THE REGIONAL CHUCK R VENVERTLOH **BOARD OF SCHOOL TRUSTEES** County Clerk FULTON, HANCOCK, MCDONOUGH, Adams County, Illinois AND SCHUYLER COUNTIES FOR A FULL 6-YEAR TERM (Vote for not more than two) SALLY BAIR FULTON COUNTY LIBRARY DISTRICT **GREATER WEST CENTRAL** LIBRARY DISTRICT **FOR TRUSTEES** FOR A FULL 4-YEAR TERM (Vote for not more than three) MARY ROBERTSON YOU HAVE NOW COMPLETED VOTING KRISTINA FARWELL SCHOOL DISTRICT **SOUTHEASTERN COMMUNITY UNIT SCHOOL DISTRICT NO. 337** Instructions to voter: Membership on the board of education is restricted to a maximum of 3 members from any congressional township. ON THE BASIS OF EXISTING BOARD MEMBERSHIP, MEMBERS MAY BE **FOLLOWING ELECTED** IN THE **NUMBERS FROM EACH** CONGRESSIONAL TOWNSHIP. **NOT MORE THAN 3 MAY BE ELECTED** FROM TOWNSHIP 3N RANGE 3W **NOT MORE THAN 3 MAY BE ELECTED** FROM TOWNSHIP 2N RANGE 7W NOT MORE THAN 2 MAY BE ELECTED FROM TOWNSHIP 3N RANGE 7W NOT MORE THAN 3 MAY BE ELECTED FROM TOWNSHIP 4N RANGE 7W NOT MORE THAN 3 MAY BE ELECTED FROM TOWNSHIP 2N RANGE 6W NOT MORE THAN 2 MAY BE ELECTED FROM TOWNSHIP 3N RANGE 6W NOT MORE THAN 3 MAY BE ELECTED FROM TOWNSHIP 2N RANGE 5W OT MORE THAN 1 MAY BE ELECTED FROM TOWNSHIP 3N RANGE 5W NOT MORE THAN 3 MAY BE ELECTED FROM TOWNSHIP 4N RANGE 5W NOT MORE THAN 3 MAY BE ELECTED. FROM TOWNSHIP 2N RANGE 4W **NOT MORE THAN 3 MAY BE ELECTED** FROM TONWSHIP 3N RANGE 4W NOT MORE THAN 3 MAY BE ELECTED FROM TOWNSHIP 4N RANGE 4W FOR MEMBERS OF THE BOARD OF **EDUCATION** FOR A FULL 4-YEAR TERM I HEREBY CERTIFY THE (Vote for not more than three) FOREGOING SPECIMEN **BALLOT IS A TRUE COPY OF** THE BALLOT TO BE USED IN THE ELECTION TO BE HELD TOWNSHIP 3N RANGE 5W IN ADAMS COUNTY GRANT P. HOLST ILLINOIS, APRIL 2, 2019. TOWNSHIP 4N RANGE 5W BOBBI J. SMITH TOWNSHIP 2N RANGE 5W JOHN W. EILERS **County Clerk, Adams County** 

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CONSOLIDATED ELECTION ADAMS COUNTY, ILLINOIS APRIL 2, 2019 SAMPLE BALLOT 11 **BALLOT STYLE 20 KEENE PCT 1** INSTRUCTIONS TO VOTERS: To VILLAGE OF LORAINE QUESTION SCHOOL DISTRICT vote, darken the oval to the LEFT of your choice, like this . To cast a write-in, when Sale of Alcohol available, darken the oval to the COMMUNITY UNIT SCHOOL DISTRICT Should the Village of Loraine allow the NO. 4 LEFT of the blank space provided sale of alcohol by the drink in restaurants and write the candidate's name in and at special events within the Village? Instructions to voter: Membership on the that space. For specific 21 board of education is restricted to a information, refer to the card of maximum of 3 members from any instruction posted in the voting booth. If you tear, soil, deface or congressional township. YES erroneously mark this ballot, return ON THE BASIS OF EXISTING BOARD it to the Election Judge and obtain NO 23 MEMBERSHIP, MEMBERS MAY BE another. Vote both sides of ballot THE FOLLOWING **ELECTED** IN if applicable. MENDON SCHOOL DISTRICT QUESTION NUMBERS **FROM** EACH CONGRESSIONAL TOWNSHIP. Mendon School \$6,000,000 NOT MORE THAN 3 MAY BE ELECTED **Bond** FROM TOWNSHIP 3N RANGE 7W Shall the Board of Education of NOT MORE THAN 3 MAY BE ELECTED Community Unit School District Number CHUCK R VENVERTLOH FROM TOWNSHIP 3N RANGE 8W 4, Adams and Hancock Counties, Illinois, build and equip an addition to and alter, County Clerk **NOT MORE THAN 3 MAY BE ELECTED** Adams County, Illinois FROM TOWNSHIP 3N RANGE 9W repair and equip the Unity Elementary NOT MORE THAN 3 MAY BE ELECTED School Building and improve the site FROM TOWNSHIP 2N RANGE 7W thereof and issue bonds of said School **NOT MORE THAN 3 MAY BE ELECTED** District to the amount of \$6,000,000 for **VILLAGE** FROM TOWNSHIP 2N RANGE 8W the purpose of paying the costs thereof? NOT MORE THAN 2 MAY BE ELECTED FROM TOWNSHIP 2N RANGE 9W VILLAGE OF LORAINE NOT MORE THAN 3 MAY BE ELECTED FOR VILLAGE TRUSTEES FROM TOWNSHIP 2N RANGE 10W FOR A FULL 4-YEAR TERM Yes **NOT MORE THAN 2 MAY BE ELECTED** (Vote for not more than three) FROM TOWNSHIP 1N RANGE 7W ALVIN HALL PEOPLES **NOT MORE THAN 2 MAY BE ELECTED** No FROM TOWNSHIP 1N RANGE 8W NOT MORE THAN 3 MAY BE ELECTED MICHAEL BROOKS FROM TOWNSHIP 1N RANGE 9W NOT MORE THAN 3 MAY BE ELECTED 44 FROM TOWNSHIP 1N RANGE 10W **NOT MORE THAN 3 MAY BE ELECTED** YOU HAVE NOW COMPLETED FROM TOWNSHIP 1S RANGE 7W VOTING **NOT MORE THAN 3 MAY BE ELECTED** FROM TOWNSHIP 1S RANGE 8W LIBRARY DISTRICT COMMUNITY UNIT SCHOOL #4 FOR MEMBERS OF THE BOARD OF EDUCATION FOUR STAR PUBLIC LIBRARY DISTRICT **FOR TRUSTEES** FOR A FULL 4-YEAR TERM FOR A FULL 4-YEAR TERM (Vote for not more than three) (Vote for not more than four) SETH KLUSMEYER TOWNSHIP 2N RANGE 9W JULIE DUKE TOWNSHIP 1S RANGE 7W **BECKY COTTINGHAM** JAMES M. FARMER TOWNSHIP 1N RANGE 8W JESSICA GRAY DANIELLE FLEER TOWNSHIP 1N RANGE 7W STEVEN D. ARNSMAN **COMMUNITY COLLEGE** FOR TRUSTEES OF THE COMMUNITY COLLEGE DISTRICT TO SERVE A FULL 6-YEAR TERM (Vote for not more than two) RANDALL GREENWELL JERRY HAGMEIER ANDY SPRAGUE **EDUCATIONAL SERVICE REGION** FOR MEMBERS OF THE REGIONAL **BOARD OF SCHOOL TRUSTEES** ADAMS, BROWN, CASS, MORGAN, I HEREBY CERTIFY THE PIKE, AND SCOTT COUNTIES FOREGOING SPECIMEN FOR A FULL 6-YEAR TERM **BALLOT IS A TRUE COPY OF** (Vote for not more than two) THE BALLOT TO BE USED IN THE ELECTION TO BE HELD DELBERT SCRANTON PIKE COUNTY IN ADAMS COUNTY ILLINOIS, APRIL 2, 2019.

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CONSOLIDATED ELECTION ADAMS COUNTY, ILLINOIS APRIL 2, 2019 SAMPLE BALLOT 11 **MENDON PCT 1 BALLOT STYLE 21** INSTRUCTIONS TO VOTERS: To SCHOOL DISTRICT vote, darken the oval to the LEFT of your choice, like this **COMMUNITY UNIT SCHOOL #4** . To cast a write-in, when available, darken the oval to the FOR MEMBERS OF THE BOARD OF **EDUCATION** LEFT of the blank space provided FOR A FULL 4-YEAR TERM and write the candidate's name in (Vote for not more than four) that space. For specific 21 information, refer to the card of instruction posted in the voting booth. If you tear, soil, deface or TOWNSHIP 2N RANGE 9W JULIE DUKE erroneously mark this ballot, return it to the Election Judge and obtain TOWNSHIP 1S RANGE 7W another. Vote both sides of ballot JAMES M. FARMER if applicable. TOWNSHIP 1N RANGE 8W DANIELLE FLEER TOWNSHIP 1N RANGE 7W STEVEN D. ARNSMAN CHUCK R VENVERTLOH County Clerk Adams County, Illinois **COMMUNITY COLLEGE** LIBRARY DISTRICT FOR TRUSTEES OF THE COMMUNITY COLLEGE DISTRICT TO SERVE A FULL 6-YEAR TERM **FOUR STAR PUBLIC** 40 (Vote for not more than two) LIBRARY DISTRICT FOR TRUSTEES FOR A FULL 4-YEAR TERM RANDALL GREENWELL (Vote for not more than three) JERRY HAGMEIER SETH KLUSMEYER **ANDY SPRAGUE BECKY COTTINGHAM** JESSICA GRAY **EDUCATIONAL SERVICE REGION** FOR MEMBERS OF THE REGIONAL **BOARD OF SCHOOL TRUSTEES** SCHOOL DISTRICT ADAMS, BROWN, CASS, MORGAN, PIKE, AND SCOTT COUNTIES FOR A FULL 6-YEAR TERM (Vote for not more than two) COMMUNITY UNIT SCHOOL DISTRICT DELBERT SCRANTON PIKE COUNTY NO. 4 Instructions to voter: Membership on the board of education is restricted to a maximum of 3 members from any congressional township. ON THE BASIS OF EXISTING BOARD MEMBERSHIP, MEMBERS MAY BE **FOLLOWING** THE MENDON SCHOOL DISTRICT QUESTION **NUMBERS FROM EACH** CONGRESSIONAL TOWNSHIP. Mendon School \$6,000,000 **NOT MORE THAN 3 MAY BE ELECTED Bond** FROM TOWNSHIP 3N RANGE 7W Shall the Board of Education of NOT MORE THAN 3 MAY BE ELECTED Community Unit School District Number FROM TOWNSHIP 3N RANGE 8W 4, Adams and Hancock Counties, Illinois, build and equip an addition to and alter, NOT MORE THAN 3 MAY BE ELECTED FROM TOWNSHIP 3N RANGE 9W repair and equip the Unity Elementary NOT MORE THAN 3 MAY BE ELECTED School Building and improve the site FROM TOWNSHIP 2N RANGE 7W thereof and issue bonds of said School NOT MORE THAN 3 MAY BE ELECTED District to the amount of \$6,000,000 for FROM TOWNSHIP 2N RANGE 8W the purpose of paying the costs thereof? NOT MORE THAN 2 MAY BE ELECTED FROM TOWNSHIP 2N RANGE 9W NOT MORE THAN 3 MAY BE ELECTED FROM TOWNSHIP 2N RANGE 10W Yes **NOT MORE THAN 2 MAY BE ELECTED** FROM TOWNSHIP 1N RANGE 7W. NOT MORE THAN 2 MAY BE ELECTED No FROM TOWNSHIP 1N RANGE 8W NOT MORE THAN 3 MAY BE ELECTED FROM TOWNSHIP 1N RANGE 9W NOT MORE THAN 3 MAY BE ELECTED FROM TOWNSHIP 1N RANGE 10W NOT MORE THAN 3 MAY BE ELECTED YOU HAVE NOW COMPLETED FROM TOWNSHIP 1S RANGE 7W **VOTING** NOT MORE THAN 3 MAY BE ELECTED FROM TOWNSHIP 1S RANGE 8W I HEREBY CERTIFY THE FOREGOING SPECIMEN **BALLOT IS A TRUE COPY OF** THE BALLOT TO BE USED IN THE ELECTION TO BE HELD IN ADAMS COUNTY ILLINOIS, APRIL 2, 2019.

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CONSOLIDATED ELECTION ADAMS COUNTY, ILLINOIS APRIL 2, 2019 SAMPLE BALLOT **BALLOT STYLE 22 MENDON PCT 2** INSTRUCTIONS TO VOTERS: To MENDON SCHOOL DISTRICT QUESTION SCHOOL DISTRICT vote, darken the oval to the LEFT of your choice, like this . To cast a write-in, when Mendon School \$6,000,000 available, darken the oval to the COMMUNITY UNIT SCHOOL DISTRICT **Bond** NO. 4 Shall the Board of Education of LEFT of the blank space provided and write the candidate's name in Community Unit School District Number 4, Adams and Hancock Counties, Illinois, build and equip an addition to and alter, Instructions to voter: Membership on the that space. For specific board of education is restricted to a information, refer to the card of maximum of 3 members from any repair and equip the Unity Elementary instruction posted in the voting School Building and improve the site booth. If you tear, soil, deface or congressional township. thereof and issue bonds of said School erroneously mark this ballot, return ON THE BASIS OF EXISTING BOARD it to the Election Judge and obtain District to the amount of \$6,000,000 for MEMBERSHIP, MEMBERS MAY BE another. Vote both sides of ballot the purpose of paying the costs thereof? **ELECTED** THE FOLLOWING IN if applicable. NUMBERS **FROM** EACH CONGRESSIONAL TOWNSHIP. Yes NOT MORE THAN 3 MAY BE ELECTED FROM TOWNSHIP 3N RANGE 7W No NOT MORE THAN 3 MAY BE ELECTED FROM TOWNSHIP 3N RANGE 8W CHUCK R VENVERTLOH County Clerk **NOT MORE THAN 3 MAY BE ELECTED** Adams County, Illinois FROM TOWNSHIP 3N RANGE 9W **NOT MORE THAN 3 MAY BE ELECTED** FROM TOWNSHIP 2N RANGE 7W YOU HAVE NOW COMPLETED **NOT MORE THAN 3 MAY BE ELECTED** VOTING **VILLAGE** FROM TOWNSHIP 2N RANGE 8W NOT MORE THAN 2 MAY BE ELECTED FROM TOWNSHIP 2N RANGE 9W VILLAGE OF MENDON **NOT MORE THAN 3 MAY BE ELECTED** FOR VILLAGE TRUSTEES FROM TOWNSHIP 2N RANGE 10W FOR A FULL 4-YEAR TERM NOT MORE THAN 2 MAY BE ELECTED (Vote for not more than three) FROM TOWNSHIP 1N RANGE 7W DARON CANNELL REPUBLICAN **NOT MORE THAN 2 MAY BE ELECTED** FROM TOWNSHIP 1N RANGE 8W NOT MORE THAN 3 MAY BE ELECTED **DAVID WITTLER** FROM TOWNSHIP 1N RANGE 9W REPUBLICAN NOT MORE THAN 3 MAY BE ELECTED DARLA J. MOORE DEMOCRATIC FROM TOWNSHIP 1N RANGE 10W NOT MORE THAN 3 MAY BE ELECTED FROM TOWNSHIP 1S RANGE 7W **NOT MORE THAN 3 MAY BE ELECTED** FROM TOWNSHIP 1S RANGE 8W COMMUNITY UNIT SCHOOL #4 FOR MEMBERS OF THE BOARD OF EDUCATION LIBRARY DISTRICT FOUR STAR PUBLIC LIBRARY DISTRICT FOR A FULL 4-YEAR TERM (Vote for not more than four) **FOR TRUSTEES** FOR A FULL 4-YEAR TERM (Vote for not more than three) TOWNSHIP 2N RANGE 9W JULIE DUKE TOWNSHIP 1S RANGE 7W SETH KLUSMEYER JAMES M. FARMER TOWNSHIP 1N RANGE 8W **BECKY COTTINGHAM** DANIELLE FLEER TOWNSHIP 1N RANGE 7W STEVEN D. ARNSMAN JESSICA GRAY **COMMUNITY COLLEGE** FOR TRUSTEES OF THE COMMUNITY COLLEGE DISTRICT TO SERVE A FULL 6-YEAR TERM (Vote for not more than two) RANDALL GREENWELL JERRY HAGMEIER ANDY SPRAGUE **EDUCATIONAL SERVICE REGION** FOR MEMBERS OF THE REGIONAL **BOARD OF SCHOOL TRUSTEES** ADAMS, BROWN, CASS, MORGAN, I HEREBY CERTIFY THE PIKE, AND SCOTT COUNTIES FOREGOING SPECIMEN FOR A FULL 6-YEAR TERM **BALLOT IS A TRUE COPY OF** (Vote for not more than two) THE BALLOT TO BE USED IN THE ELECTION TO BE HELD DELBERT SCRANTON PIKE COUNTY IN ADAMS COUNTY ILLINOIS, APRIL 2, 2019.

CONSOLIDATED ELECTION ADAMS COUNTY, ILLINOIS APRIL 2, 2019 SAMPLE BALLOT 11 LIMA PCT 1 **BALLOT STYLE 23** INSTRUCTIONS TO VOTERS: To SCHOOL DISTRICT vote, darken the oval to the LEFT of your choice, like this **COMMUNITY UNIT SCHOOL #4** . To cast a write-in, when available, darken the oval to the FOR MEMBERS OF THE BOARD OF **EDUCATION** LEFT of the blank space provided FOR A FULL 4-YEAR TERM and write the candidate's name in (Vote for not more than four) that space. For specific 21 information, refer to the card of instruction posted in the voting booth. If you tear, soil, deface or TOWNSHIP 2N RANGE 9W JULIE DUKE erroneously mark this ballot, return it to the Election Judge and obtain TOWNSHIP 1S RANGE 7W another. Vote both sides of ballot JAMES M. FARMER if applicable. TOWNSHIP 1N RANGE 8W DANIELLE FLEER TOWNSHIP 1N RANGE 7W STEVEN D. ARNSMAN CHUCK R VENVERTLOH County Clerk Adams County, Illinois **COMMUNITY COLLEGE** LIBRARY DISTRICT FOR TRUSTEES OF THE COMMUNITY COLLEGE DISTRICT TO SERVE A FULL 6-YEAR TERM **FOUR STAR PUBLIC** 40 (Vote for not more than two) LIBRARY DISTRICT FOR TRUSTEES FOR A FULL 4-YEAR TERM RANDALL GREENWELL (Vote for not more than three) JERRY HAGMEIER SETH KLUSMEYER **ANDY SPRAGUE BECKY COTTINGHAM** JESSICA GRAY **EDUCATIONAL SERVICE REGION** 45 FOR MEMBERS OF THE REGIONAL **BOARD OF SCHOOL TRUSTEES** SCHOOL DISTRICT ADAMS, BROWN, CASS, MORGAN, PIKE, AND SCOTT COUNTIES FOR A FULL 6-YEAR TERM (Vote for not more than two) COMMUNITY UNIT SCHOOL DISTRICT DELBERT SCRANTON PIKE COUNTY NO. 4 Instructions to voter: Membership on the board of education is restricted to a maximum of 3 members from any congressional township. ON THE BASIS OF EXISTING BOARD MEMBERSHIP, MEMBERS MAY BE **FOLLOWING ELECTED** THE MENDON SCHOOL DISTRICT QUESTION **NUMBERS FROM EACH** CONGRESSIONAL TOWNSHIP. Mendon School \$6,000,000 **NOT MORE THAN 3 MAY BE ELECTED Bond** FROM TOWNSHIP 3N RANGE 7W Shall the Board of Education of NOT MORE THAN 3 MAY BE ELECTED Community Unit School District Number FROM TOWNSHIP 3N RANGE 8W 4, Adams and Hancock Counties, Illinois, build and equip an addition to and alter, NOT MORE THAN 3 MAY BE ELECTED FROM TOWNSHIP 3N RANGE 9W repair and equip the Unity Elementary NOT MORE THAN 3 MAY BE ELECTED School Building and improve the site FROM TOWNSHIP 2N RANGE 7W thereof and issue bonds of said School NOT MORE THAN 3 MAY BE ELECTED District to the amount of \$6,000,000 for FROM TOWNSHIP 2N RANGE 8W the purpose of paying the costs thereof? NOT MORE THAN 2 MAY BE ELECTED FROM TOWNSHIP 2N RANGE 9W NOT MORE THAN 3 MAY BE ELECTED FROM TOWNSHIP 2N RANGE 10W Yes **NOT MORE THAN 2 MAY BE ELECTED** FROM TOWNSHIP 1N RANGE 7W. NOT MORE THAN 2 MAY BE ELECTED No FROM TOWNSHIP 1N RANGE 8W NOT MORE THAN 3 MAY BE ELECTED FROM TOWNSHIP 1N RANGE 9W NOT MORE THAN 3 MAY BE ELECTED FROM TOWNSHIP 1N RANGE 10W NOT MORE THAN 3 MAY BE ELECTED YOU HAVE NOW COMPLETED FROM TOWNSHIP 1S RANGE 7W **VOTING** NOT MORE THAN 3 MAY BE ELECTED FROM TOWNSHIP 1S RANGE 8W I HEREBY CERTIFY THE FOREGOING SPECIMEN **BALLOT IS A TRUE COPY OF** THE BALLOT TO BE USED IN THE ELECTION TO BE HELD IN ADAMS COUNTY ILLINOIS, APRIL 2, 2019.

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CONSOLIDATED ELECTION APRIL 2, 2019 ADAMS COUNTY, ILLINOIS SAMPLE BALLOT 11 LIMA PCT 1 **BALLOT STYLE 24** INSTRUCTIONS TO VOTERS: To MENDON SCHOOL DISTRICT QUESTION SCHOOL DISTRICT vote, darken the oval to the LEFT of your choice, like this . To cast a write-in, when Mendon School \$6,000,000 available, darken the oval to the COMMUNITY UNIT SCHOOL DISTRICT **Bond** NO. 4 Shall the Board of Education of LEFT of the blank space provided and write the candidate's name in Community Unit School District Number Instructions to voter: Membership on the that space. For specific 4, Adams and Hancock Counties, Illinois, 21 board of education is restricted to a build and equip an addition to and alter, information, refer to the card of maximum of 3 members from any instruction posted in the voting repair and equip the Unity Elementary booth. If you tear, soil, deface or congressional township. School Building and improve the site thereof and issue bonds of said School erroneously mark this ballot, return ON THE BASIS OF EXISTING BOARD it to the Election Judge and obtain District to the amount of \$6,000,000 for MEMBERSHIP, MEMBERS MAY BE another. Vote both sides of ballot the purpose of paying the costs thereof? **ELECTED** THE FOLLOWING IN if applicable. NUMBERS **FROM** EACH CONGRESSIONAL TOWNSHIP. Yes NOT MORE THAN 3 MAY BE ELECTED FROM TOWNSHIP 3N RANGE 7W No NOT MORE THAN 3 MAY BE ELECTED FROM TOWNSHIP 3N RANGE 8W CHUCK R VENVERTLOH County Clerk **NOT MORE THAN 3 MAY BE ELECTED** Adams County, Illinois FROM TOWNSHIP 3N RANGE 9W **NOT MORE THAN 3 MAY BE ELECTED** FROM TOWNSHIP 2N RANGE 7W YOU HAVE NOW COMPLETED **NOT MORE THAN 3 MAY BE ELECTED** VOTING **VILLAGE** FROM TOWNSHIP 2N RANGE 8W **NOT MORE THAN 2 MAY BE ELECTED** FROM TOWNSHIP 2N RANGE 9W VILLAGE OF LIMA NOT MORE THAN 3 MAY BE ELECTED FOR VILLAGE TRUSTEES FROM TOWNSHIP 2N RANGE 10W FOR A FULL 4-YEAR TERM NOT MORE THAN 2 MAY BE ELECTED (Vote for not more than three) FROM TOWNSHIP 1N RANGE 7W R. WAYNE ORR PEOPLES **NOT MORE THAN 2 MAY BE ELECTED** FROM TOWNSHIP 1N RANGE 8W NOT MORE THAN 3 MAY BE ELECTED ROCKY A. HUMKE FROM TOWNSHIP 1N RANGE 9W **CITIZENS** NOT MORE THAN 3 MAY BE ELECTED **BRANDON K. HUNT** FROM TOWNSHIP 1N RANGE 10W **CITIZENS** NOT MORE THAN 3 MAY BE ELECTED FROM TOWNSHIP 1S RANGE 7W 45 **NOT MORE THAN 3 MAY BE ELECTED** FROM TOWNSHIP 1S RANGE 8W COMMUNITY UNIT SCHOOL #4
FOR MEMBERS OF THE BOARD OF
EDUCATION VILLAGE OF LIMA **FOR VILLAGE TRUSTEES** FOR A 2-YEAR UNEXPIRED TERM (Vote for one) FOR A FULL 4-YEAR TERM (Vote for not more than four) AARON J. KROW TOWNSHIP 2N RANGE 9W JULIE DUKE TOWNSHIP 1S RANGE 7W NO CANDIDATE JAMES M. FARMER TOWNSHIP 1N RANGE 8W DANIELLE FLEER TOWNSHIP 1N RANGE 7W STEVEN D. ARNSMAN LIBRARY DISTRICT **FOUR STAR PUBLIC** LIBRARY DISTRICT **FOR TRUSTEES** FOR A FULL 4-YEAR TERM (Vote for not more than three) **COMMUNITY COLLEGE** SETH KLUSMEYER FOR TRUSTEES OF THE COMMUNITY COLLEGE DISTRICT TO SERVE A FULL 6-YEAR TERM **BECKY COTTINGHAM** (Vote for not more than two) JESSICA GRAY RANDALL GREENWELL JERRY HAGMEIER ANDY SPRAGUE **EDUCATIONAL SERVICE REGION** FOR MEMBERS OF THE REGIONAL **BOARD OF SCHOOL TRUSTEES** ADAMS, BROWN, CASS, MORGAN, I HEREBY CERTIFY THE PIKE, AND SCOTT COUNTIES FOREGOING SPECIMEN FOR A FULL 6-YEAR TERM **BALLOT IS A TRUE COPY OF** (Vote for not more than two) THE BALLOT TO BE USED IN THE ELECTION TO BE HELD DELBERT SCRANTON PIKE COUNTY IN ADAMS COUNTY ILLINOIS, APRIL 2, 2019.

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CONSOLIDATED ELECTION ADAMS COUNTY, ILLINOIS APRIL 2, 2019 SAMPLE BALLOT 11 **URSA PCT 1 BALLOT STYLE 25** INSTRUCTIONS TO VOTERS: To SCHOOL DISTRICT vote, darken the oval to the LEFT of your choice, like this **COMMUNITY UNIT SCHOOL #4** . To cast a write-in, when available, darken the oval to the FOR MEMBERS OF THE BOARD OF **EDUCATION** LEFT of the blank space provided FOR A FULL 4-YEAR TERM and write the candidate's name in (Vote for not more than four) that space. For specific 21 information, refer to the card of instruction posted in the voting booth. If you tear, soil, deface or TOWNSHIP 2N RANGE 9W JULIE DUKE erroneously mark this ballot, return it to the Election Judge and obtain TOWNSHIP 1S RANGE 7W another. Vote both sides of ballot JAMES M. FARMER if applicable. TOWNSHIP 1N RANGE 8W DANIELLE FLEER TOWNSHIP 1N RANGE 7W STEVEN D. ARNSMAN CHUCK R VENVERTLOH County Clerk Adams County, Illinois **COMMUNITY COLLEGE** LIBRARY DISTRICT FOR TRUSTEES OF THE COMMUNITY COLLEGE DISTRICT TO SERVE A FULL 6-YEAR TERM **FOUR STAR PUBLIC** 40 (Vote for not more than two) LIBRARY DISTRICT FOR TRUSTEES FOR A FULL 4-YEAR TERM RANDALL GREENWELL (Vote for not more than three) JERRY HAGMEIER SETH KLUSMEYER **ANDY SPRAGUE BECKY COTTINGHAM** JESSICA GRAY **EDUCATIONAL SERVICE REGION** 45 FOR MEMBERS OF THE REGIONAL **BOARD OF SCHOOL TRUSTEES** SCHOOL DISTRICT ADAMS, BROWN, CASS, MORGAN, PIKE, AND SCOTT COUNTIES FOR A FULL 6-YEAR TERM (Vote for not more than two) COMMUNITY UNIT SCHOOL DISTRICT DELBERT SCRANTON PIKE COUNTY NO. 4 Instructions to voter: Membership on the board of education is restricted to a maximum of 3 members from any congressional township. ON THE BASIS OF EXISTING BOARD MEMBERSHIP, MEMBERS MAY BE **FOLLOWING ELECTED** THE MENDON SCHOOL DISTRICT QUESTION **NUMBERS FROM EACH** CONGRESSIONAL TOWNSHIP. Mendon School \$6,000,000 **NOT MORE THAN 3 MAY BE ELECTED Bond** FROM TOWNSHIP 3N RANGE 7W Shall the Board of Education of NOT MORE THAN 3 MAY BE ELECTED Community Unit School District Number FROM TOWNSHIP 3N RANGE 8W 4, Adams and Hancock Counties, Illinois, build and equip an addition to and alter, NOT MORE THAN 3 MAY BE ELECTED FROM TOWNSHIP 3N RANGE 9W repair and equip the Unity Elementary NOT MORE THAN 3 MAY BE ELECTED School Building and improve the site FROM TOWNSHIP 2N RANGE 7W thereof and issue bonds of said School NOT MORE THAN 3 MAY BE ELECTED District to the amount of \$6,000,000 for FROM TOWNSHIP 2N RANGE 8W the purpose of paying the costs thereof? NOT MORE THAN 2 MAY BE ELECTED FROM TOWNSHIP 2N RANGE 9W NOT MORE THAN 3 MAY BE ELECTED FROM TOWNSHIP 2N RANGE 10W Yes **NOT MORE THAN 2 MAY BE ELECTED** FROM TOWNSHIP 1N RANGE 7W. NOT MORE THAN 2 MAY BE ELECTED No FROM TOWNSHIP 1N RANGE 8W NOT MORE THAN 3 MAY BE ELECTED FROM TOWNSHIP 1N RANGE 9W NOT MORE THAN 3 MAY BE ELECTED FROM TOWNSHIP 1N RANGE 10W YOU HAVE NOW COMPLETED NOT MORE THAN 3 MAY BE ELECTED FROM TOWNSHIP 1S RANGE 7W **VOTING** NOT MORE THAN 3 MAY BE ELECTED FROM TOWNSHIP 1S RANGE 8W I HEREBY CERTIFY THE FOREGOING SPECIMEN **BALLOT IS A TRUE COPY OF** THE BALLOT TO BE USED IN THE ELECTION TO BE HELD IN ADAMS COUNTY ILLINOIS, APRIL 2, 2019.

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CONSOLIDATED ELECTION ADAMS COUNTY, ILLINOIS APRIL 2, 2019 SAMPLE BALLOT **URSA PCT 1 BALLOT STYLE 26** INSTRUCTIONS TO VOTERS: To MENDON SCHOOL DISTRICT QUESTION SCHOOL DISTRICT vote, darken the oval to the LEFT of your choice, like this . To cast a write-in, when Mendon School \$6,000,000 available, darken the oval to the COMMUNITY UNIT SCHOOL DISTRICT **Bond** NO. 4 Shall the Board of Education of LEFT of the blank space provided and write the candidate's name in Community Unit School District Number Instructions to voter: Membership on the 4, Adams and Hancock Counties, Illinois, build and equip an addition to and alter, that space. For specific board of education is restricted to a information, refer to the card of maximum of 3 members from any repair and equip the Unity Elementary instruction posted in the voting booth. If you tear, soil, deface or congressional township. School Building and improve the site thereof and issue bonds of said School erroneously mark this ballot, return ON THE BASIS OF EXISTING BOARD it to the Election Judge and obtain District to the amount of \$6,000,000 for MEMBERSHIP, MEMBERS MAY BE another. Vote both sides of ballot the purpose of paying the costs thereof? **ELECTED** THE FOLLOWING IN if applicable. NUMBERS **FROM** EACH CONGRESSIONAL TOWNSHIP. Yes NOT MORE THAN 3 MAY BE ELECTED FROM TOWNSHIP 3N RANGE 7W No NOT MORE THAN 3 MAY BE ELECTED FROM TOWNSHIP 3N RANGE 8W CHUCK R VENVERTLOH County Clerk **NOT MORE THAN 3 MAY BE ELECTED** Adams County, Illinois FROM TOWNSHIP 3N RANGE 9W **NOT MORE THAN 3 MAY BE ELECTED** FROM TOWNSHIP 2N RANGE 7W YOU HAVE NOW COMPLETED **NOT MORE THAN 3 MAY BE ELECTED** VOTING **VILLAGE** FROM TOWNSHIP 2N RANGE 8W NOT MORE THAN 2 MAY BE ELECTED FROM TOWNSHIP 2N RANGE 9W VILLAGE OF URSA **NOT MORE THAN 3 MAY BE ELECTED** FOR VILLAGE TRUSTEES FROM TOWNSHIP 2N RANGE 10W FOR A FULL 4-YEAR TERM NOT MORE THAN 2 MAY BE ELECTED (Vote for not more than three) FROM TOWNSHIP 1N RANGE 7W PAUL R. WALKER PEOPLES **NOT MORE THAN 2 MAY BE ELECTED** FROM TOWNSHIP 1N RANGE 8W NOT MORE THAN 3 MAY BE ELECTED DOROTHY MAYFIELD FROM TOWNSHIP 1N RANGE 9W **PEOPLES NOT MORE THAN 3 MAY BE ELECTED** PEGGY S. HOMAN FROM TOWNSHIP 1N RANGE 10W **CITIZENS** NOT MORE THAN 3 MAY BE ELECTED FROM TOWNSHIP 1S RANGE 7W DENNIS BOCCARDI JR. **NOT MORE THAN 3 MAY BE ELECTED CITIZENS** FROM TOWNSHIP 1S RANGE 8W SCOTT A. DEDERT **CITIZENS** COMMUNITY UNIT SCHOOL #4
FOR MEMBERS OF THE BOARD OF
EDUCATION FOR A FULL 4-YEAR TERM (Vote for not more than four) LIBRARY DISTRICT TOWNSHIP 2N RANGE 9W JULIE DUKE TOWNSHIP 1S RANGE 7W **FOUR STAR PUBLIC** JAMES M. FARMER LIBRARY DISTRICT **FOR TRUSTEES** TOWNSHIP 1N RANGE 8W FOR A FULL 4-YEAR TERM DANIELLE FLEER (Vote for not more than three) TOWNSHIP 1N RANGE 7W STEVEN D. ARNSMAN SETH KLUSMEYER **BECKY COTTINGHAM** COMMUNITY COLLEGE JESSICA GRAY FOR TRUSTEES OF THE COMMUNITY COLLEGE DISTRICT TO SERVE A FULL 6-YEAR TERM (Vote for not more than two) RANDALL GREENWELL JERRY HAGMEIER ANDY SPRAGUE **EDUCATIONAL SERVICE REGION** FOR MEMBERS OF THE REGIONAL **BOARD OF SCHOOL TRUSTEES** ADAMS, BROWN, CASS, MORGAN, I HEREBY CERTIFY THE PIKE, AND SCOTT COUNTIES FOREGOING SPECIMEN FOR A FULL 6-YEAR TERM **BALLOT IS A TRUE COPY OF** (Vote for not more than two) THE BALLOT TO BE USED IN THE ELECTION TO BE HELD DELBERT SCRANTON PIKE COUNTY IN ADAMS COUNTY ILLINOIS, APRIL 2, 2019.

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ADAMS COUNTY, ILLINOIS APRIL 2, 2019 CONSOLIDATED ELECTION SAMPLE BALLOT 11 **BALLOT STYLE 27** CONCORD PCT 1 INSTRUCTIONS TO VOTERS: To SCHOOL DISTRICT vote, darken the oval to the LEFT of your choice, like this . To cast a write-in, when CENTRAL CUSD #3 FOR MEMBERS OF THE BOARD OF EDUCATION available, darken the oval to the LEFT of the blank space provided FOR A FULL 4-YEAR TERM and write the candidate's name in (Vote for not more than 4) that space. For specific 21 information, refer to the card of instruction posted in the voting booth. If you tear, soil, deface or TOWNSHIP 1N RANGE 6W **AARON STEPHENS** erroneously mark this ballot, return it to the Election Judge and obtain TOWNSHIP 1N RANGE 6W another. Vote both sides of ballot KINDEL KESTNER if applicable. TOWNSHIP 1N RANGE 6W RYAN BUEHLER TOWNSHIP 1N RANGE 6W JASON COOLEY TOWNSHIP 1N RANGE 6W BENJAMIN A. HAMILTON CHUCK R VENVERTLOH County Clerk TOWNSHIP 1S RANGE 6W Adams County, Illinois **DEVIN HILDEBRAND** TOWNSHIP 1S RANGE 6W MARVIN GENENBACHER TOWNSHIP 2N RANGE 6W LIBRARY DISTRICT CHRISTOPHER MARLOW CLAYTON PUBLIC 40 LIBRARY DISTRICT **FOR TRUSTEES COMMUNITY COLLEGE** FOR A FULL 4-YEAR TERM (Vote for not more than three) FOR TRUSTEES OF THE COMMUNITY COLLEGE DISTRICT TO SERVE A FULL 6-YEAR TERM BETTY J. BUSS (Vote for not more than two) BARBARA K. GRAFF RANDALL GREENWELL BETTY A. ALLEN JERRY HAGMEIER **ANDY SPRAGUE** SUZANNA L. RYSSMAN **EDUCATIONAL SERVICE REGION** FOR MEMBERS OF THE REGIONAL **BOARD OF SCHOOL TRUSTEES** SCHOOL DISTRICT ADAMS, BROWN, CASS, MORGAN, PIKE, AND SCOTT COUNTIES FOR A FULL 6-YEAR TERM (Vote for not more than two) **CENTRAL COMMUNITY UNIT SCHOOL** DELBERT SCRANTON PIKE COUNTY **DISTRICT NO. 3** Instructions to voter: Membership on the board of education is restricted to a maximum of 3 members from any congressional township. ON THE BASIS OF EXISTING BOARD MEMBERSHIP, MEMBERS MAY BE IN THE FOLLOWING **NUMBERS FROM EACH** CONGRESSIONAL TOWNSHIP. YOU HAVE NOW COMPLETED VOTING **NOT MORE THAN 1 MAY BE ELECTED** FROM TOWNSHIP 2N RANGE 5W **NOT MORE THAN 3 MAY BE ELECTED** FROM TOWNSHIP 2N RANGE 6W NOT MORE THAN 3 MAY BE ELECTED FROM TOWNSHIP 1N RANGE 5W NOT MORE THAN 3 MAY BE ELECTED FROM TOWNSHIP 1N RANGE 6W NOT MORE THAN 3 MAY BE ELECTED FROM TOWNSHIP 1N RANGE 7W NOT MORE THAN 2 MAY BE ELECTED FROM TOWNSHIP 1S RANGE 5W **NOT MORE THAN 3 MAY BE ELECTED** FROM TOWNSHIP 1S RANGE 6W NOT MORE THAN 3 MAY BE ELECTED FROM TOWNSHIP 1S RANGE 7W NOT MORE THAN 3 MAY BE ELECTED FROM TOWNSHIP 2S RANGE 5W I HEREBY CERTIFY THE FOREGOING SPECIMEN **BALLOT IS A TRUE COPY OF** THE BALLOT TO BE USED IN THE ELECTION TO BE HELD IN ADAMS COUNTY ILLINOIS, APRIL 2, 2019.

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APRIL 2, 2019 CONSOLIDATED ELECTION ADAMS COUNTY, ILLINOIS SAMPLE BALLOT 11 **BALLOT STYLE 28** MCKEE PCT 1 INSTRUCTIONS TO VOTERS: To **EDUCATIONAL SERVICE REGION** vote, darken the oval to the LEFT of your choice, like this FOR MEMBERS OF THE REGIONAL . To cast a write-in, when available, darken the oval to the **BOARD OF SCHOOL TRUSTEES** LEFT of the blank space provided ADAMS, BROWN, CASS, MORGAN, and write the candidate's name in PIKE, AND SCOTT COUNTIES that space. For specific FOR A FULL 6-YEAR TERM 21 information, refer to the card of (Vote for not more than two) instruction posted in the voting booth. If you tear, soil, deface or erroneously mark this ballot, return DELBERT SCRANTON PIKE COUNTY it to the Election Judge and obtain another. Vote both sides of ballot if applicable. YOU HAVE NOW COMPLETED CHUCK R VENVERTLOH **VOTING** County Clerk Adams County, Illinois **SCHOOL DISTRICT** 40 LIBERTY COMMUNITY UNIT SCHOOL DISTRICT NO. 2 Instructions to voter: Membership on the board of education is restricted to a maximum of 3 members from any congressional township. ON THE BASIS OF EXISTING BOARD MEMBERSHIP, MEMBERS MAY BE ELECTED IN THE FOLLOWING NUMBERS FROM EACH CONGRESSIONAL TOWNSHIP. NOT MORE THAN 1 MAY BE ELECTED FROM TOWNSHIP 1S RANGE 6W NOT MORE THAN 3 MAY BE ELECTED FROM **TOWNSHIP 1S RANGE 7W** NOT MORE THAN 3 MAY BE ELECTED FROM **TOWNSHIP 2S RANGE 5W** NOT MORE THAN 3 MAY BE ELECTED FROM TOWNSHIP 2S RANGE 6W NOT MORE THAN 3 MAY BE ELECTED FROM **TOWNSHIP 2S RANGE 7W** NOT MORE THAN 3 MAY BE ELECTED FROM TOWNSHIP 3S RANGE 5W NOT MORE THAN 2 MAY BE ELECTED FROM TOWNSHIP 3S RANGE 6W LIBERTY CUSD # 2 FOR MEMBERS OF THE BOARD OF **EDUCATION** FOR A FULL 4-YEAR TERM (Vote for not more than four) TOWNSHIP 2S RANGE 7W JULIA L. POULTER TOWNSHIP 1S RANGE 7W ROD BARRY TOWNSHIP 1S RANGE 6W VALERIE HASTING FORMERLY KNOWN AS VALERIE NEISEN UNTIL NAME CHANGED ON JAN. 2, 2018 TOWNSHIP 3S RANGE 5W TOWNSHIP 2S RANGE 6W E. JOHN CLARK **COMMUNITY COLLEGE** FOR TRUSTEES OF THE COMMUNITY **COLLEGE DISTRICT** TO SERVE A FULL 6-YEAR TERM (Vote for not more than two) RANDALL GREENWELL I HEREBY CERTIFY THE FOREGOING SPECIMEN **BALLOT IS A TRUE COPY OF** JERRY HAGMEIER THE BALLOT TO BE USED IN THE ELECTION TO BE HELD ANDY SPRAGUE IN ADAMS COUNTY, ILLINOIS, APRIL 2, 2019.

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ADAMS COUNTY, ILLINOIS APRIL 2, 2019 CONSOLIDATED ELECTION SAMPLE BALLOT 11 MCKEE PCT 1 **BALLOT STYLE 29** INSTRUCTIONS TO VOTERS: To SCHOOL DISTRICT vote, darken the oval to the LEFT of your choice, like this . To cast a write-in, when CENTRAL CUSD #3 available, darken the oval to the FOR MEMBERS OF THE BOARD OF **EDUCATION** LEFT of the blank space provided FOR A FULL 4-YEAR TERM and write the candidate's name in (Vote for not more than 4) that space. For specific 21 information, refer to the card of instruction posted in the voting booth. If you tear, soil, deface or TOWNSHIP 1N RANGE 6W 22 **AARON STEPHENS** erroneously mark this ballot, return it to the Election Judge and obtain TOWNSHIP 1N RANGE 6W another. Vote both sides of ballot KINDEL KESTNER if applicable. TOWNSHIP 1N RANGE 6W RYAN BUEHLER TOWNSHIP 1N RANGE 6W JASON COOLEY TOWNSHIP 1N RANGE 6W BENJAMIN A. HAMILTON CHUCK R VENVERTLOH County Clerk TOWNSHIP 1S RANGE 6W Adams County, Illinois **DEVIN HILDEBRAND** TOWNSHIP 1S RANGE 6W MARVIN GENENBACHER TOWNSHIP 2N RANGE 6W LIBRARY DISTRICT CHRISTOPHER MARLOW CLAYTON PUBLIC 40 LIBRARY DISTRICT **FOR TRUSTEES COMMUNITY COLLEGE** FOR A FULL 4-YEAR TERM (Vote for not more than three) FOR TRUSTEES OF THE COMMUNITY COLLEGE DISTRICT TO SERVE A FULL 6-YEAR TERM BETTY J. BUSS (Vote for not more than two) BARBARA K. GRAFF RANDALL GREENWELL BETTY A. ALLEN JERRY HAGMEIER **ANDY SPRAGUE** SUZANNA L. RYSSMAN **EDUCATIONAL SERVICE REGION** FOR MEMBERS OF THE REGIONAL **BOARD OF SCHOOL TRUSTEES** SCHOOL DISTRICT ADAMS, BROWN, CASS, MORGAN, PIKE, AND SCOTT COUNTIES FOR A FULL 6-YEAR TERM (Vote for not more than two) **CENTRAL COMMUNITY UNIT SCHOOL** DELBERT SCRANTON PIKE COUNTY **DISTRICT NO. 3** Instructions to voter: Membership on the board of education is restricted to a maximum of 3 members from any congressional township. ON THE BASIS OF EXISTING BOARD MEMBERSHIP, MEMBERS MAY BE IN THE FOLLOWING **NUMBERS FROM EACH** CONGRESSIONAL TOWNSHIP. YOU HAVE NOW COMPLETED VOTING **NOT MORE THAN 1 MAY BE ELECTED** FROM TOWNSHIP 2N RANGE 5W NOT MORE THAN 3 MAY BE ELECTED FROM TOWNSHIP 2N RANGE 6W NOT MORE THAN 3 MAY BE ELECTED FROM TOWNSHIP 1N RANGE 5W NOT MORE THAN 3 MAY BE ELECTED FROM TOWNSHIP 1N RANGE 6W NOT MORE THAN 3 MAY BE ELECTED FROM TOWNSHIP 1N RANGE 7W NOT MORE THAN 2 MAY BE ELECTED FROM TOWNSHIP 1S RANGE 5W **NOT MORE THAN 3 MAY BE ELECTED** FROM TOWNSHIP 1S RANGE 6W NOT MORE THAN 3 MAY BE ELECTED FROM TOWNSHIP 1S RANGE 7W NOT MORE THAN 3 MAY BE ELECTED FROM TOWNSHIP 2S RANGE 5W I HEREBY CERTIFY THE FOREGOING SPECIMEN **BALLOT IS A TRUE COPY OF** THE BALLOT TO BE USED IN THE ELECTION TO BE HELD IN ADAMS COUNTY ILLINOIS, APRIL 2, 2019.

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CONSOLIDATED ELECTION ADAMS COUNTY, ILLINOIS APRIL 2, 2019 SAMPLE BALLOT 11 **BEVERLY PCT 1 BALLOT STYLE 30** INSTRUCTIONS TO VOTERS: To SCHOOL DISTRICT vote, darken the oval to the LEFT of your choice, like this . To cast a write-in, when LIBERTY CUSD # 2 available, darken the oval to the FOR MEMBERS OF THE BOARD OF **EDUCATION** LEFT of the blank space provided FOR A FULL 4-YEAR TERM and write the candidate's name in (Vote for not more than four) that space. For specific 21 information, refer to the card of instruction posted in the voting TOWNSHIP 2S RANGE 7W booth. If you tear, soil, deface or JULIA L. POULTER erroneously mark this ballot, return it to the Election Judge and obtain TOWNSHIP 1S RANGE 7W another. Vote both sides of ballot **ROD BARRY** if applicable. TOWNSHIP 1S RANGE 6W VALERIE HASTING FORMERLY KNOWN AS VALERIE NEISEN UNTIL NAME CHANGED ON JAN. 2, 2018 TOWNSHIP 3S RANGE 5W TASHA L. VOGA CHUCK R VENVERTLOH TOWNSHIP 2S RANGE 6W County Clerk Adams County, Illinois E. JOHN CLARK **COMMUNITY COLLEGE** PARK DISTRICT **BEVERLY PARK DISTRICT** FOR TRUSTEES OF THE COMMUNITY FOR PARK BOARD TRUSTEE COLLEGE DISTRICT TO SERVE A FULL 6-YEAR TERM FOR A FULL 6-YEAR TERM (Vote for one) (Vote for not more than two) MELBA FUNK RANDALL GREENWELL JERRY HAGMEIER **BEVERLY PARK DISTRICT** ANDY SPRAGUE FOR PARK BOARD TRUSTEE FOR AN UNEXPIRED 4-YEAR TERM (Vote for one) **EDUCATIONAL SERVICE REGION** CHARLOTTE GREEN 46 FOR MEMBERS OF THE REGIONAL **BOARD OF SCHOOL TRUSTEES** ADAMS, BROWN, CASS, MORGAN, PIKE, AND SCOTT COUNTIES FÓR A FULL 6-YEAR TERM (Vote for not more than two) DELBERT SCRANTON PIKE COUNTY SCHOOL DISTRICT LIBERTY COMMUNITY UNIT SCHOOL DISTRICT NO. 2 Instructions to voter: Membership on the board of education is restricted to a maximum of 3 members from any congressional township. ON THE BASIS OF EXISTING BOARD MEMBERSHIP, MEMBERS MAY BE ELECTED YOU HAVE NOW COMPLETED IN THE FOLLOWING NUMBERS FROM EACH VOTING CONGRESSIONAL TOWNSHIP. NOT MORE THAN 1 MAY BE ELECTED FROM TOWNSHIP 1S RANGE 6W NOT MORE THAN 3 MAY BE ELECTED FROM **TOWNSHIP 1S RANGE 7W** NOT MORE THAN 3 MAY BE ELECTED FROM **TOWNSHIP 2S RANGE 5W** NOT MORE THAN 3 MAY BE ELECTED FROM TOWNSHIP 2S RANGE 6W NOT MORE THAN 3 MAY BE ELECTED FROM **TOWNSHIP 2S RANGE 7W** NOT MORE THAN 3 MAY BE ELECTED FROM **TOWNSHIP 3S RANGE 5W** NOT MORE THAN 2 MAY BE ELECTED FROM **TOWNSHIP 3S RANGE 6W** I HEREBY CERTIFY THE FOREGOING SPECIMEN **BALLOT IS A TRUE COPY OF** THE BALLOT TO BE USED IN THE ELECTION TO BE HELD IN ADAMS COUNTY ILLINOIS, APRIL 2, 2019.

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CONSOLIDATED ELECTION ADAMS COUNTY, ILLINOIS APRIL 2, 2019 SAMPLE BALLOT 11 **BALLOT STYLE 31 BEVERLY PCT 1** INSTRUCTIONS TO VOTERS: To SCHOOL DISTRICT vote, darken the oval to the LEFT of your choice, like this **GRIGGSVILLE-PERRY CUSD #4** . To cast a write-in, when available, darken the oval to the FOR MEMBERS OF THE BOARD OF **EDUCATION** LEFT of the blank space provided FOR A FULL 4-YEAR TERM and write the candidate's name in (Vote for not more than four) that space. For specific 21 information, refer to the card of instruction posted in the voting TOWNSHIP 4S RANGE 4W booth. If you tear, soil, deface or **ERIC KUNZEMAN** erroneously mark this ballot, return it to the Election Judge and obtain TOWNSHIP 4S RANGE 4W another. Vote both sides of ballot **WES DUNHAM** if applicable. TOWNSHIP 4S RANGE 3W LINDSAY SLIGHT TOWNSHIP 4S RANGE 3W **CATHY WILSON** TOWNSHIP 4S RANGE 3W WAYNE E. REEL CHUCK R VENVERTLOH County Clerk TOWNSHIP 4S RANGE 3W Adams County, Illinois AARON MCCARTER TOWNSHIP 3S RANGE 5W DEREK KURFMAN **PARK DISTRICT** GRIGGSVILLE-PERRY CUSD #4 FOR MEMBERS OF THE BOARD OF EDUCATION **BEVERLY PARK DISTRICT** FOR PARK BOARD TRUSTEE FOR A FULL 6-YEAR TERM (Vote for one) FOR A 2-YEAR UNEXPIRED TERM (Vote for one) MELBA FUNK TOWNSHIP 4S RANGE 3W JEREMY TATE TOWNSHIP 4S RANGE 3W **BEVERLY PARK DISTRICT** CHRISTINA FANNING FOR PARK BOARD TRUSTEE FOR AN UNEXPIRED 4-YEAR TERM (Vote for one) **COMMUNITY COLLEGE** CHARLOTTE GREEN 46 FOR TRUSTEES OF THE COMMUNITY COLLEGE DISTRICT TO SERVE A FULL 6-YEAR TERM (Vote for not more than two) RANDALL GREENWELL SCHOOL DISTRICT JERRY HAGMEIER **ANDY SPRAGUE GRIGGSVILLE-PERRY COMMUNITY UNIT SCHOOL DISTRICT NO. 4** Instructions to voter: Membership on the **EDUCATIONAL SERVICE REGION** board of education is restricted to a maximum of 3 members from any congressional township. FOR MEMBERS OF THE REGIONAL **BOARD OF SCHOOL TRUSTEES** ON THE BASIS OF EXISTING BOARD ADAMS, BROWN, CASS, MORGAN, MEMBERSHIP, MEMBERS MAY BE PIKE, AND SCOTT COUNTIES IN THE FOLLOWING FOR A FULL 6-YEAR TERM **NUMBERS FROM EACH** (Vote for not more than two) CONGRESSIONAL TOWNSHIP. DELBERT SCRANTON PIKE COUNTY **NOT MORE THAN 3 MAY BE ELECTED** FROM TOWNSHIP 3S RANGE 2W NOT MORE THAN 2 MAY BE ELECTED FROM TOWNSHIP 3S RANGE 3W NOT MORE THAN 3 MAY BE ELECTED FROM TOWNSHIP 3S RANGE 4W NOT MORE THAN 3 MAY BE ELECTED FROM TOWNSHIP 3S RANGE 5W **NOT MORE THAN 2 MAY BE ELECTED** FROM TOWNSHIP 4S RANGE 2W NOT MORE THAN 2 MAY BE ELECTED YOU HAVE NOW COMPLETED FROM TOWNSHIP 4S RANGE 3W VOTING NOT MORE THAN 3 MAY BE ELECTED FROM TOWNSHIP 4S RANGE 4W NOT MORE THAN 3 MAY BE ELECTED FROM TOWNSHIP 5S RANGE 2W NOT MORE THAN 3 MAY BE ELECTED FROM TOWNSHIP 5S RANGE 3W I HEREBY CERTIFY THE FOREGOING SPECIMEN **BALLOT IS A TRUE COPY OF** THE BALLOT TO BE USED IN THE ELECTION TO BE HELD IN ADAMS COUNTY ILLINOIS, APRIL 2, 2019.

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APRIL 2, 2019 CONSOLIDATED ELECTION ADAMS COUNTY, ILLINOIS SAMPLE BALLOT 11 **BALLOT STYLE 32 COLUMBUS PCT 1** INSTRUCTIONS TO VOTERS: To **EDUCATIONAL SERVICE REGION** vote, darken the oval to the LEFT of your choice, like this FOR MEMBERS OF THE REGIONAL . To cast a write-in, when available, darken the oval to the **BOARD OF SCHOOL TRUSTEES** LEFT of the blank space provided ADAMS, BROWN, CASS, MORGAN, and write the candidate's name in PIKE, AND SCOTT COUNTIES that space. For specific FOR A FULL 6-YEAR TERM 21 information, refer to the card of (Vote for not more than two) instruction posted in the voting booth. If you tear, soil, deface or erroneously mark this ballot, return DELBERT SCRANTON PIKE COUNTY it to the Election Judge and obtain another. Vote both sides of ballot if applicable. YOU HAVE NOW COMPLETED CHUCK R VENVERTLOH **VOTING** County Clerk Adams County, Illinois **SCHOOL DISTRICT** 40 LIBERTY COMMUNITY UNIT SCHOOL DISTRICT NO. 2 Instructions to voter: Membership on the board of education is restricted to a maximum of 3 members 42 from any congressional township. ON THE BASIS OF EXISTING BOARD MEMBERSHIP, MEMBERS MAY BE ELECTED IN THE FOLLOWING NUMBERS FROM EACH CONGRESSIONAL TOWNSHIP. NOT MORE THAN 1 MAY BE ELECTED FROM TOWNSHIP 1S RANGE 6W NOT MORE THAN 3 MAY BE ELECTED FROM **TOWNSHIP 1S RANGE 7W** NOT MORE THAN 3 MAY BE ELECTED FROM **TOWNSHIP 2S RANGE 5W** NOT MORE THAN 3 MAY BE ELECTED FROM TOWNSHIP 2S RANGE 6W NOT MORE THAN 3 MAY BE ELECTED FROM **TOWNSHIP 2S RANGE 7W** NOT MORE THAN 3 MAY BE ELECTED FROM TOWNSHIP 3S RANGE 5W NOT MORE THAN 2 MAY BE ELECTED FROM TOWNSHIP 3S RANGE 6W LIBERTY CUSD # 2 FOR MEMBERS OF THE BOARD OF **EDUCATION** FOR A FULL 4-YEAR TERM (Vote for not more than four) TOWNSHIP 2S RANGE 7W JULIA L. POULTER TOWNSHIP 1S RANGE 7W ROD BARRY TOWNSHIP 1S RANGE 6W VALERIE HASTING FORMERLY KNOWN AS VALERIE NEISEN UNTIL NAME CHANGED ON JAN. 2, 2018 TOWNSHIP 3S RANGE 5W TOWNSHIP 2S RANGE 6W E. JOHN CLARK **COMMUNITY COLLEGE** FOR TRUSTEES OF THE COMMUNITY **COLLEGE DISTRICT** TO SERVE A FULL 6-YEAR TERM (Vote for not more than two) RANDALL GREENWELL I HEREBY CERTIFY THE FOREGOING SPECIMEN **BALLOT IS A TRUE COPY OF** JERRY HAGMEIER THE BALLOT TO BE USED IN THE ELECTION TO BE HELD ANDY SPRAGUE IN ADAMS COUNTY, ILLINOIS, APRIL 2, 2019.

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CONSOLIDATED ELECTION ADAMS COUNTY, ILLINOIS APRIL 2, 2019 SAMPLE BALLOT 11 **COLUMBUS PCT 1 BALLOT STYLE 33** INSTRUCTIONS TO VOTERS: To SCHOOL DISTRICT vote, darken the oval to the LEFT YOU HAVE NOW COMPLETED of your choice, like this VOTING . To cast a write-in, when available, darken the oval to the **CENTRAL COMMUNITY UNIT SCHOOL DISTRICT NO. 3** LEFT of the blank space provided Instructions to voter: Membership on the and write the candidate's name in board of education is restricted to a that space. For specific 21 maximum of 3 members from any information, refer to the card of congressional township. instruction posted in the voting booth. If you tear, soil, deface or erroneously mark this ballot, return ON THE BASIS OF EXISTING BOARD it to the Election Judge and obtain MEMBERSHIP, MEMBERS MAY BE another. Vote both sides of ballot THE FOLLOWING **ELECTED** IN if applicable. NUMBERS FROM EACH CONGRESSIONAL TOWNSHIP. NOT MORE THAN 1 MAY BE ELECTED FROM TOWNSHIP 2N RANGE 5W NOT MORE THAN 3 MAY BE ELECTED CHUCK R VENVERTLOH FROM TOWNSHIP 2N RANGE 6W County Clerk **NOT MORE THAN 3 MAY BE ELECTED** Adams County, Illinois FROM TOWNSHIP 1N RANGE 5W **NOT MORE THAN 3 MAY BE ELECTED** FROM TOWNSHIP 1N RANGE 6W **NOT MORE THAN 3 MAY BE ELECTED** FROM TOWNSHIP 1N RANGE 7W LIBRARY DISTRICT NOT MORE THAN 2 MAY BE ELECTED FROM TOWNSHIP 1S RANGE 5W CAMP POINT PUBLIC NOT MORE THAN 3 MAY BE ELECTED LIBRARY DISTRICT FROM TOWNSHIP 1S RANGE 6W **FOR TRUSTEES** NOT MORE THAN 3 MAY BE ELECTED FOR A FULL 6-YEAR TERM FROM TOWNSHIP 1S RANGE 7W (Vote for not more than two) **NOT MORE THAN 3 MAY BE ELECTED** FROM TOWNSHIP 2S RANGE 5W PETRONELLA SHAROW CYNTHIA M. SCHEITER CENTRAL CUSD #3 FOR MEMBERS OF THE BOARD OF EDUCATION FOR A FULL 4-YEAR TERM (Vote for not more than 4) CAMP POINT PUBLIC LIBRARY DISTRICT **FOR TRUSTEES** TOWNSHIP 1N RANGE 6W FOR A 4-YEAR UNEXPIRED TERM AARON STEPHENS (Vote for not more than two) TOWNSHIP 1N RANGE 6W KINDEL KESTNER TOWNSHIP 1N RANGE 6W LINDSEY COOLEY RYAN BUEHLER TOWNSHIP 1N RANGE 6W MICHAEL L. OWENS JASON COOLEY TOWNSHIP 1N RANGE 6W BENJAMIN A. HAMILTON TOWNSHIP 1S RANGE 6W **DEVIN HILDEBRAND** TOWNSHIP 1S RANGE 6W MARVIN GENENBACHER **CAMP POINT PUBLIC** LIBRARY DISTRICT TOWNSHIP 2N RANGE 6W FOR TRUSTEES CHRISTOPHER MARLOW FOR A 2-YEAR UNEXPIRED TERM (Vote for not more than three) **COMMUNITY COLLEGE** APRIL L. HOOSIER FOR TRUSTEES OF THE COMMUNITY COLLEGE DISTRICT TO SERVE A FULL 6-YEAR TERM (Vote for not more than two) RANDALL GREENWELL JERRY HAGMEIER ANDY SPRAGUE **EDUCATIONAL SERVICE REGION** FOR MEMBERS OF THE REGIONAL **BOARD OF SCHOOL TRUSTEES** ADAMS, BROWN, CASS, MORGAN, I HEREBY CERTIFY THE PIKE, AND SCOTT COUNTIES FOREGOING SPECIMEN FOR A FULL 6-YEAR TERM **BALLOT IS A TRUE COPY OF** (Vote for not more than two) THE BALLOT TO BE USED IN THE ELECTION TO BE HELD DELBERT SCRANTON PIKE COUNTY IN ADAMS COUNTY ILLINOIS, APRIL 2, 2019.

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CONSOLIDATED ELECTION APRIL 2, 2019 ADAMS COUNTY, ILLINOIS SAMPLE BALLOT 11 **BALLOT STYLE 34 COLUMBUS PCT 1** INSTRUCTIONS TO VOTERS: To SCHOOL DISTRICT vote, darken the oval to the LEFT YOU HAVE NOW COMPLETED of your choice, like this VOTING . To cast a write-in, when available, darken the oval to the **CENTRAL COMMUNITY UNIT SCHOOL DISTRICT NO. 3** LEFT of the blank space provided and write the candidate's name in Instructions to voter: Membership on the board of education is restricted to a that space. For specific 21 maximum of 3 members from any information, refer to the card of congressional township. instruction posted in the voting booth. If you tear, soil, deface or erroneously mark this ballot, return ON THE BASIS OF EXISTING BOARD it to the Election Judge and obtain 23 MEMBERSHIP, MEMBERS MAY BE another. Vote both sides of ballot THE FOLLOWING **ELECTED** IN if applicable. NUMBERS FROM EACH CONGRESSIONAL TOWNSHIP. NOT MORE THAN 1 MAY BE ELECTED FROM TOWNSHIP 2N RANGE 5W NOT MORE THAN 3 MAY BE ELECTED FROM TOWNSHIP 2N RANGE 6W CHUCK R VENVERTLOH County Clerk **NOT MORE THAN 3 MAY BE ELECTED** Adams County, Illinois FROM TOWNSHIP 1N RANGE 5W **NOT MORE THAN 3 MAY BE ELECTED** FROM TOWNSHIP 1N RANGE 6W **NOT MORE THAN 3 MAY BE ELECTED** FROM TOWNSHIP 1N RANGE 7W **VILLAGE NOT MORE THAN 2 MAY BE ELECTED** FROM TOWNSHIP 1S RANGE 5W VILLAGE OF COLUMBUS NOT MORE THAN 3 MAY BE ELECTED FOR VILLAGE TRUSTEES FROM TOWNSHIP 1S RANGE 6W FOR A FULL 4-YEAR TERM NOT MORE THAN 3 MAY BE ELECTED (Vote for not more than three) FROM TOWNSHIP 1S RANGE 7W **NOT MORE THAN 3 MAY BE ELECTED EVAN HIGGINS** INDEPENDENT FROM TOWNSHIP 2S RANGE 5W ANGIE WINTERS INDEPENDENT CENTRAL CUSD #3 FOR MEMBERS OF THE BOARD OF EDUCATION FOR A FULL 4-YEAR TERM (Vote for not more than 4) VILLAGE OF COLUMBUS **FOR VILLAGE TRUSTEES** FOR A 2-YEAR UNEXPIRED TERM TOWNSHIP 1N RANGE 6W (Vote for one) AARON STEPHENS TOWNSHIP 1N RANGE 6W LENA RIEMAN INDEPENDENT KINDEL KESTNER TOWNSHIP 1N RANGE 6W RYAN BUEHLER LIBRARY DISTRICT TOWNSHIP 1N RANGE 6W JASON COOLEY TOWNSHIP 1N RANGE 6W **CAMP POINT PUBLIC** BENJAMIN A. HAMILTON LIBRARY DISTRICT **FOR TRUSTEES** TOWNSHIP 1S RANGE 6W FOR A FULL 6-YEAR TERM **DEVIN HILDEBRAND** (Vote for not more than two) TOWNSHIP 1S RANGE 6W MARVIN GENENBACHER TOWNSHIP 2N RANGE 6W PETRONELLA SHAROW CHRISTOPHER MARLOW CYNTHIA M. SCHEITER COMMUNITY COLLEGE **CAMP POINT PUBLIC** FOR TRUSTEES OF THE COMMUNITY LIBRARY DISTRICT COLLEGE DISTRICT FOR TRUSTEES
FOR A 4-YEAR UNEXPIRED TERM TO SERVE A FULL 6-YEAR TERM (Vote for not more than two) (Vote for not more than two) RANDALL GREENWELL LINDSEY COOLEY JERRY HAGMEIER MICHAEL L. OWENS ANDY SPRAGUE **EDUCATIONAL SERVICE REGION** FOR MEMBERS OF THE REGIONAL **CAMP POINT PUBLIC BOARD OF SCHOOL TRUSTEES** LIBRARY DISTRICT ADAMS, BROWN, CASS, MORGAN, I HEREBY CERTIFY THE FOR TRUSTEES PIKE, AND SCOTT COUNTIES FOREGOING SPECIMEN FOR A 2-YEAR UNEXPIRED TERM FOR A FULL 6-YEAR TERM (Vote for not more than three) **BALLOT IS A TRUE COPY OF** (Vote for not more than two) THE BALLOT TO BE USED IN THE ELECTION TO BE HELD DELBERT SCRANTON PIKE COUNTY APRIL L. HOOSIER IN ADAMS COUNTY ILLINOIS, APRIL 2, 2019.

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APRIL 2, 2019 CONSOLIDATED ELECTION ADAMS COUNTY, ILLINOIS SAMPLE BALLOT 11 **BALLOT STYLE 35 LIBERTY PCT 1** INSTRUCTIONS TO VOTERS: To **EDUCATIONAL SERVICE REGION** vote, darken the oval to the LEFT of your choice, like this FOR MEMBERS OF THE REGIONAL . To cast a write-in, when available, darken the oval to the **BOARD OF SCHOOL TRUSTEES** LEFT of the blank space provided ADAMS, BROWN, CASS, MORGAN, and write the candidate's name in PIKE, AND SCOTT COUNTIES that space. For specific FOR A FULL 6-YEAR TERM 21 information, refer to the card of (Vote for not more than two) instruction posted in the voting booth. If you tear, soil, deface or erroneously mark this ballot, return DELBERT SCRANTON PIKE COUNTY it to the Election Judge and obtain another. Vote both sides of ballot if applicable. YOU HAVE NOW COMPLETED CHUCK R VENVERTLOH **VOTING** County Clerk Adams County, Illinois **SCHOOL DISTRICT** 40 LIBERTY COMMUNITY UNIT SCHOOL DISTRICT NO. 2 Instructions to voter: Membership on the board of education is restricted to a maximum of 3 members 42 from any congressional township. ON THE BASIS OF EXISTING BOARD MEMBERSHIP, MEMBERS MAY BE ELECTED IN THE FOLLOWING NUMBERS FROM EACH CONGRESSIONAL TOWNSHIP. NOT MORE THAN 1 MAY BE ELECTED FROM TOWNSHIP 1S RANGE 6W NOT MORE THAN 3 MAY BE ELECTED FROM **TOWNSHIP 1S RANGE 7W** NOT MORE THAN 3 MAY BE ELECTED FROM **TOWNSHIP 2S RANGE 5W** NOT MORE THAN 3 MAY BE ELECTED FROM TOWNSHIP 2S RANGE 6W NOT MORE THAN 3 MAY BE ELECTED FROM **TOWNSHIP 2S RANGE 7W** NOT MORE THAN 3 MAY BE ELECTED FROM TOWNSHIP 3S RANGE 5W NOT MORE THAN 2 MAY BE ELECTED FROM TOWNSHIP 3S RANGE 6W LIBERTY CUSD # 2 FOR MEMBERS OF THE BOARD OF **EDUCATION** FOR A FULL 4-YEAR TERM (Vote for not more than four) TOWNSHIP 2S RANGE 7W JULIA L. POULTER TOWNSHIP 1S RANGE 7W ROD BARRY TOWNSHIP 1S RANGE 6W VALERIE HASTING FORMERLY KNOWN AS VALERIE NEISEN UNTIL NAME CHANGED ON JAN. 2, 2018 TOWNSHIP 3S RANGE 5W TOWNSHIP 2S RANGE 6W E. JOHN CLARK **COMMUNITY COLLEGE** FOR TRUSTEES OF THE COMMUNITY **COLLEGE DISTRICT** TO SERVE A FULL 6-YEAR TERM (Vote for not more than two) RANDALL GREENWELL I HEREBY CERTIFY THE FOREGOING SPECIMEN **BALLOT IS A TRUE COPY OF** JERRY HAGMEIER THE BALLOT TO BE USED IN THE ELECTION TO BE HELD ANDY SPRAGUE IN ADAMS COUNTY, ILLINOIS, APRIL 2, 2019. **County Clerk, Adams County** 

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APRIL 2, 2019 CONSOLIDATED ELECTION ADAMS COUNTY, ILLINOIS SAMPLE BALLOT 11 **LIBERTY PCT 1 BALLOT STYLE 36** INSTRUCTIONS TO VOTERS: To **COMMUNITY COLLEGE** vote, darken the oval to the LEFT of your choice, like this FOR TRUSTEES OF THE COMMUNITY . To cast a write-in, when available, darken the oval to the COLLEGE DISTRICT TO SERVE A FULL 6-YEAR TERM LEFT of the blank space provided (Vote for not more than two) and write the candidate's name in that space. For specific RANDALL GREENWELL 21 information, refer to the card of instruction posted in the voting booth. If you tear, soil, deface or JERRY HAGMEIER 22 erroneously mark this ballot, return it to the Election Judge and obtain ANDY SPRAGUE another. Vote both sides of ballot if applicable. **EDUCATIONAL SERVICE REGION** FOR MEMBERS OF THE REGIONAL CHUCK R VENVERTLOH **BOARD OF SCHOOL TRUSTEES** County Clerk ADAMS, BROWN, CASS, MORGAN, Adams County, Illinois PIKE, AND SCOTT COUNTIES FOR A FULL 6-YEAR TERM (Vote for not more than two) DELBERT SCRANTON PIKE COUNTY **VILLAGE** VILLAGE OF LIBERTY FOR VILLAGE TRUSTEES FOR A FULL 4-YEAR TERM (Vote for not more than three) MONTY MARTIN CITIZENS LINDA KASPARIE **CITIZENS** YOU HAVE NOW COMPLETED VOTING TERESA PASZKIET **CITIZENS** 46 SCHOOL DISTRICT LIBERTY COMMUNITY UNIT SCHOOL DISTRICT NO. 2 Instructions to voter: Membership on the board of education is restricted to a maximum of 3 members from any congressional township. ON THE BASIS OF EXISTING BOARD MEMBERSHIP, MEMBERS MAY BE ELECTED IN THE FOLLOWING NUMBERS FROM EACH CONGRESSIONAL TOWNSHIP. NOT MORE THAN 1 MAY BE ELECTED FROM TOWNSHIP 1S RANGE 6W NOT MORE THAN 3 MAY BE ELECTED FROM **TOWNSHIP 1S RANGE 7W** NOT MORE THAN 3 MAY BE ELECTED FROM **TOWNSHIP 2S RANGE 5W** NOT MORE THAN 3 MAY BE ELECTED FROM TOWNSHIP 2S RANGE 6W NOT MORE THAN 3 MAY BE ELECTED FROM **TOWNSHIP 2S RANGE 7W** NOT MORE THAN 3 MAY BE ELECTED FROM TOWNSHIP 3S RANGE 5W NOT MORE THAN 2 MAY BE ELECTED FROM TOWNSHIP 3S RANGE 6W LIBERTY CUSD # 2 FOR MEMBERS OF THE BOARD OF EDUCATION FOR A FULL 4-YEAR TERM (Vote for not more than four) TOWNSHIP 2S RANGE 7W JULIA L. POULTER TOWNSHIP 1S RANGE 7W I HEREBY CERTIFY THE ROD BARRY FOREGOING SPECIMEN TOWNSHIP 1S RANGE 6W VALERIE HASTING FORMERLY KNOWN AS VALERIE NEISEN UNTIL NAME CHANGED ON JAN. 2, 2018 **BALLOT IS A TRUE COPY OF** THE BALLOT TO BE USED IN THE ELECTION TO BE HELD IN ADAMS COUNTY. ILLINOIS, APRIL 2, 2019. TOWNSHIP 3S RANGE 5W TASHA L. VOGA TOWNSHIP 2S RANGE 6W E. JOHN CLARK

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Ballot Style 36

APRIL 2, 2019 CONSOLIDATED ELECTION ADAMS COUNTY, ILLINOIS SAMPLE BALLOT 11 **BALLOT STYLE 37 RICHFIELD PCT 1** INSTRUCTIONS TO VOTERS: To vote, darken the oval to the LEFT YOU HAVE NOW COMPLETED of your choice, like this VOTING . To cast a write-in, when available, darken the oval to the LEFT of the blank space provided and write the candidate's name in that space. For specific 21 information, refer to the card of instruction posted in the voting booth. If you tear, soil, deface or erroneously mark this ballot, return it to the Election Judge and obtain another. Vote both sides of ballot if applicable. CHUCK R VENVERTLOH County Clerk Adams County, Illinois SCHOOL DISTRICT PAYSON COMMUNITY UNIT SCHOOL **DISTRICT NO. 1** Instructions to voter: Membership on the board of education is restricted to a maximum of 3 members from any congressional township. ON THE BASIS OF EXISTING BOARD MEMBERSHIP, MEMBERS MAY BE **FOLLOWING ELECTED** THE **NUMBERS** FROM **EACH** CONGRESSIONAL TOWNSHIP. **NOT MORE THAN 2 MAY BE ELECTED** FROM TOWNSHIP 2S RANGE 7W **NOT MORE THAN 2 MAY BE ELECTED** FROM TOWNSHIP 2S RANGE 8W NOT MORE THAN 3 MAY BE ELECTED FROM TOWNSHIP 3S RANGE 6W **NOT MORE THAN 2 MAY BE ELECTED** FROM TOWNSHIP 3S RANGE 7W **NOT MORE THAN 3 MAY BE ELECTED** FROM TOWNSHIP 3S RANGE 8W **PAYSON CUSD #1** FOR MEMBERS OF THE BOARD OF **EDUCATION** FOR A FULL 4-YEAR TERM (Vote for not more than four) TOWNSHIP 2S RANGE 7W LISA L. SCHWARTZ **COMMUNITY COLLEGE** FOR TRUSTEES OF THE COMMUNITY COLLEGE DISTRICT TO SERVE A FULL 6-YEAR TERM (Vote for not more than two) RANDALL GREENWELL JERRY HAGMEIER ANDY SPRAGUE **EDUCATIONAL SERVICE REGION** FOR MEMBERS OF THE REGIONAL **BOARD OF SCHOOL TRUSTEES** ADAMS, BROWN, CASS, MORGAN, I HEREBY CERTIFY THE PIKE, AND SCOTT COUNTIES FOREGOING SPECIMEN FOR A FULL 6-YEAR TERM **BALLOT IS A TRUE COPY OF** (Vote for not more than two) THE BALLOT TO BE USED IN THE ELECTION TO BE HELD **DELBERT SCRANTON** IN ADAMS COUNTY, PIKE COUNTY ILLINOIS, APRIL 2, 2019.

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APRIL 2, 2019 CONSOLIDATED ELECTION ADAMS COUNTY, ILLINOIS SAMPLE BALLOT **BALLOT STYLE 38 RICHFIELD PCT 1** INSTRUCTIONS TO VOTERS: To **EDUCATIONAL SERVICE REGION** vote, darken the oval to the LEFT of your choice, like this FOR MEMBERS OF THE REGIONAL . To cast a write-in, when available, darken the oval to the **BOARD OF SCHOOL TRUSTEES** LEFT of the blank space provided ADAMS, BROWN, CASS, MORGAN, and write the candidate's name in PIKE, AND SCOTT COUNTIES that space. For specific FOR A FULL 6-YEAR TERM information, refer to the card of (Vote for not more than two) instruction posted in the voting booth. If you tear, soil, deface or erroneously mark this ballot, return DELBERT SCRANTON PIKE COUNTY it to the Election Judge and obtain another. Vote both sides of ballot if applicable. YOU HAVE NOW COMPLETED CHUCK R VENVERTLOH **VOTING** County Clerk Adams County, Illinois **SCHOOL DISTRICT** LIBERTY COMMUNITY UNIT SCHOOL DISTRICT NO. 2 Instructions to voter: Membership on the board of education is restricted to a maximum of 3 members from any congressional township. ON THE BASIS OF EXISTING BOARD MEMBERSHIP, MEMBERS MAY BE ELECTED IN THE FOLLOWING NUMBERS FROM EACH CONGRESSIONAL TOWNSHIP. NOT MORE THAN 1 MAY BE ELECTED FROM TOWNSHIP 1S RANGE 6W NOT MORE THAN 3 MAY BE ELECTED FROM **TOWNSHIP 1S RANGE 7W** NOT MORE THAN 3 MAY BE ELECTED FROM **TOWNSHIP 2S RANGE 5W** NOT MORE THAN 3 MAY BE ELECTED FROM TOWNSHIP 2S RANGE 6W NOT MORE THAN 3 MAY BE ELECTED FROM **TOWNSHIP 2S RANGE 7W** NOT MORE THAN 3 MAY BE ELECTED FROM TOWNSHIP 3S RANGE 5W NOT MORE THAN 2 MAY BE ELECTED FROM TOWNSHIP 3S RANGE 6W LIBERTY CUSD # 2 FOR MEMBERS OF THE BOARD OF **EDUCATION** FOR A FULL 4-YEAR TERM (Vote for not more than four) TOWNSHIP 2S RANGE 7W JULIA L. POULTER TOWNSHIP 1S RANGE 7W ROD BARRY TOWNSHIP 1S RANGE 6W VALERIE HASTING FORMERLY KNOWN AS VALERIE NEISEN UNTIL NAME CHANGED ON JAN. 2, 2018 TOWNSHIP 3S RANGE 5W TOWNSHIP 2S RANGE 6W E. JOHN CLARK **COMMUNITY COLLEGE** FOR TRUSTEES OF THE COMMUNITY **COLLEGE DISTRICT** TO SERVE A FULL 6-YEAR TERM (Vote for not more than two) RANDALL GREENWELL I HEREBY CERTIFY THE FOREGOING SPECIMEN **BALLOT IS A TRUE COPY OF** JERRY HAGMEIER THE BALLOT TO BE USED IN THE ELECTION TO BE HELD ANDY SPRAGUE IN ADAMS COUNTY, ILLINOIS, APRIL 2, 2019.

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APRIL 2, 2019 CONSOLIDATED ELECTION ADAMS COUNTY, ILLINOIS **\$AMPLE BALLOT** 11 **BALLOT STYLE 39 RICHFIELD PCT 1** INSTRUCTIONS TO VOTERS: To vote, darken the oval to the LEFT of your choice, like this LEFT of the blank space provided and write the candidate's name in that space. For specific 21 information, refer to the card of instruction posted in the voting booth. If you tear, soil, deface or erroneously mark this ballot, return it to the Election Judge and obtain another. Vote both sides of ballot 23 if applicable. CHUCK R VENVERTLOH County Clerk Adams County, Illinois SCHOOL DISTRICT **WESTERN CUSD #12** FOR MEMBERS OF THE BOARD OF EDUCATION FOR A FULL 4-YEAR TERM (Vote for not more than 4) 42 TYLER PATTERSON JEFF NEESE JAMES DERRICK PETERS JACOB WALCH JAMES BROECKLING **COMMUNITY COLLEGE** FOR TRUSTEES OF THE COMMUNITY
COLLEGE DISTRICT TO SERVE A FULL 6-YEAR TERM (Vote for not more than two) RANDALL GREENWELL JERRY HAGMEIER ANDY SPRAGUE **EDUCATIONAL SERVICE REGION** FOR MEMBERS OF THE REGIONAL **BOARD OF SCHOOL TRUSTEES** ADAMS, BROWN, CASS, MORGAN, PIKE, AND SCOTT COUNTIES FOR A FULL 6-YEAR TERM (Vote for not more than two) DELBERT SCRANTON PIKE COUNTY I HEREBY CERTIFY THE YOU HAVE NOW COMPLETED FOREGOING SPECIMEN VOTING **BALLOT IS A TRUE COPY OF** THE BALLOT TO BE USED IN THE ELECTION TO BE HELD IN ADAMS COUNTY, ILLINOIS, APRIL 2, 2019. **County Clerk, Adams County** 

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CONSOLIDATED ELECTION ADAMS COUNTY, ILLINOIS APRIL 2, 2019 SAMPLE BALLOT 11 **BALLOT STYLE 40 GILMER PCT 1** INSTRUCTIONS TO VOTERS: To SCHOOL DISTRICT vote, darken the oval to the LEFT of your choice, like this . To cast a write-in, when LIBERTY CUSD # 2 available, darken the oval to the FOR MEMBERS OF THE BOARD OF **EDUCATION** LEFT of the blank space provided FOR A FULL 4-YEAR TERM and write the candidate's name in (Vote for not more than four) that space. For specific 21 information, refer to the card of instruction posted in the voting booth. If you tear, soil, deface or TOWNSHIP 2S RANGE 7W JULIA L. POULTER erroneously mark this ballot, return it to the Election Judge and obtain TOWNSHIP 1S RANGE 7W another. Vote both sides of ballot **ROD BARRY** if applicable. TOWNSHIP 1S RANGE 6W VALERIE HASTING FORMERLY KNOWN AS VALERIE NEISEN UNTIL NAME CHANGED ON JAN. 2, 2018 TOWNSHIP 3S RANGE 5W TASHA L. VOGA CHUCK R VENVERTLOH TOWNSHIP 2S RANGE 6W County Clerk Adams County, Illinois E. JOHN CLARK LIBRARY DISTRICT **COMMUNITY COLLEGE** TOWNSHIPS OF THE QUINCY FOR TRUSTEES OF THE COMMUNITY 40 **AREA PUBLIC** COLLEGE DISTRICT TO SERVE A FULL 6-YEAR TERM LIBRARY DISTRICT FOR TRUSTEES
FOR A FULL 6-YEAR TERM (Vote for not more than two) (Vote for not more than two) RANDALL GREENWELL JANICE RILEY JERRY HAGMEIER PHYLLIS ROBERTSON ANDY SPRAGUE TOWNSHIPS OF THE QUINCY AREA PUBLIC **EDUCATIONAL SERVICE REGION** LIBRARY DISTRICT FOR MEMBERS OF THE REGIONAL **FOR TRUSTEES**FOR A 4-YEAR UNEXPIRED TERM **BOARD OF SCHOOL TRUSTEES** ADAMS, BROWN, CASS, MORGAN, (Vote for one) PIKE, AND SCOTT COUNTIES FÓR A FULL 6-YEAR TERM (Vote for not more than two) CHRISTA JOHNSON DELBERT SCRANTON PIKE COUNTY SCHOOL DISTRICT LIBERTY COMMUNITY UNIT SCHOOL DISTRICT NO. 2 Instructions to voter: Membership on the board of education is restricted to a maximum of 3 members from any congressional township. YOU HAVE NOW COMPLETED VOTING ON THE BASIS OF EXISTING BOARD MEMBERSHIP, MEMBERS MAY BE ELECTED IN THE FOLLOWING NUMBERS FROM EACH CONGRESSIONAL TOWNSHIP. NOT MORE THAN 1 MAY BE ELECTED FROM TOWNSHIP 1S RANGE 6W NOT MORE THAN 3 MAY BE ELECTED FROM TOWNSHIP 1S RANGE 7W NOT MORE THAN 3 MAY BE ELECTED FROM TOWNSHIP 2S RANGE 5W NOT MORE THAN 3 MAY BE ELECTED FROM TOWNSHIP 2S RANGE 6W NOT MORE THAN 3 MAY BE ELECTED FROM **TOWNSHIP 2S RANGE 7W** NOT MORE THAN 3 MAY BE ELECTED FROM **TOWNSHIP 3S RANGE 5W** NOT MORE THAN 2 MAY BE ELECTED FROM TOWNSHIP 3S RANGE 6W I HEREBY CERTIFY THE FOREGOING SPECIMEN **BALLOT IS A TRUE COPY OF** THE BALLOT TO BE USED IN THE ELECTION TO BE HELD IN ADAMS COUNTY ILLINOIS, APRIL 2, 2019.

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CONSOLIDATED ELECTION ADAMS COUNTY, ILLINOIS APRIL 2, 2019 SAMPLE BALLOT 11 **BALLOT STYLE 41 GILMER PCT 1** INSTRUCTIONS TO VOTERS: To SCHOOL DISTRICT vote, darken the oval to the LEFT YOU HAVE NOW COMPLETED of your choice, like this VOTING . To cast a write-in, when available, darken the oval to the **CENTRAL COMMUNITY UNIT SCHOOL DISTRICT NO. 3** LEFT of the blank space provided Instructions to voter: Membership on the and write the candidate's name in board of education is restricted to a that space. For specific 21 maximum of 3 members from any information, refer to the card of congressional township. instruction posted in the voting booth. If you tear, soil, deface or 22 erroneously mark this ballot, return ON THE BASIS OF EXISTING BOARD it to the Election Judge and obtain MEMBERSHIP, MEMBERS MAY BE another. Vote both sides of ballot THE FOLLOWING **ELECTED** IN if applicable. NUMBERS FROM EACH CONGRESSIONAL TOWNSHIP. NOT MORE THAN 1 MAY BE ELECTED FROM TOWNSHIP 2N RANGE 5W NOT MORE THAN 3 MAY BE ELECTED FROM TOWNSHIP 2N RANGE 6W CHUCK R VENVERTLOH County Clerk **NOT MORE THAN 3 MAY BE ELECTED** Adams County, Illinois FROM TOWNSHIP 1N RANGE 5W **NOT MORE THAN 3 MAY BE ELECTED** FROM TOWNSHIP 1N RANGE 6W **NOT MORE THAN 3 MAY BE ELECTED** LIBRARY DISTRICT FROM TOWNSHIP 1N RANGE 7W NOT MORE THAN 2 MAY BE ELECTED FROM TOWNSHIP 1S RANGE 5W CAMP POINT PUBLIC NOT MORE THAN 3 MAY BE ELECTED LIBRARY DISTRICT FROM TOWNSHIP 1S RANGE 6W **FOR TRUSTEES** NOT MORE THAN 3 MAY BE ELECTED FOR A FULL 6-YEAR TERM FROM TOWNSHIP 1S RANGE 7W (Vote for not more than two) **NOT MORE THAN 3 MAY BE ELECTED** FROM TOWNSHIP 2S RANGE 5W PETRONELLA SHAROW CYNTHIA M. SCHEITER CENTRAL CUSD #3 FOR MEMBERS OF THE BOARD OF EDUCATION FOR A FULL 4-YEAR TERM (Vote for not more than 4) CAMP POINT PUBLIC LIBRARY DISTRICT **FOR TRUSTEES** TOWNSHIP 1N RANGE 6W FOR A 4-YEAR UNEXPIRED TERM AARON STEPHENS (Vote for not more than two) TOWNSHIP 1N RANGE 6W KINDEL KESTNER TOWNSHIP 1N RANGE 6W LINDSEY COOLEY RYAN BUEHLER TOWNSHIP 1N RANGE 6W MICHAEL L. OWENS JASON COOLEY TOWNSHIP 1N RANGE 6W 52 BENJAMIN A. HAMILTON TOWNSHIP 1S RANGE 6W **DEVIN HILDEBRAND** TOWNSHIP 1S RANGE 6W MARVIN GENENBACHER **CAMP POINT PUBLIC** LIBRARY DISTRICT TOWNSHIP 2N RANGE 6W FOR TRUSTEES CHRISTOPHER MARLOW FOR A 2-YEAR UNEXPIRED TERM (Vote for not more than three) **COMMUNITY COLLEGE** APRIL L. HOOSIER FOR TRUSTEES OF THE COMMUNITY COLLEGE DISTRICT TO SERVE A FULL 6-YEAR TERM (Vote for not more than two) RANDALL GREENWELL JERRY HAGMEIER ANDY SPRAGUE **EDUCATIONAL SERVICE REGION** FOR MEMBERS OF THE REGIONAL **BOARD OF SCHOOL TRUSTEES** ADAMS, BROWN, CASS, MORGAN, I HEREBY CERTIFY THE PIKE, AND SCOTT COUNTIES FOREGOING SPECIMEN FOR A FULL 6-YEAR TERM **BALLOT IS A TRUE COPY OF** (Vote for not more than two) THE BALLOT TO BE USED IN THE ELECTION TO BE HELD DELBERT SCRANTON PIKE COUNTY IN ADAMS COUNTY ILLINOIS, APRIL 2, 2019.

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CONSOLIDATED ELECTION APRIL 2, 2019 ADAMS COUNTY, ILLINOIS SAMPLE BALLOT 11 **BALLOT STYLE 42 GILMER PCT 1** INSTRUCTIONS TO VOTERS: To SCHOOL DISTRICT vote, darken the oval to the LEFT YOU HAVE NOW COMPLETED of your choice, like this VOTING . To cast a write-in, when available, darken the oval to the **CENTRAL COMMUNITY UNIT SCHOOL DISTRICT NO. 3** LEFT of the blank space provided Instructions to voter: Membership on the and write the candidate's name in board of education is restricted to a that space. For specific 21 maximum of 3 members from any information, refer to the card of congressional township. instruction posted in the voting booth. If you tear, soil, deface or erroneously mark this ballot, return ON THE BASIS OF EXISTING BOARD it to the Election Judge and obtain 23 MEMBERSHIP, MEMBERS MAY BE another. Vote both sides of ballot THE FOLLOWING **ELECTED** IN if applicable. NUMBERS FROM EACH CONGRESSIONAL TOWNSHIP. NOT MORE THAN 1 MAY BE ELECTED FROM TOWNSHIP 2N RANGE 5W NOT MORE THAN 3 MAY BE ELECTED FROM TOWNSHIP 2N RANGE 6W CHUCK R VENVERTLOH County Clerk **NOT MORE THAN 3 MAY BE ELECTED** Adams County, Illinois FROM TOWNSHIP 1N RANGE 5W **NOT MORE THAN 3 MAY BE ELECTED** FROM TOWNSHIP 1N RANGE 6W **NOT MORE THAN 3 MAY BE ELECTED** FROM TOWNSHIP 1N RANGE 7W **VILLAGE NOT MORE THAN 2 MAY BE ELECTED** FROM TOWNSHIP 1S RANGE 5W VILLAGE OF COLUMBUS NOT MORE THAN 3 MAY BE ELECTED FOR VILLAGE TRUSTEES FROM TOWNSHIP 1S RANGE 6W FOR A FULL 4-YEAR TERM NOT MORE THAN 3 MAY BE ELECTED (Vote for not more than three) FROM TOWNSHIP 1S RANGE 7W NOT MORE THAN 3 MAY BE ELECTED **EVAN HIGGINS** INDEPENDENT FROM TOWNSHIP 2S RANGE 5W ANGIE WINTERS INDEPENDENT CENTRAL CUSD #3 FOR MEMBERS OF THE BOARD OF EDUCATION FOR A FULL 4-YEAR TERM (Vote for not more than 4) VILLAGE OF COLUMBUS **FOR VILLAGE TRUSTEES** FOR A 2-YEAR UNEXPIRED TERM TOWNSHIP 1N RANGE 6W (Vote for one) AARON STEPHENS TOWNSHIP 1N RANGE 6W LENA RIEMAN INDEPENDENT KINDEL KESTNER TOWNSHIP 1N RANGE 6W RYAN BUEHLER LIBRARY DISTRICT TOWNSHIP 1N RANGE 6W JASON COOLEY TOWNSHIP 1N RANGE 6W **CAMP POINT PUBLIC** 52 BENJAMIN A. HAMILTON LIBRARY DISTRICT **FOR TRUSTEES** TOWNSHIP 1S RANGE 6W FOR A FULL 6-YEAR TERM **DEVIN HILDEBRAND** (Vote for not more than two) TOWNSHIP 1S RANGE 6W MARVIN GENENBACHER TOWNSHIP 2N RANGE 6W PETRONELLA SHAROW CHRISTOPHER MARLOW CYNTHIA M. SCHEITER COMMUNITY COLLEGE **CAMP POINT PUBLIC** FOR TRUSTEES OF THE COMMUNITY LIBRARY DISTRICT COLLEGE DISTRICT FOR TRUSTEES
FOR A 4-YEAR UNEXPIRED TERM TO SERVE A FULL 6-YEAR TERM (Vote for not more than two) (Vote for not more than two) RANDALL GREENWELL LINDSEY COOLEY JERRY HAGMEIER MICHAEL L. OWENS ANDY SPRAGUE **EDUCATIONAL SERVICE REGION** FOR MEMBERS OF THE REGIONAL **CAMP POINT PUBLIC BOARD OF SCHOOL TRUSTEES** LIBRARY DISTRICT ADAMS, BROWN, CASS, MORGAN, I HEREBY CERTIFY THE FOR TRUSTEES PIKE, AND SCOTT COUNTIES FOREGOING SPECIMEN FOR A 2-YEAR UNEXPIRED TERM FOR A FULL 6-YEAR TERM (Vote for not more than three) **BALLOT IS A TRUE COPY OF** (Vote for not more than two) THE BALLOT TO BE USED IN THE ELECTION TO BE HELD DELBERT SCRANTON PIKE COUNTY APRIL L. HOOSIER IN ADAMS COUNTY ILLINOIS, APRIL 2, 2019.

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Ballot Style 42

CONSOLIDATED ELECTION ADAMS COUNTY, ILLINOIS APRIL 2, 2019 SAMPLE BALLOT 11 **BALLOT STYLE 43 GILMER PCT 1** INSTRUCTIONS TO VOTERS: To SCHOOL DISTRICT vote, darken the oval to the LEFT of your choice, like this **COMMUNITY UNIT SCHOOL #4** . To cast a write-in, when available, darken the oval to the FOR MEMBERS OF THE BOARD OF **EDUCATION** LEFT of the blank space provided FOR A FULL 4-YEAR TERM and write the candidate's name in (Vote for not more than four) that space. For specific 21 information, refer to the card of instruction posted in the voting booth. If you tear, soil, deface or TOWNSHIP 2N RANGE 9W JULIE DUKE erroneously mark this ballot, return it to the Election Judge and obtain TOWNSHIP 1S RANGE 7W another. Vote both sides of ballot JAMES M. FARMER if applicable. TOWNSHIP 1N RANGE 8W 24 DANIELLE FLEER TOWNSHIP 1N RANGE 7W STEVEN D. ARNSMAN CHUCK R VENVERTLOH County Clerk Adams County, Illinois **COMMUNITY COLLEGE** LIBRARY DISTRICT FOR TRUSTEES OF THE COMMUNITY COLLEGE DISTRICT TO SERVE A FULL 6-YEAR TERM FOUR STAR PUBLIC 40 (Vote for not more than two) LIBRARY DISTRICT FOR TRUSTEES FOR A FULL 4-YEAR TERM RANDALL GREENWELL (Vote for not more than three) JERRY HAGMEIER SETH KLUSMEYER **ANDY SPRAGUE BECKY COTTINGHAM** JESSICA GRAY **EDUCATIONAL SERVICE REGION** FOR MEMBERS OF THE REGIONAL **BOARD OF SCHOOL TRUSTEES** SCHOOL DISTRICT ADAMS, BROWN, CASS, MORGAN, PIKE, AND SCOTT COUNTIES FOR A FULL 6-YEAR TERM (Vote for not more than two) COMMUNITY UNIT SCHOOL DISTRICT DELBERT SCRANTON PIKE COUNTY NO. 4 Instructions to voter: Membership on the board of education is restricted to a maximum of 3 members from any congressional township. 52 ON THE BASIS OF EXISTING BOARD MEMBERSHIP, MEMBERS MAY BE **FOLLOWING** THE MENDON SCHOOL DISTRICT QUESTION **NUMBERS FROM EACH** CONGRESSIONAL TOWNSHIP. Mendon School \$6,000,000 **NOT MORE THAN 3 MAY BE ELECTED Bond** FROM TOWNSHIP 3N RANGE 7W Shall the Board of Education of NOT MORE THAN 3 MAY BE ELECTED Community Unit School District Number FROM TOWNSHIP 3N RANGE 8W 4, Adams and Hancock Counties, Illinois, build and equip an addition to and alter, NOT MORE THAN 3 MAY BE ELECTED FROM TOWNSHIP 3N RANGE 9W repair and equip the Unity Elementary NOT MORE THAN 3 MAY BE ELECTED School Building and improve the site FROM TOWNSHIP 2N RANGE 7W thereof and issue bonds of said School NOT MORE THAN 3 MAY BE ELECTED District to the amount of \$6,000,000 for FROM TOWNSHIP 2N RANGE 8W the purpose of paying the costs thereof? NOT MORE THAN 2 MAY BE ELECTED FROM TOWNSHIP 2N RANGE 9W NOT MORE THAN 3 MAY BE ELECTED FROM TOWNSHIP 2N RANGE 10W Yes **NOT MORE THAN 2 MAY BE ELECTED** FROM TOWNSHIP 1N RANGE 7W. NOT MORE THAN 2 MAY BE ELECTED No FROM TOWNSHIP 1N RANGE 8W NOT MORE THAN 3 MAY BE ELECTED FROM TOWNSHIP 1N RANGE 9W **NOT MORE THAN 3 MAY BE ELECTED** FROM TOWNSHIP 1N RANGE 10W NOT MORE THAN 3 MAY BE ELECTED YOU HAVE NOW COMPLETED FROM TOWNSHIP 1S RANGE 7W **VOTING** NOT MORE THAN 3 MAY BE ELECTED FROM TOWNSHIP 1S RANGE 8W I HEREBY CERTIFY THE FOREGOING SPECIMEN **BALLOT IS A TRUE COPY OF** THE BALLOT TO BE USED IN THE ELECTION TO BE HELD IN ADAMS COUNTY ILLINOIS, APRIL 2, 2019.

GILMER PCT 1

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**County Clerk, Adams County** 

Ballot Style 43

APRIL 2, 2019 CONSOLIDATED ELECTION ADAMS COUNTY, ILLINOIS SAMPLE BALLOT 11 **BALLOT STYLE 44 BURTON PCT 1** INSTRUCTIONS TO VOTERS: To vote, darken the oval to the LEFT YOU HAVE NOW COMPLETED of your choice, like this VOTING . To cast a write-in, when available, darken the oval to the LEFT of the blank space provided and write the candidate's name in that space. For specific 21 information, refer to the card of instruction posted in the voting booth. If you tear, soil, deface or erroneously mark this ballot, return it to the Election Judge and obtain another. Vote both sides of ballot if applicable. CHUCK R VENVERTLOH County Clerk Adams County, Illinois SCHOOL DISTRICT PAYSON COMMUNITY UNIT SCHOOL **DISTRICT NO. 1** Instructions to voter: Membership on the board of education is restricted to a maximum of 3 members from any congressional township. ON THE BASIS OF EXISTING BOARD MEMBERSHIP, MEMBERS MAY BE THE FOLLOWING **ELECTED NUMBERS FROM EACH** CONGRESSIONAL TOWNSHIP. **NOT MORE THAN 2 MAY BE ELECTED** FROM TOWNSHIP 2S RANGE 7W **NOT MORE THAN 2 MAY BE ELECTED** FROM TOWNSHIP 2S RANGE 8W NOT MORE THAN 3 MAY BE ELECTED FROM TOWNSHIP 3S RANGE 6W **NOT MORE THAN 2 MAY BE ELECTED** FROM TOWNSHIP 3S RANGE 7W **NOT MORE THAN 3 MAY BE ELECTED** FROM TOWNSHIP 3S RANGE 8W **PAYSON CUSD #1** FOR MEMBERS OF THE BOARD OF **EDUCATION** FOR A FULL 4-YEAR TERM (Vote for not more than four) TOWNSHIP 2S RANGE 7W LISA L. SCHWARTZ **COMMUNITY COLLEGE** FOR TRUSTEES OF THE COMMUNITY COLLEGE DISTRICT TO SERVE A FULL 6-YEAR TERM (Vote for not more than two) RANDALL GREENWELL JERRY HAGMEIER ANDY SPRAGUE **EDUCATIONAL SERVICE REGION** FOR MEMBERS OF THE REGIONAL **BOARD OF SCHOOL TRUSTEES** ADAMS, BROWN, CASS, MORGAN, I HEREBY CERTIFY THE PIKE, AND SCOTT COUNTIES FOREGOING SPECIMEN FOR A FULL 6-YEAR TERM **BALLOT IS A TRUE COPY OF** (Vote for not more than two) THE BALLOT TO BE USED IN THE ELECTION TO BE HELD **DELBERT SCRANTON** IN ADAMS COUNTY, PIKE COUNTY ILLINOIS, APRIL 2, 2019.

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APRIL 2, 2019 CONSOLIDATED ELECTION ADAMS COUNTY, ILLINOIS SAMPLE BALLOT 11 **BALLOT STYLE 45 BURTON PCT 1** INSTRUCTIONS TO VOTERS: To **EDUCATIONAL SERVICE REGION** vote, darken the oval to the LEFT of your choice, like this FOR MEMBERS OF THE REGIONAL . To cast a write-in, when available, darken the oval to the **BOARD OF SCHOOL TRUSTEES** LEFT of the blank space provided ADAMS, BROWN, CASS, MORGAN, and write the candidate's name in PIKE, AND SCOTT COUNTIES that space. For specific FOR A FULL 6-YEAR TERM 21 information, refer to the card of (Vote for not more than two) instruction posted in the voting booth. If you tear, soil, deface or erroneously mark this ballot, return DELBERT SCRANTON PIKE COUNTY 22 it to the Election Judge and obtain another. Vote both sides of ballot if applicable. YOU HAVE NOW COMPLETED CHUCK R VENVERTLOH **VOTING** County Clerk Adams County, Illinois **SCHOOL DISTRICT** 40 LIBERTY COMMUNITY UNIT SCHOOL DISTRICT NO. 2 Instructions to voter: Membership on the board of education is restricted to a maximum of 3 members 42 from any congressional township. ON THE BASIS OF EXISTING BOARD MEMBERSHIP, MEMBERS MAY BE ELECTED IN THE FOLLOWING NUMBERS FROM EACH CONGRESSIONAL TOWNSHIP. NOT MORE THAN 1 MAY BE ELECTED FROM TOWNSHIP 1S RANGE 6W NOT MORE THAN 3 MAY BE ELECTED FROM **TOWNSHIP 1S RANGE 7W** NOT MORE THAN 3 MAY BE ELECTED FROM **TOWNSHIP 2S RANGE 5W** NOT MORE THAN 3 MAY BE ELECTED FROM TOWNSHIP 2S RANGE 6W NOT MORE THAN 3 MAY BE ELECTED FROM **TOWNSHIP 2S RANGE 7W** NOT MORE THAN 3 MAY BE ELECTED FROM TOWNSHIP 3S RANGE 5W NOT MORE THAN 2 MAY BE ELECTED FROM TOWNSHIP 3S RANGE 6W LIBERTY CUSD # 2 FOR MEMBERS OF THE BOARD OF **EDUCATION** FOR A FULL 4-YEAR TERM (Vote for not more than four) TOWNSHIP 2S RANGE 7W JULIA L. POULTER TOWNSHIP 1S RANGE 7W ROD BARRY TOWNSHIP 1S RANGE 6W VALERIE HASTING FORMERLY KNOWN AS VALERIE NEISEN UNTIL NAME CHANGED ON JAN. 2, 2018 TOWNSHIP 3S RANGE 5W TOWNSHIP 2S RANGE 6W E. JOHN CLARK **COMMUNITY COLLEGE** FOR TRUSTEES OF THE COMMUNITY **COLLEGE DISTRICT** TO SERVE A FULL 6-YEAR TERM (Vote for not more than two) RANDALL GREENWELL I HEREBY CERTIFY THE FOREGOING SPECIMEN **BALLOT IS A TRUE COPY OF** JERRY HAGMEIER THE BALLOT TO BE USED IN THE ELECTION TO BE HELD ANDY SPRAGUE IN ADAMS COUNTY, ILLINOIS, APRIL 2, 2019.

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CONSOLIDATED ELECTION ADAMS COUNTY, ILLINOIS APRIL 2, 2019 SAMPLE BALLOT 11 **BALLOT STYLE 46 BURTON PCT 1** INSTRUCTIONS TO VOTERS: To TRI TOWNSHIP FIRE PROTECTION QUESTION vote, darken the oval to the LEFT of your choice, like this . To cast a write-in, when Tax Rate Raise available, darken the oval to the Shall the maximum allowable tax rate for LEFT of the blank space provided the Tri-Township Fire Protection District be increased from 0.30% to 0.40% of the and write the candidate's name in that space. For specific value of all taxable property within the 21 District as equalized or assessed by the Department of Revenue? information, refer to the card of instruction posted in the voting booth. If you tear, soil, deface or erroneously mark this ballot, return it to the Election Judge and obtain 23 another. Vote both sides of ballot if applicable. YES NO CHUCK R VENVERTLOH County Clerk Adams County, Illinois YOU HAVE NOW COMPLETED **VOTING** SCHOOL DISTRICT PAYSON COMMUNITY UNIT SCHOOL **DISTRICT NO. 1** Instructions to voter: Membership on the 42 board of education is restricted to a maximum of 3 members from any congressional township. ON THE BASIS OF EXISTING BOARD MEMBERSHIP, MEMBERS MAY BE **FOLLOWING ELECTED** THE **NUMBERS** FROM **EACH** CONGRESSIONAL TOWNSHIP. **NOT MORE THAN 2 MAY BE ELECTED** FROM TOWNSHIP 2S RANGE 7W NOT MORE THAN 2 MAY BE ELECTED FROM TOWNSHIP 2S RANGE 8W NOT MORE THAN 3 MAY BE ELECTED FROM TOWNSHIP 3S RANGE 6W **NOT MORE THAN 2 MAY BE ELECTED** FROM TOWNSHIP 3S RANGE 7W **NOT MORE THAN 3 MAY BE ELECTED** FROM TOWNSHIP 3S RANGE 8W **PAYSON CUSD #1** FOR MEMBERS OF THE BOARD OF **EDUCATION** 53 FOR A FULL 4-YEAR TERM (Vote for not more than four) TOWNSHIP 2S RANGE 7W LISA L. SCHWARTZ **COMMUNITY COLLEGE** FOR TRUSTEES OF THE COMMUNITY COLLEGE DISTRICT TO SERVE A FULL 6-YEAR TERM (Vote for not more than two) RANDALL GREENWELL JERRY HAGMEIER ANDY SPRAGUE **EDUCATIONAL SERVICE REGION** FOR MEMBERS OF THE REGIONAL **BOARD OF SCHOOL TRUSTEES** ADAMS, BROWN, CASS, MORGAN, I HEREBY CERTIFY THE PIKE, AND SCOTT COUNTIES FOREGOING SPECIMEN FOR A FULL 6-YEAR TERM **BALLOT IS A TRUE COPY OF** (Vote for not more than two) THE BALLOT TO BE USED IN THE ELECTION TO BE HELD **DELBERT SCRANTON** IN ADAMS COUNTY. PIKE COUNTY ILLINOIS, APRIL 2, 2019.

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APRIL 2, 2019 CONSOLIDATED ELECTION ADAMS COUNTY, ILLINOIS SAMPLE BALLOT 11 **BURTON PCT 1 BALLOT STYLE 47** INSTRUCTIONS TO VOTERS: To **EDUCATIONAL SERVICE REGION** vote, darken the oval to the LEFT of your choice, like this FOR MEMBERS OF THE REGIONAL . To cast a write-in, when available, darken the oval to the **BOARD OF SCHOOL TRUSTEES** LEFT of the blank space provided ADAMS, BROWN, CASS, MORGAN, and write the candidate's name in PIKE, AND SCOTT COUNTIES that space. For specific FOR A FULL 6-YEAR TERM 21 information, refer to the card of (Vote for not more than two) instruction posted in the voting booth. If you tear, soil, deface or erroneously mark this ballot, return DELBERT SCRANTON PIKE COUNTY it to the Election Judge and obtain another. Vote both sides of ballot if applicable. 24 TRI TOWNSHIP FIRE PROTECTION QUESTION CHUCK R VENVERTLOH County Clerk Tax Rate Raise Adams County, Illinois Shall the maximum allowable tax rate for the Tri-Township Fire Protection District be increased from 0.30% to 0.40% of the value of all taxable property within the SCHOOL DISTRICT District as equalized or assessed by the Department of Revenue? LIBERTY COMMUNITY UNIT SCHOOL DISTRICT NO. 2 Instructions to voter: Membership on the board of education is restricted to a maximum of 3 members YES from any congressional township. ON THE BASIS OF EXISTING BOARD NO MEMBERSHIP, MEMBERS MAY BE ELECTED IN THE FOLLOWING NUMBERS FROM EACH CONGRESSIONAL TOWNSHIP. NOT MORE THAN 1 MAY BE ELECTED FROM TOWNSHIP 1S RANGE 6W YOU HAVE NOW COMPLETED NOT MORE THAN 3 MAY BE ELECTED FROM **VOTING TOWNSHIP 1S RANGE 7W** NOT MORE THAN 3 MAY BE ELECTED FROM **TOWNSHIP 2S RANGE 5W** NOT MORE THAN 3 MAY BE ELECTED FROM TOWNSHIP 2S RANGE 6W NOT MORE THAN 3 MAY BE ELECTED FROM **TOWNSHIP 2S RANGE 7W** NOT MORE THAN 3 MAY BE ELECTED FROM TOWNSHIP 3S RANGE 5W NOT MORE THAN 2 MAY BE ELECTED FROM TOWNSHIP 3S RANGE 6W LIBERTY CUSD # 2 FOR MEMBERS OF THE BOARD OF **EDUCATION** FOR A FULL 4-YEAR TERM (Vote for not more than four) TOWNSHIP 2S RANGE 7W JULIA L. POULTER TOWNSHIP 1S RANGE 7W ROD BARRY TOWNSHIP 1S RANGE 6W VALERIE HASTING FORMERLY KNOWN AS VALERIE NEISEN UNTIL NAME CHANGED ON JAN. 2, 2018 TOWNSHIP 3S RANGE 5W TOWNSHIP 2S RANGE 6W E. JOHN CLARK **COMMUNITY COLLEGE** FOR TRUSTEES OF THE COMMUNITY **COLLEGE DISTRICT** TO SERVE A FULL 6-YEAR TERM (Vote for not more than two) RANDALL GREENWELL I HEREBY CERTIFY THE FOREGOING SPECIMEN **BALLOT IS A TRUE COPY OF** JERRY HAGMEIER THE BALLOT TO BE USED IN THE ELECTION TO BE HELD ANDY SPRAGUE IN ADAMS COUNTY. ILLINOIS, APRIL 2, 2019.

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APRIL 2, 2019 CONSOLIDATED ELECTION ADAMS COUNTY, ILLINOIS SAMPLE BALLOT 11 **BALLOT STYLE 48 PAYSON PCT 1** INSTRUCTIONS TO VOTERS: To vote, darken the oval to the LEFT YOU HAVE NOW COMPLETED of your choice, like this VOTING . To cast a write-in, when available, darken the oval to the LEFT of the blank space provided and write the candidate's name in that space. For specific 21 information, refer to the card of instruction posted in the voting booth. If you tear, soil, deface or erroneously mark this ballot, return it to the Election Judge and obtain another. Vote both sides of ballot if applicable. CHUCK R VENVERTLOH County Clerk Adams County, Illinois SCHOOL DISTRICT PAYSON COMMUNITY UNIT SCHOOL **DISTRICT NO. 1** Instructions to voter: Membership on the board of education is restricted to a maximum of 3 members from any congressional township. ON THE BASIS OF EXISTING BOARD MEMBERSHIP, MEMBERS MAY BE THE FOLLOWING **ELECTED NUMBERS** FROM **EACH** CONGRESSIONAL TOWNSHIP. **NOT MORE THAN 2 MAY BE ELECTED** FROM TOWNSHIP 2S RANGE 7W **NOT MORE THAN 2 MAY BE ELECTED** FROM TOWNSHIP 2S RANGE 8W NOT MORE THAN 3 MAY BE ELECTED FROM TOWNSHIP 3S RANGE 6W **NOT MORE THAN 2 MAY BE ELECTED** FROM TOWNSHIP 3S RANGE 7W **NOT MORE THAN 3 MAY BE ELECTED** FROM TOWNSHIP 3S RANGE 8W **PAYSON CUSD #1** FOR MEMBERS OF THE BOARD OF **EDUCATION** FOR A FULL 4-YEAR TERM (Vote for not more than four) TOWNSHIP 2S RANGE 7W LISA L. SCHWARTZ **COMMUNITY COLLEGE** FOR TRUSTEES OF THE COMMUNITY COLLEGE DISTRICT TO SERVE A FULL 6-YEAR TERM (Vote for not more than two) RANDALL GREENWELL JERRY HAGMEIER ANDY SPRAGUE **EDUCATIONAL SERVICE REGION** FOR MEMBERS OF THE REGIONAL **BOARD OF SCHOOL TRUSTEES** ADAMS, BROWN, CASS, MORGAN, I HEREBY CERTIFY THE PIKE, AND SCOTT COUNTIES FOREGOING SPECIMEN FOR A FULL 6-YEAR TERM **BALLOT IS A TRUE COPY OF** (Vote for not more than two) THE BALLOT TO BE USED IN THE ELECTION TO BE HELD DELBERT SCRANTON PIKE COUNTY IN ADAMS COUNTY. ILLINOIS, APRIL 2, 2019.

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APRIL 2, 2019 CONSOLIDATED ELECTION ADAMS COUNTY, ILLINOIS SAMPLE BALLOT 11 **PAYSON PCT 1 BALLOT STYLE 49** INSTRUCTIONS TO VOTERS: To SCHOOL DISTRICT vote, darken the oval to the LEFT of your choice, like this . To cast a write-in, when PAYSON CUSD #1 available, darken the oval to the FOR MEMBERS OF THE BOARD OF **EDUCATION** LEFT of the blank space provided FOR A FULL 4-YEAR TERM and write the candidate's name in (Vote for not more than four) that space. For specific 21 information, refer to the card of instruction posted in the voting TOWNSHIP 2S RANGE 7W booth. If you tear, soil, deface or 22 LISA L. SCHWARTZ erroneously mark this ballot, return it to the Election Judge and obtain another. Vote both sides of ballot if applicable. **COMMUNITY COLLEGE** FOR TRUSTEES OF THE COMMUNITY COLLEGE DISTRICT TO SERVE A FULL 6-YEAR TERM (Vote for not more than two) CHUCK R VENVERTLOH County Clerk RANDALL GREENWELL Adams County, Illinois JERRY HAGMEIER **ANDY SPRAGUE VILLAGE** VILLAGE OF PAYSON 40 FOR VILLAGE CLERK FOR A FULL 4-YEAR TERM **EDUCATIONAL SERVICE REGION** (Vote for one) FOR MEMBERS OF THE REGIONAL AMANDA WINDOW 42 **CITIZENS BOARD OF SCHOOL TRUSTEES** NO CANDIDATE ADAMS, BROWN, CASS, MORGAN, PIKE, AND SCOTT COUNTIES INDEPENDENT FOR A FULL 6-YEAR TERM (Vote for not more than two) DELBERT SCRANTON PIKE COUNTY VILLAGE OF PAYSON FOR VILLAGE TRUSTEES FOR A FULL 4-YEAR TERM (Vote for not more than three) ROBERT MITCHELL CITIZENS ROBERT STOCK CITIZENS YOU HAVE NOW COMPLETED **VOTING** DON BENJAMIN INDEPENDENT **GARY EPPERSON** SCHOOL DISTRICT PAYSON COMMUNITY UNIT SCHOOL **DISTRICT NO. 1** Instructions to voter: Membership on the board of education is restricted to a maximum of 3 members from congressional township. ON THE BASIS OF EXISTING BOARD MEMBERSHIP, MEMBERS MAY BE **FOLLOWING** ELECTED IN THE **NUMBERS** FROM **EACH** CONGRESSIONAL TOWNSHIP. **NOT MORE THAN 2 MAY BE ELECTED** FROM TOWNSHIP 2S RANGE 7W NOT MORE THAN 2 MAY BE ELECTED FROM TOWNSHIP 2S RANGE 8W NOT MORE THAN 3 MAY BE ELECTED FROM TOWNSHIP 3S RANGE 6W NOT MORE THAN 2 MAY BE ELECTED FROM TOWNSHIP 3S RANGE 7W I HEREBY CERTIFY THE FOREGOING SPECIMEN **NOT MORE THAN 3 MAY BE ELECTED** FROM TOWNSHIP 3S RANGE 8W

**BALLOT IS A TRUE COPY OF** THE BALLOT TO BE USED IN THE ELECTION TO BE HELD IN ADAMS COUNTY, ILLINOIS, APRIL 2, 2019.

APRIL 2, 2019 CONSOLIDATED ELECTION ADAMS COUNTY, ILLINOIS SAMPLE BALLOT 11 **BALLOT STYLE 50 PAYSON PCT 2** INSTRUCTIONS TO VOTERS: To vote, darken the oval to the LEFT YOU HAVE NOW COMPLETED of your choice, like this VOTING . To cast a write-in, when available, darken the oval to the LEFT of the blank space provided and write the candidate's name in that space. For specific 21 information, refer to the card of instruction posted in the voting booth. If you tear, soil, deface or erroneously mark this ballot, return it to the Election Judge and obtain another. Vote both sides of ballot if applicable. CHUCK R VENVERTLOH County Clerk Adams County, Illinois SCHOOL DISTRICT PAYSON COMMUNITY UNIT SCHOOL **DISTRICT NO. 1** Instructions to voter: Membership on the board of education is restricted to a maximum of 3 members from any congressional township. ON THE BASIS OF EXISTING BOARD MEMBERSHIP, MEMBERS MAY BE FOLLOWING **ELECTED** THE **NUMBERS** FROM **EACH** CONGRESSIONAL TOWNSHIP. **NOT MORE THAN 2 MAY BE ELECTED** FROM TOWNSHIP 2S RANGE 7W **NOT MORE THAN 2 MAY BE ELECTED** FROM TOWNSHIP 2S RANGE 8W NOT MORE THAN 3 MAY BE ELECTED FROM TOWNSHIP 3S RANGE 6W **NOT MORE THAN 2 MAY BE ELECTED** FROM TOWNSHIP 3S RANGE 7W **NOT MORE THAN 3 MAY BE ELECTED** FROM TOWNSHIP 3S RANGE 8W **PAYSON CUSD #1** FOR MEMBERS OF THE BOARD OF **EDUCATION** FOR A FULL 4-YEAR TERM (Vote for not more than four) TOWNSHIP 2S RANGE 7W LISA L. SCHWARTZ **COMMUNITY COLLEGE** FOR TRUSTEES OF THE COMMUNITY COLLEGE DISTRICT TO SERVE A FULL 6-YEAR TERM (Vote for not more than two) RANDALL GREENWELL JERRY HAGMEIER ANDY SPRAGUE **EDUCATIONAL SERVICE REGION** FOR MEMBERS OF THE REGIONAL **BOARD OF SCHOOL TRUSTEES** ADAMS, BROWN, CASS, MORGAN, I HEREBY CERTIFY THE PIKE, AND SCOTT COUNTIES FOREGOING SPECIMEN FOR A FULL 6-YEAR TERM **BALLOT IS A TRUE COPY OF** (Vote for not more than two) THE BALLOT TO BE USED IN THE ELECTION TO BE HELD DELBERT SCRANTON PIKE COUNTY IN ADAMS COUNTY, ILLINOIS, APRIL 2, 2019.

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CONSOLIDATED ELECTION ADAMS COUNTY, ILLINOIS APRIL 2, 2019 SAMPLE BALLOT 11 **PAYSON PCT 2 BALLOT STYLE 51** INSTRUCTIONS TO VOTERS: To **COMMUNITY COLLEGE** vote, darken the oval to the LEFT of your choice, like this FOR TRUSTEES OF THE COMMUNITY . To cast a write-in, when available, darken the oval to the COLLEGE DISTRICT TO SERVE A FULL 6-YEAR TERM LEFT of the blank space provided (Vote for not more than two) and write the candidate's name in that space. For specific RANDALL GREENWELL 21 information, refer to the card of instruction posted in the voting booth. If you tear, soil, deface or erroneously mark this ballot, return JERRY HAGMEIER 22 it to the Election Judge and obtain ANDY SPRAGUE another. Vote both sides of ballot if applicable. **EDUCATIONAL SERVICE REGION** FOR MEMBERS OF THE REGIONAL CHUCK R VENVERTLOH **BOARD OF SCHOOL TRUSTEES** County Clerk ADAMS, BROWN, CASS, MORGAN, Adams County, Illinois PIKE, AND SCOTT COUNTIES FOR A FULL 6-YEAR TERM (Vote for not more than two) DELBERT SCRANTON PIKE COUNTY **VILLAGE** VILLAGE OF PLAINVILLE FOR VILLAGE TRUSTEES FOR A FULL 4-YEAR TERM (Vote for not more than three) ROBERT UPPINGHOUSE PEOPLES VILLAGE OF PLAINVILLE QUESTION KAREN EPLEY **PEOPLES DALTON ANTHONY** Sole Source Garbage **PEOPLES** Shall the Village of Plainville provide a sole source garbage and refuse provider for the residents of the Village of Plainville, who will provide for weekly collection of garbage and refuse and also provide a yearly village wide clean up, and place the cost of said service on each water bill sent by the Village? SCHOOL DISTRICT YES PAYSON COMMUNITY UNIT SCHOOL **DISTRICT NO. 1** NO Instructions to voter: Membership on the board of education is restricted to a maximum of 3 members from any congressional township. YOU HAVE NOW COMPLETED ON THE BASIS OF EXISTING BOARD VOTING MEMBERSHIP, MEMBERS MAY BE **FOLLOWING ELECTED** IN THE NUMBERS **FROM EACH** CONGRESSIONAL TOWNSHIP. NOT MORE THAN 2 MAY BE ELECTED FROM TOWNSHIP 2S RANGE 7W **NOT MORE THAN 2 MAY BE ELECTED** FROM TOWNSHIP 2S RANGE 8W NOT MORE THAN 3 MAY BE ELECTED FROM TOWNSHIP 3S RANGE 6W **NOT MORE THAN 2 MAY BE ELECTED** FROM TOWNSHIP 3S RANGE 7W **NOT MORE THAN 3 MAY BE ELECTED** FROM TOWNSHIP 3S RANGE 8W **PAYSON CUSD #1** FOR MEMBERS OF THE BOARD OF **EDUCATION** FOR A FULL 4-YEAR TERM (Vote for not more than four) TOWNSHIP 2S RANGE 7W LISA L. SCHWARTZ I HEREBY CERTIFY THE FOREGOING SPECIMEN **BALLOT IS A TRUE COPY OF** THE BALLOT TO BE USED IN THE ELECTION TO BE HELD IN ADAMS COUNTY. ILLINOIS, APRIL 2, 2019.

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County Clerk, Adams County

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CONSOLIDATED ELECTION ADAMS COUNTY, ILLINOIS APRIL 2, 2019 SAMPLE BALLOT 11 **BALLOT STYLE 52 ELLINGTON PCT 1** INSTRUCTIONS TO VOTERS: To SCHOOL DISTRICT vote, darken the oval to the LEFT YOU HAVE NOW COMPLETED of your choice, like this VOTING **COMMUNITY UNIT SCHOOL #4** . To cast a write-in, when available, darken the oval to the FOR MEMBERS OF THE BOARD OF **EDUCATION** LEFT of the blank space provided FOR A FULL 4-YEAR TERM and write the candidate's name in (Vote for not more than four) that space. For specific 21 information, refer to the card of instruction posted in the voting booth. If you tear, soil, deface or TOWNSHIP 2N RANGE 9W JULIE DUKE erroneously mark this ballot, return it to the Election Judge and obtain TOWNSHIP 1S RANGE 7W another. Vote both sides of ballot JAMES M. FARMER if applicable. TOWNSHIP 1N RANGE 8W DANIELLE FLEER TOWNSHIP 1N RANGE 7W STEVEN D. ARNSMAN CHUCK R VENVERTLOH County Clerk Adams County, Illinois **COMMUNITY COLLEGE** LIBRARY DISTRICT FOR TRUSTEES OF THE COMMUNITY COLLEGE DISTRICT TO SERVE A FULL 6-YEAR TERM FOUR STAR PUBLIC 40 (Vote for not more than two) LIBRARY DISTRICT **FOR TRUSTEES** RANDALL GREENWELL FOR A FULL 4-YEAR TERM (Vote for not more than three) JERRY HAGMEIER SETH KLUSMEYER **ANDY SPRAGUE BECKY COTTINGHAM** JESSICA GRAY **EDUCATIONAL SERVICE REGION** FOR MEMBERS OF THE REGIONAL **BOARD OF SCHOOL TRUSTEES** SCHOOL DISTRICT ADAMS, BROWN, CASS, MORGAN, PIKE, AND SCOTT COUNTIES FOR A FULL 6-YEAR TERM (Vote for not more than two) COMMUNITY UNIT SCHOOL DISTRICT DELBERT SCRANTON PIKE COUNTY NO. 4 Instructions to voter: Membership on the board of education is restricted to a maximum of 3 members from any congressional township. 52 ON THE BASIS OF EXISTING BOARD MEMBERSHIP, MEMBERS MAY BE **FOLLOWING ELECTED** IN THE TRI TOWNSHIP FIRE PROTECTION QUESTION **NUMBERS FROM EACH** CONGRESSIONAL TOWNSHIP. Tax Rate Raise **NOT MORE THAN 3 MAY BE ELECTED** Shall the maximum allowable tax rate for FROM TOWNSHIP 3N RANGE 7W the Tri-Township Fire Protection District NOT MORE THAN 3 MAY BE ELECTED be increased from 0.30% to 0.40% of the FROM TOWNSHIP 3N RANGE 8W value of all taxable property within the NOT MORE THAN 3 MAY BE ELECTED District as equalized or assessed by the FROM TOWNSHIP 3N RANGE 9W Department of Revenue? NOT MORE THAN 3 MAY BE ELECTED FROM TOWNSHIP 2N RANGE 7W NOT MORE THAN 3 MAY BE ELECTED FROM TOWNSHIP 2N RANGE 8W NOT MORE THAN 2 MAY BE ELECTED FROM TOWNSHIP 2N RANGE 9W YES NOT MORE THAN 3 MAY BE ELECTED FROM TOWNSHIP 2N RANGE 10W NO NOT MORE THAN 2 MAY BE ELECTED FROM TOWNSHIP 1N RANGE 7W NOT MORE THAN 2 MAY BE ELECTED MENDON SCHOOL DISTRICT QUESTION FROM TOWNSHIP 1N RANGE 8W NOT MORE THAN 3 MAY BE ELECTED Mendon School \$6,000,000 FROM TOWNSHIP 1N RANGE 9W **Bond** NOT MORE THAN 3 MAY BE ELECTED Shall the Board of Education of FROM TOWNSHIP 1N RANGE 10W Community Unit School District Number NOT MORE THAN 3 MAY BE ELECTED 4, Adams and Hancock Counties, Illinois, FROM TOWNSHIP 1S RANGE 7W build and equip an addition to and alter. **NOT MORE THAN 3 MAY BE ELECTED** repair and equip the Unity Elementary FROM TOWNSHIP 1S RANGE 8W School Building and improve the site I HEREBY CERTIFY THE thereof and issue bonds of said School FOREGOING SPECIMEN District to the amount of \$6,000,000 for **BALLOT IS A TRUE COPY OF** the purpose of paying the costs thereof? THE BALLOT TO BE USED IN THE ELECTION TO BE HELD IN ADAMS COUNTY ILLINOIS, APRIL 2, 2019. Yes No **County Clerk, Adams County** 

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APRIL 2, 2019 CONSOLIDATED ELECTION ADAMS COUNTY, ILLINOIS SAMPLE BALLOT 11 **ELLINGTON PCT 1 BALLOT STYLE 53** INSTRUCTIONS TO VOTERS: To **EDUCATIONAL SERVICE REGION** vote, darken the oval to the LEFT of your choice, like this FOR MEMBERS OF THE REGIONAL . To cast a write-in, when available, darken the oval to the **BOARD OF SCHOOL TRUSTEES** LEFT of the blank space provided ADAMS, BROWN, CASS, MORGAN, and write the candidate's name in PIKE, AND SCOTT COUNTIES that space. For specific FOR A FULL 6-YEAR TERM 21 information, refer to the card of (Vote for not more than two) instruction posted in the voting booth. If you tear, soil, deface or DELBERT SCRANTON PIKE COUNTY 22 erroneously mark this ballot, return it to the Election Judge and obtain another. Vote both sides of ballot if applicable. TRI TOWNSHIP FIRE PROTECTION QUESTION CHUCK R VENVERTLOH County Clerk Tax Rate Raise Adams County, Illinois Shall the maximum allowable tax rate for the Tri-Township Fire Protection District be increased from 0.30% to 0.40% of the value of all taxable property within the LIBRARY DISTRICT District as equalized or assessed by the Department of Revenue? TOWNSHIPS OF THE QUINCY **AREA PUBLIC** LIBRARY DISTRICT FOR TRUSTEES FOR A FULL 6-YEAR TERM (Vote for not more than two) YES NO JANICE RILEY PHYLLIS ROBERTSON YOU HAVE NOW COMPLETED **VOTING** TOWNSHIPS OF THE QUINCY AREA PUBLIC LIBRARY DISTRICT **FOR TRUSTEES**FOR A 4-YEAR UNEXPIRED TERM (Vote for one) CHRISTA JOHNSON SCHOOL DISTRICT 52 QUINCY SCHOOL DISTRICT 172 FOR MEMBERS OF THE BOARD OF **EDUCATION** FOR A FULL 4-YEAR TERM (Vote for not more than four) JAMES S. WHITFIELD MICHAEL A. TROUP CAROL W. NICHOLS SHELLEY L. ARNS **COMMUNITY COLLEGE** FOR TRUSTEES OF THE COMMUNITY COLLEGE DISTRICT TO SERVE A FULL 6-YEAR TERM (Vote for not more than two) RANDALL GREENWELL JERRY HAGMEIER I HEREBY CERTIFY THE FOREGOING SPECIMEN ANDY SPRAGUE **BALLOT IS A TRUE COPY OF** THE BALLOT TO BE USED IN THE ELECTION TO BE HELD IN ADAMS COUNTY. ILLINOIS, APRIL 2, 2019.

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CONSOLIDATED ELECTION APRIL 2, 2019 ADAMS COUNTY, ILLINOIS SAMPLE BALLOT 11 **BALLOT STYLE 54 ELLINGTON PCT 1** INSTRUCTIONS TO VOTERS: To SCHOOL DISTRICT vote, darken the oval to the LEFT YOU HAVE NOW COMPLETED of your choice, like this VOTING COMMUNITY UNIT SCHOOL #4 . To cast a write-in, when available, darken the oval to the FOR MEMBERS OF THE BOARD OF **EDUCATION** LEFT of the blank space provided FOR A FULL 4-YEAR TERM and write the candidate's name in (Vote for not more than four) that space. For specific 21 information, refer to the card of instruction posted in the voting booth. If you tear, soil, deface or TOWNSHIP 2N RANGE 9W JULIE DUKE erroneously mark this ballot, return it to the Election Judge and obtain TOWNSHIP 1S RANGE 7W 23 another. Vote both sides of ballot JAMES M. FARMER if applicable. TOWNSHIP 1N RANGE 8W DANIELLE FLEER TOWNSHIP 1N RANGE 7W STEVEN D. ARNSMAN CHUCK R VENVERTLOH County Clerk Adams County, Illinois **COMMUNITY COLLEGE** LIBRARY DISTRICT FOR TRUSTEES OF THE COMMUNITY COLLEGE DISTRICT TO SERVE A FULL 6-YEAR TERM TOWNSHIPS OF THE QUINCY 40 (Vote for not more than two) **AREA PUBLIC** LIBRARY DISTRICT RANDALL GREENWELL FOR TRUSTEES FOR A FULL 6-YEAR TERM (Vote for not more than two) JERRY HAGMEIER JANICE RILEY **ANDY SPRAGUE** PHYLLIS ROBERTSON **EDUCATIONAL SERVICE REGION** TOWNSHIPS OF THE QUINCY AREA PUBLIC FOR MEMBERS OF THE REGIONAL **BOARD OF SCHOOL TRUSTEES** LIBRARY DISTRICT ADAMS, BROWN, CASS, MORGAN, **FOR TRUSTEES**FOR A 4-YEAR UNEXPIRED TERM PIKE, AND SCOTT COUNTIES FOR A FULL 6-YEAR TERM (Vote for one) (Vote for not more than two) DELBERT SCRANTON PIKE COUNTY CHRISTA JOHNSON SCHOOL DISTRICT **COMMUNITY UNIT SCHOOL DISTRICT** NO. 4 TRI TOWNSHIP FIRE PROTECTION QUESTION Instructions to voter: Membership on the board of education is restricted to a Tax Rate Raise maximum of 3 members from any Shall the maximum allowable tax rate for congressional township. the Tri-Township Fire Protection District be increased from 0.30% to 0.40% of the ON THE BASIS OF EXISTING BOARD value of all taxable property within the MEMBERSHIP, MEMBERS MAY BE District as equalized or assessed by the **FOLLOWING** Department of Revenue? IN THE **NUMBERS FROM EACH** CONGRESSIONAL TOWNSHIP. **NOT MORE THAN 3 MAY BE ELECTED** FROM TOWNSHIP 3N RANGE 7W YES OT MORE THAN 3 MAY BE ELECTED FROM TOWNSHIP 3N RANGE 8W NOT MORE THAN 3 MAY BE ELECTED NO FROM TOWNSHIP 3N RANGE 9W **NOT MORE THAN 3 MAY BE ELECTED** MENDON SCHOOL DISTRICT QUESTION FROM TOWNSHIP 2N RANGE 7W **NOT MORE THAN 3 MAY BE ELECTED** FROM TOWNSHIP 2N RANGE 8W Mendon School \$6,000,000 NOT MORE THAN 2 MAY BE ELECTED **Bond** FROM TOWNSHIP 2N RANGE 9W Shall the Board of Education of **NOT MORE THAN 3 MAY BE ELECTED** Community Unit School District Number 4, Adams and Hancock Counties, Illinois, FROM TOWNSHIP 2N RANGE 10W **NOT MORE THAN 2 MAY BE ELECTED** build and equip an addition to and alter, FROM TOWNSHIP 1N RANGE 7W repair and equip the Unity Elementary NOT MORE THAN 2 MAY BE ELECTED School Building and improve the site I HEREBY CERTIFY THE FROM TOWNSHIP 1N RANGE 8W thereof and issue bonds of said School FOREGOING SPECIMEN **NOT MORE THAN 3 MAY BE ELECTED** District to the amount of \$6,000,000 for **BALLOT IS A TRUE COPY OF** FROM TOWNSHIP 1N RANGE 9W the purpose of paying the costs thereof? THE BALLOT TO BE USED IN **NOT MORE THAN 3 MAY BE ELECTED** THE ELECTION TO BE HELD FROM TOWNSHIP 1N RANGE 10W IN ADAMS COUNTY NOT MORE THAN 3 MAY BE ELECTED ILLINOIS, APRIL 2, 2019. FROM TOWNSHIP 1S RANGE 7W Yes **NOT MORE THAN 3 MAY BE ELECTED** FROM TOWNSHIP 1S RANGE 8W No

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APRIL 2, 2019 CONSOLIDATED ELECTION ADAMS COUNTY, ILLINOIS SAMPLE BALLOT 11 **ELLINGTON PCT 2 BALLOT STYLE 55** INSTRUCTIONS TO VOTERS: To **EDUCATIONAL SERVICE REGION** vote, darken the oval to the LEFT of your choice, like this FOR MEMBERS OF THE REGIONAL . To cast a write-in, when available, darken the oval to the **BOARD OF SCHOOL TRUSTEES** LEFT of the blank space provided ADAMS, BROWN, CASS, MORGAN, and write the candidate's name in PIKE, AND SCOTT COUNTIES that space. For specific FOR A FULL 6-YEAR TERM 21 information, refer to the card of (Vote for not more than two) instruction posted in the voting booth. If you tear, soil, deface or DELBERT SCRANTON PIKE COUNTY erroneously mark this ballot, return it to the Election Judge and obtain another. Vote both sides of ballot if applicable. TRI TOWNSHIP FIRE PROTECTION QUESTION CHUCK R VENVERTLOH County Clerk Tax Rate Raise Adams County, Illinois Shall the maximum allowable tax rate for the Tri-Township Fire Protection District be increased from 0.30% to 0.40% of the value of all taxable property within the LIBRARY DISTRICT District as equalized or assessed by the Department of Revenue? TOWNSHIPS OF THE QUINCY **AREA PUBLIC** LIBRARY DISTRICT FOR TRUSTEES FOR A FULL 6-YEAR TERM (Vote for not more than two) YES NO JANICE RILEY PHYLLIS ROBERTSON YOU HAVE NOW COMPLETED **VOTING** TOWNSHIPS OF THE QUINCY AREA PUBLIC LIBRARY DISTRICT **FOR TRUSTEES**FOR A 4-YEAR UNEXPIRED TERM (Vote for one) CHRISTA JOHNSON SCHOOL DISTRICT QUINCY SCHOOL DISTRICT 172 FOR MEMBERS OF THE BOARD OF **EDUCATION** FOR A FULL 4-YEAR TERM (Vote for not more than four) JAMES S. WHITFIELD MICHAEL A. TROUP CAROL W. NICHOLS SHELLEY L. ARNS **COMMUNITY COLLEGE** FOR TRUSTEES OF THE COMMUNITY COLLEGE DISTRICT TO SERVE A FULL 6-YEAR TERM (Vote for not more than two) RANDALL GREENWELL JERRY HAGMEIER I HEREBY CERTIFY THE FOREGOING SPECIMEN **BALLOT IS A TRUE COPY OF** ANDY SPRAGUE THE BALLOT TO BE USED IN THE ELECTION TO BE HELD IN ADAMS COUNTY. ILLINOIS, APRIL 2, 2019.

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APRIL 2, 2019 CONSOLIDATED ELECTION ADAMS COUNTY, ILLINOIS SAMPLE BALLOT 11 **ELLINGTON PCT 3 BALLOT STYLE 56** INSTRUCTIONS TO VOTERS: To **EDUCATIONAL SERVICE REGION** vote, darken the oval to the LEFT of your choice, like this FOR MEMBERS OF THE REGIONAL . To cast a write-in, when available, darken the oval to the **BOARD OF SCHOOL TRUSTEES** LEFT of the blank space provided ADAMS, BROWN, CASS, MORGAN, and write the candidate's name in PIKE, AND SCOTT COUNTIES that space. For specific FOR A FULL 6-YEAR TERM 21 information, refer to the card of (Vote for not more than two) instruction posted in the voting booth. If you tear, soil, deface or DELBERT SCRANTON PIKE COUNTY erroneously mark this ballot, return it to the Election Judge and obtain another. Vote both sides of ballot if applicable. TRI TOWNSHIP FIRE PROTECTION QUESTION CHUCK R VENVERTLOH County Clerk Tax Rate Raise Adams County, Illinois Shall the maximum allowable tax rate for the Tri-Township Fire Protection District be increased from 0.30% to 0.40% of the value of all taxable property within the LIBRARY DISTRICT District as equalized or assessed by the Department of Revenue? TOWNSHIPS OF THE QUINCY **AREA PUBLIC** LIBRARY DISTRICT FOR TRUSTEES FOR A FULL 6-YEAR TERM (Vote for not more than two) YES NO JANICE RILEY PHYLLIS ROBERTSON YOU HAVE NOW COMPLETED **VOTING** TOWNSHIPS OF THE QUINCY AREA PUBLIC LIBRARY DISTRICT **FOR TRUSTEES**FOR A 4-YEAR UNEXPIRED TERM (Vote for one) CHRISTA JOHNSON SCHOOL DISTRICT QUINCY SCHOOL DISTRICT 172 FOR MEMBERS OF THE BOARD OF **EDUCATION** 54 FOR A FULL 4-YEAR TERM (Vote for not more than four) JAMES S. WHITFIELD MICHAEL A. TROUP CAROL W. NICHOLS SHELLEY L. ARNS **COMMUNITY COLLEGE** FOR TRUSTEES OF THE COMMUNITY COLLEGE DISTRICT TO SERVE A FULL 6-YEAR TERM (Vote for not more than two) RANDALL GREENWELL JERRY HAGMEIER I HEREBY CERTIFY THE FOREGOING SPECIMEN **BALLOT IS A TRUE COPY OF** ANDY SPRAGUE THE BALLOT TO BE USED IN THE ELECTION TO BE HELD IN ADAMS COUNTY. ILLINOIS, APRIL 2, 2019. **County Clerk, Adams County** 

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APRIL 2, 2019 CONSOLIDATED ELECTION ADAMS COUNTY, ILLINOIS SAMPLE BALLOT **BALLOT STYLE 57 MELROSE PCT 1** INSTRUCTIONS TO VOTERS: To TRI TOWNSHIP FIRE PROTECTION QUESTION vote, darken the oval to the LEFT of your choice, like this . To cast a write-in, when Tax Rate Raise available, darken the oval to the Shall the maximum allowable tax rate for LEFT of the blank space provided the Tri-Township Fire Protection District and write the candidate's name in be increased from 0.30% to 0.40% of the that space. For specific value of all taxable property within the District as equalized or assessed by the Department of Revenue? information, refer to the card of instruction posted in the voting booth. If you tear, soil, deface or erroneously mark this ballot, return it to the Election Judge and obtain another. Vote both sides of ballot if applicable. YES NO CHUCK R VENVERTLOH County Clerk Adams County, Illinois YOU HAVE NOW COMPLETED **VOTING** SCHOOL DISTRICT PAYSON COMMUNITY UNIT SCHOOL **DISTRICT NO. 1** Instructions to voter: Membership on the board of education is restricted to a maximum of 3 members from any congressional township. ON THE BASIS OF EXISTING BOARD MEMBERSHIP, MEMBERS MAY BE **FOLLOWING ELECTED** IN THE **NUMBERS** FROM **EACH** CONGRESSIONAL TOWNSHIP. **NOT MORE THAN 2 MAY BE ELECTED** FROM TOWNSHIP 2S RANGE 7W **NOT MORE THAN 2 MAY BE ELECTED** FROM TOWNSHIP 2S RANGE 8W NOT MORE THAN 3 MAY BE ELECTED FROM TOWNSHIP 3S RANGE 6W **NOT MORE THAN 2 MAY BE ELECTED** FROM TOWNSHIP 3S RANGE 7W **NOT MORE THAN 3 MAY BE ELECTED** FROM TOWNSHIP 3S RANGE 8W **PAYSON CUSD #1** FOR MEMBERS OF THE BOARD OF **EDUCATION** FOR A FULL 4-YEAR TERM (Vote for not more than four) TOWNSHIP 2S RANGE 7W LISA L. SCHWARTZ **COMMUNITY COLLEGE** FOR TRUSTEES OF THE COMMUNITY COLLEGE DISTRICT TO SERVE A FULL 6-YEAR TERM (Vote for not more than two) RANDALL GREENWELL JERRY HAGMEIER ANDY SPRAGUE **EDUCATIONAL SERVICE REGION** FOR MEMBERS OF THE REGIONAL **BOARD OF SCHOOL TRUSTEES** ADAMS, BROWN, CASS, MORGAN, I HEREBY CERTIFY THE PIKE. AND SCOTT COUNTIES FOREGOING SPECIMEN FOR A FULL 6-YEAR TERM **BALLOT IS A TRUE COPY OF** (Vote for not more than two) THE BALLOT TO BE USED IN THE ELECTION TO BE HELD **DELBERT SCRANTON** IN ADAMS COUNTY. PIKE COUNTY ILLINOIS, APRIL 2, 2019.

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APRIL 2, 2019 CONSOLIDATED ELECTION ADAMS COUNTY, ILLINOIS SAMPLE BALLOT 11 **MELROSE PCT 1 BALLOT STYLE 58** INSTRUCTIONS TO VOTERS: To **EDUCATIONAL SERVICE REGION** vote, darken the oval to the LEFT of your choice, like this FOR MEMBERS OF THE REGIONAL . To cast a write-in, when available, darken the oval to the **BOARD OF SCHOOL TRUSTEES** LEFT of the blank space provided ADAMS, BROWN, CASS, MORGAN, and write the candidate's name in PIKE, AND SCOTT COUNTIES that space. For specific FOR A FULL 6-YEAR TERM 21 information, refer to the card of (Vote for not more than two) instruction posted in the voting booth. If you tear, soil, deface or DELBERT SCRANTON PIKE COUNTY 22 erroneously mark this ballot, return it to the Election Judge and obtain another. Vote both sides of ballot if applicable. TRI TOWNSHIP FIRE PROTECTION QUESTION CHUCK R VENVERTLOH County Clerk Tax Rate Raise Adams County, Illinois Shall the maximum allowable tax rate for the Tri-Township Fire Protection District be increased from 0.30% to 0.40% of the value of all taxable property within the LIBRARY DISTRICT District as equalized or assessed by the Department of Revenue? TOWNSHIPS OF THE QUINCY **AREA PUBLIC** LIBRARY DISTRICT FOR TRUSTEES FOR A FULL 6-YEAR TERM (Vote for not more than two) YES NO JANICE RILEY PHYLLIS ROBERTSON YOU HAVE NOW COMPLETED **VOTING** TOWNSHIPS OF THE QUINCY AREA PUBLIC LIBRARY DISTRICT **FOR TRUSTEES**FOR A 4-YEAR UNEXPIRED TERM (Vote for one) CHRISTA JOHNSON SCHOOL DISTRICT QUINCY SCHOOL DISTRICT 172 FOR MEMBERS OF THE BOARD OF **EDUCATION** FOR A FULL 4-YEAR TERM (Vote for not more than four) JAMES S. WHITFIELD MICHAEL A. TROUP CAROL W. NICHOLS SHELLEY L. ARNS **COMMUNITY COLLEGE** FOR TRUSTEES OF THE COMMUNITY COLLEGE DISTRICT TO SERVE A FULL 6-YEAR TERM (Vote for not more than two) RANDALL GREENWELL JERRY HAGMEIER I HEREBY CERTIFY THE FOREGOING SPECIMEN ANDY SPRAGUE **BALLOT IS A TRUE COPY OF** THE BALLOT TO BE USED IN THE ELECTION TO BE HELD IN ADAMS COUNTY. ILLINOIS, APRIL 2, 2019.

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APRIL 2, 2019 CONSOLIDATED ELECTION ADAMS COUNTY, ILLINOIS SAMPLE BALLOT 11 **MELROSE PCT 2 BALLOT STYLE 59** INSTRUCTIONS TO VOTERS: To **EDUCATIONAL SERVICE REGION** vote, darken the oval to the LEFT of your choice, like this FOR MEMBERS OF THE REGIONAL . To cast a write-in, when available, darken the oval to the **BOARD OF SCHOOL TRUSTEES** LEFT of the blank space provided ADAMS, BROWN, CASS, MORGAN, and write the candidate's name in PIKE, AND SCOTT COUNTIES that space. For specific FOR A FULL 6-YEAR TERM 21 information, refer to the card of (Vote for not more than two) instruction posted in the voting booth. If you tear, soil, deface or DELBERT SCRANTON PIKE COUNTY erroneously mark this ballot, return it to the Election Judge and obtain another. Vote both sides of ballot if applicable. TRI TOWNSHIP FIRE PROTECTION QUESTION CHUCK R VENVERTLOH County Clerk Tax Rate Raise Adams County, Illinois Shall the maximum allowable tax rate for the Tri-Township Fire Protection District be increased from 0.30% to 0.40% of the value of all taxable property within the LIBRARY DISTRICT District as equalized or assessed by the Department of Revenue? TOWNSHIPS OF THE QUINCY **AREA PUBLIC** LIBRARY DISTRICT FOR TRUSTEES FOR A FULL 6-YEAR TERM (Vote for not more than two) YES NO JANICE RILEY PHYLLIS ROBERTSON YOU HAVE NOW COMPLETED **VOTING** TOWNSHIPS OF THE QUINCY AREA PUBLIC LIBRARY DISTRICT **FOR TRUSTEES**FOR A 4-YEAR UNEXPIRED TERM (Vote for one) CHRISTA JOHNSON SCHOOL DISTRICT 52 QUINCY SCHOOL DISTRICT 172 FOR MEMBERS OF THE BOARD OF **EDUCATION** FOR A FULL 4-YEAR TERM (Vote for not more than four) JAMES S. WHITFIELD MICHAEL A. TROUP CAROL W. NICHOLS SHELLEY L. ARNS **COMMUNITY COLLEGE** FOR TRUSTEES OF THE COMMUNITY COLLEGE DISTRICT TO SERVE A FULL 6-YEAR TERM (Vote for not more than two) RANDALL GREENWELL JERRY HAGMEIER I HEREBY CERTIFY THE FOREGOING SPECIMEN **BALLOT IS A TRUE COPY OF** ANDY SPRAGUE THE BALLOT TO BE USED IN THE ELECTION TO BE HELD IN ADAMS COUNTY. ILLINOIS, APRIL 2, 2019.

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CONSOLIDATED ELECTION ADAMS COUNTY, ILLINOIS APRIL 2, 2019 SAMPLE BALLOT 11 **BALLOT STYLE 60 MELROSE PCT 2** INSTRUCTIONS TO VOTERS: To TRI TOWNSHIP FIRE PROTECTION QUESTION vote, darken the oval to the LEFT of your choice, like this . To cast a write-in, when Tax Rate Raise available, darken the oval to the Shall the maximum allowable tax rate for LEFT of the blank space provided the Tri-Township Fire Protection District and write the candidate's name in be increased from 0.30% to 0.40% of the that space. For specific value of all taxable property within the 21 District as equalized or assessed by the Department of Revenue? information, refer to the card of instruction posted in the voting booth. If you tear, soil, deface or 22 erroneously mark this ballot, return it to the Election Judge and obtain another. Vote both sides of ballot if applicable. YES NO CHUCK R VENVERTLOH County Clerk Adams County, Illinois YOU HAVE NOW COMPLETED **VOTING** SCHOOL DISTRICT PAYSON COMMUNITY UNIT SCHOOL **DISTRICT NO. 1** Instructions to voter: Membership on the 42 board of education is restricted to a maximum of 3 members from any congressional township. ON THE BASIS OF EXISTING BOARD MEMBERSHIP, MEMBERS MAY BE **FOLLOWING ELECTED** IN THE **NUMBERS** FROM **EACH** CONGRESSIONAL TOWNSHIP. **NOT MORE THAN 2 MAY BE ELECTED** FROM TOWNSHIP 2S RANGE 7W **NOT MORE THAN 2 MAY BE ELECTED** FROM TOWNSHIP 2S RANGE 8W NOT MORE THAN 3 MAY BE ELECTED FROM TOWNSHIP 3S RANGE 6W **NOT MORE THAN 2 MAY BE ELECTED** FROM TOWNSHIP 3S RANGE 7W **NOT MORE THAN 3 MAY BE ELECTED** FROM TOWNSHIP 3S RANGE 8W **PAYSON CUSD #1** FOR MEMBERS OF THE BOARD OF **EDUCATION** FOR A FULL 4-YEAR TERM (Vote for not more than four) TOWNSHIP 2S RANGE 7W LISA L. SCHWARTZ **COMMUNITY COLLEGE** FOR TRUSTEES OF THE COMMUNITY COLLEGE DISTRICT TO SERVE A FULL 6-YEAR TERM (Vote for not more than two) RANDALL GREENWELL JERRY HAGMEIER ANDY SPRAGUE **EDUCATIONAL SERVICE REGION** FOR MEMBERS OF THE REGIONAL **BOARD OF SCHOOL TRUSTEES** ADAMS, BROWN, CASS, MORGAN, I HEREBY CERTIFY THE PIKE, AND SCOTT COUNTIES FOREGOING SPECIMEN FOR A FULL 6-YEAR TERM **BALLOT IS A TRUE COPY OF** (Vote for not more than two) THE BALLOT TO BE USED IN THE ELECTION TO BE HELD **DELBERT SCRANTON** IN ADAMS COUNTY. PIKE COUNTY ILLINOIS, APRIL 2, 2019.

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APRIL 2, 2019 CONSOLIDATED ELECTION ADAMS COUNTY, ILLINOIS SAMPLE BALLOT 11 **MELROSE PCT 3 BALLOT STYLE 61** INSTRUCTIONS TO VOTERS: To **EDUCATIONAL SERVICE REGION** vote, darken the oval to the LEFT of your choice, like this FOR MEMBERS OF THE REGIONAL . To cast a write-in, when available, darken the oval to the **BOARD OF SCHOOL TRUSTEES** LEFT of the blank space provided ADAMS, BROWN, CASS, MORGAN, and write the candidate's name in PIKE, AND SCOTT COUNTIES that space. For specific FOR A FULL 6-YEAR TERM 21 information, refer to the card of (Vote for not more than two) instruction posted in the voting booth. If you tear, soil, deface or DELBERT SCRANTON PIKE COUNTY erroneously mark this ballot, return it to the Election Judge and obtain another. Vote both sides of ballot if applicable. TRI TOWNSHIP FIRE PROTECTION QUESTION CHUCK R VENVERTLOH County Clerk Tax Rate Raise Adams County, Illinois Shall the maximum allowable tax rate for the Tri-Township Fire Protection District be increased from 0.30% to 0.40% of the value of all taxable property within the LIBRARY DISTRICT District as equalized or assessed by the Department of Revenue? TOWNSHIPS OF THE QUINCY **AREA PUBLIC** LIBRARY DISTRICT FOR TRUSTEES FOR A FULL 6-YEAR TERM (Vote for not more than two) YES NO JANICE RILEY PHYLLIS ROBERTSON YOU HAVE NOW COMPLETED **VOTING** TOWNSHIPS OF THE QUINCY AREA PUBLIC LIBRARY DISTRICT **FOR TRUSTEES**FOR A 4-YEAR UNEXPIRED TERM (Vote for one) CHRISTA JOHNSON SCHOOL DISTRICT QUINCY SCHOOL DISTRICT 172 FOR MEMBERS OF THE BOARD OF **EDUCATION** FOR A FULL 4-YEAR TERM (Vote for not more than four) JAMES S. WHITFIELD MICHAEL A. TROUP CAROL W. NICHOLS SHELLEY L. ARNS **COMMUNITY COLLEGE** FOR TRUSTEES OF THE COMMUNITY COLLEGE DISTRICT TO SERVE A FULL 6-YEAR TERM (Vote for not more than two) RANDALL GREENWELL JERRY HAGMEIER I HEREBY CERTIFY THE FOREGOING SPECIMEN **BALLOT IS A TRUE COPY OF** ANDY SPRAGUE THE BALLOT TO BE USED IN THE ELECTION TO BE HELD IN ADAMS COUNTY. ILLINOIS, APRIL 2, 2019.

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APRIL 2, 2019 CONSOLIDATED ELECTION ADAMS COUNTY, ILLINOIS SAMPLE BALLOT 11 **MELROSE PCT 4 BALLOT STYLE 62** INSTRUCTIONS TO VOTERS: To **EDUCATIONAL SERVICE REGION** vote, darken the oval to the LEFT of your choice, like this FOR MEMBERS OF THE REGIONAL . To cast a write-in, when available, darken the oval to the **BOARD OF SCHOOL TRUSTEES** LEFT of the blank space provided ADAMS, BROWN, CASS, MORGAN, and write the candidate's name in PIKE, AND SCOTT COUNTIES that space. For specific FOR A FULL 6-YEAR TERM 21 information, refer to the card of (Vote for not more than two) instruction posted in the voting booth. If you tear, soil, deface or DELBERT SCRANTON PIKE COUNTY erroneously mark this ballot, return it to the Election Judge and obtain another. Vote both sides of ballot if applicable. TRI TOWNSHIP FIRE PROTECTION QUESTION CHUCK R VENVERTLOH County Clerk Tax Rate Raise Adams County, Illinois Shall the maximum allowable tax rate for the Tri-Township Fire Protection District be increased from 0.30% to 0.40% of the value of all taxable property within the LIBRARY DISTRICT District as equalized or assessed by the Department of Revenue? TOWNSHIPS OF THE QUINCY **AREA PUBLIC** LIBRARY DISTRICT FOR TRUSTEES FOR A FULL 6-YEAR TERM (Vote for not more than two) YES NO JANICE RILEY PHYLLIS ROBERTSON YOU HAVE NOW COMPLETED **VOTING** TOWNSHIPS OF THE QUINCY AREA PUBLIC LIBRARY DISTRICT **FOR TRUSTEES**FOR A 4-YEAR UNEXPIRED TERM (Vote for one) CHRISTA JOHNSON SCHOOL DISTRICT QUINCY SCHOOL DISTRICT 172 FOR MEMBERS OF THE BOARD OF **EDUCATION** 54 FOR A FULL 4-YEAR TERM (Vote for not more than four) JAMES S. WHITFIELD MICHAEL A. TROUP CAROL W. NICHOLS SHELLEY L. ARNS **COMMUNITY COLLEGE** FOR TRUSTEES OF THE COMMUNITY COLLEGE DISTRICT TO SERVE A FULL 6-YEAR TERM (Vote for not more than two) RANDALL GREENWELL JERRY HAGMEIER I HEREBY CERTIFY THE FOREGOING SPECIMEN **BALLOT IS A TRUE COPY OF** ANDY SPRAGUE THE BALLOT TO BE USED IN THE ELECTION TO BE HELD IN ADAMS COUNTY. ILLINOIS, APRIL 2, 2019.

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APRIL 2, 2019 CONSOLIDATED ELECTION ADAMS COUNTY, ILLINOIS SAMPLE BALLOT 11 **MELROSE PCT 5 BALLOT STYLE 63** INSTRUCTIONS TO VOTERS: To **EDUCATIONAL SERVICE REGION** vote, darken the oval to the LEFT of your choice, like this FOR MEMBERS OF THE REGIONAL . To cast a write-in, when available, darken the oval to the **BOARD OF SCHOOL TRUSTEES** LEFT of the blank space provided ADAMS, BROWN, CASS, MORGAN, and write the candidate's name in PIKE, AND SCOTT COUNTIES that space. For specific FOR A FULL 6-YEAR TERM 21 information, refer to the card of (Vote for not more than two) instruction posted in the voting booth. If you tear, soil, deface or DELBERT SCRANTON PIKE COUNTY erroneously mark this ballot, return it to the Election Judge and obtain another. Vote both sides of ballot if applicable. TRI TOWNSHIP FIRE PROTECTION QUESTION CHUCK R VENVERTLOH County Clerk Tax Rate Raise Adams County, Illinois Shall the maximum allowable tax rate for the Tri-Township Fire Protection District be increased from 0.30% to 0.40% of the value of all taxable property within the LIBRARY DISTRICT District as equalized or assessed by the Department of Revenue? TOWNSHIPS OF THE QUINCY **AREA PUBLIC** LIBRARY DISTRICT FOR TRUSTEES FOR A FULL 6-YEAR TERM (Vote for not more than two) YES NO JANICE RILEY PHYLLIS ROBERTSON YOU HAVE NOW COMPLETED **VOTING** TOWNSHIPS OF THE QUINCY AREA PUBLIC LIBRARY DISTRICT **FOR TRUSTEES**FOR A 4-YEAR UNEXPIRED TERM (Vote for one) CHRISTA JOHNSON SCHOOL DISTRICT QUINCY SCHOOL DISTRICT 172 FOR MEMBERS OF THE BOARD OF **EDUCATION** FOR A FULL 4-YEAR TERM (Vote for not more than four) JAMES S. WHITFIELD MICHAEL A. TROUP CAROL W. NICHOLS SHELLEY L. ARNS **COMMUNITY COLLEGE** FOR TRUSTEES OF THE COMMUNITY COLLEGE DISTRICT TO SERVE A FULL 6-YEAR TERM (Vote for not more than two) RANDALL GREENWELL JERRY HAGMEIER I HEREBY CERTIFY THE FOREGOING SPECIMEN **BALLOT IS A TRUE COPY OF** ANDY SPRAGUE THE BALLOT TO BE USED IN THE ELECTION TO BE HELD IN ADAMS COUNTY. ILLINOIS, APRIL 2, 2019.

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MELROSE PCT 5 C Ballot Style 63
7.7.2.0 / 012503-17 © Election Systems & Software, Inc. 1981, 2013

APRIL 2, 2019 CONSOLIDATED ELECTION ADAMS COUNTY, ILLINOIS SAMPLE BALLOT 11 **MELROSE PCT 6 BALLOT STYLE 64** INSTRUCTIONS TO VOTERS: To **EDUCATIONAL SERVICE REGION** vote, darken the oval to the LEFT of your choice, like this FOR MEMBERS OF THE REGIONAL . To cast a write-in, when available, darken the oval to the **BOARD OF SCHOOL TRUSTEES** LEFT of the blank space provided ADAMS, BROWN, CASS, MORGAN, and write the candidate's name in PIKE, AND SCOTT COUNTIES that space. For specific FOR A FULL 6-YEAR TERM 21 information, refer to the card of (Vote for not more than two) instruction posted in the voting booth. If you tear, soil, deface or DELBERT SCRANTON PIKE COUNTY erroneously mark this ballot, return it to the Election Judge and obtain another. Vote both sides of ballot if applicable. TRI TOWNSHIP FIRE PROTECTION QUESTION CHUCK R VENVERTLOH County Clerk Tax Rate Raise Adams County, Illinois Shall the maximum allowable tax rate for the Tri-Township Fire Protection District be increased from 0.30% to 0.40% of the value of all taxable property within the LIBRARY DISTRICT District as equalized or assessed by the Department of Revenue? TOWNSHIPS OF THE QUINCY **AREA PUBLIC** LIBRARY DISTRICT FOR TRUSTEES FOR A FULL 6-YEAR TERM (Vote for not more than two) YES NO JANICE RILEY PHYLLIS ROBERTSON YOU HAVE NOW COMPLETED **VOTING** TOWNSHIPS OF THE QUINCY AREA PUBLIC LIBRARY DISTRICT **FOR TRUSTEES**FOR A 4-YEAR UNEXPIRED TERM (Vote for one) CHRISTA JOHNSON SCHOOL DISTRICT 52 QUINCY SCHOOL DISTRICT 172 FOR MEMBERS OF THE BOARD OF **EDUCATION** FOR A FULL 4-YEAR TERM (Vote for not more than four) JAMES S. WHITFIELD MICHAEL A. TROUP CAROL W. NICHOLS SHELLEY L. ARNS **COMMUNITY COLLEGE** FOR TRUSTEES OF THE COMMUNITY COLLEGE DISTRICT TO SERVE A FULL 6-YEAR TERM (Vote for not more than two) RANDALL GREENWELL JERRY HAGMEIER I HEREBY CERTIFY THE FOREGOING SPECIMEN **BALLOT IS A TRUE COPY OF** ANDY SPRAGUE THE BALLOT TO BE USED IN THE ELECTION TO BE HELD IN ADAMS COUNTY. ILLINOIS, APRIL 2, 2019.

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APRIL 2, 2019 CONSOLIDATED ELECTION ADAMS COUNTY, ILLINOIS SAMPLE BALLOT **BALLOT STYLE 65 FALL CREEK PCT 1** INSTRUCTIONS TO VOTERS: To vote, darken the oval to the LEFT YOU HAVE NOW COMPLETED of your choice, like this VOTING . To cast a write-in, when available, darken the oval to the LEFT of the blank space provided and write the candidate's name in that space. For specific information, refer to the card of instruction posted in the voting booth. If you tear, soil, deface or erroneously mark this ballot, return it to the Election Judge and obtain another. Vote both sides of ballot if applicable. CHUCK R VENVERTLOH County Clerk Adams County, Illinois SCHOOL DISTRICT PAYSON COMMUNITY UNIT SCHOOL **DISTRICT NO. 1** Instructions to voter: Membership on the board of education is restricted to a maximum of 3 members from any congressional township. ON THE BASIS OF EXISTING BOARD MEMBERSHIP, MEMBERS MAY BE THE FOLLOWING **ELECTED NUMBERS** FROM **EACH** CONGRESSIONAL TOWNSHIP. **NOT MORE THAN 2 MAY BE ELECTED** FROM TOWNSHIP 2S RANGE 7W **NOT MORE THAN 2 MAY BE ELECTED** FROM TOWNSHIP 2S RANGE 8W NOT MORE THAN 3 MAY BE ELECTED FROM TOWNSHIP 3S RANGE 6W **NOT MORE THAN 2 MAY BE ELECTED** FROM TOWNSHIP 3S RANGE 7W **NOT MORE THAN 3 MAY BE ELECTED** FROM TOWNSHIP 3S RANGE 8W **PAYSON CUSD #1** FOR MEMBERS OF THE BOARD OF **EDUCATION** FOR A FULL 4-YEAR TERM (Vote for not more than four) TOWNSHIP 2S RANGE 7W LISA L. SCHWARTZ **COMMUNITY COLLEGE** FOR TRUSTEES OF THE COMMUNITY COLLEGE DISTRICT TO SERVE A FULL 6-YEAR TERM (Vote for not more than two) RANDALL GREENWELL JERRY HAGMEIER ANDY SPRAGUE **EDUCATIONAL SERVICE REGION** FOR MEMBERS OF THE REGIONAL **BOARD OF SCHOOL TRUSTEES** ADAMS, BROWN, CASS, MORGAN, I HEREBY CERTIFY THE PIKE, AND SCOTT COUNTIES FOREGOING SPECIMEN FOR A FULL 6-YEAR TERM **BALLOT IS A TRUE COPY OF** (Vote for not more than two) THE BALLOT TO BE USED IN THE ELECTION TO BE HELD **DELBERT SCRANTON** IN ADAMS COUNTY, PIKE COUNTY ILLINOIS, APRIL 2, 2019.

APRIL 2, 2019 CONSOLIDATED ELECTION ADAMS COUNTY, ILLINOIS SAMPLE BALLOT 11 **RIVERSIDE PCT 1 BALLOT STYLE 66** INSTRUCTIONS TO VOTERS: To **EDUCATIONAL SERVICE REGION** vote, darken the oval to the LEFT of your choice, like this FOR MEMBERS OF THE REGIONAL . To cast a write-in, when available, darken the oval to the **BOARD OF SCHOOL TRUSTEES** LEFT of the blank space provided ADAMS, BROWN, CASS, MORGAN, and write the candidate's name in PIKE, AND SCOTT COUNTIES that space. For specific FOR A FULL 6-YEAR TERM 21 information, refer to the card of (Vote for not more than two) instruction posted in the voting booth. If you tear, soil, deface or DELBERT SCRANTON PIKE COUNTY erroneously mark this ballot, return it to the Election Judge and obtain another. Vote both sides of ballot if applicable. TRI TOWNSHIP FIRE PROTECTION QUESTION CHUCK R VENVERTLOH County Clerk Tax Rate Raise Adams County, Illinois Shall the maximum allowable tax rate for the Tri-Township Fire Protection District be increased from 0.30% to 0.40% of the value of all taxable property within the LIBRARY DISTRICT District as equalized or assessed by the Department of Revenue? TOWNSHIPS OF THE QUINCY **AREA PUBLIC** LIBRARY DISTRICT FOR TRUSTEES FOR A FULL 6-YEAR TERM (Vote for not more than two) YES NO JANICE RILEY PHYLLIS ROBERTSON YOU HAVE NOW COMPLETED **VOTING** TOWNSHIPS OF THE QUINCY AREA PUBLIC LIBRARY DISTRICT **FOR TRUSTEES**FOR A 4-YEAR UNEXPIRED TERM (Vote for one) CHRISTA JOHNSON SCHOOL DISTRICT QUINCY SCHOOL DISTRICT 172 FOR MEMBERS OF THE BOARD OF **EDUCATION** FOR A FULL 4-YEAR TERM (Vote for not more than four) JAMES S. WHITFIELD MICHAEL A. TROUP CAROL W. NICHOLS SHELLEY L. ARNS **COMMUNITY COLLEGE** FOR TRUSTEES OF THE COMMUNITY COLLEGE DISTRICT TO SERVE A FULL 6-YEAR TERM (Vote for not more than two) RANDALL GREENWELL JERRY HAGMEIER I HEREBY CERTIFY THE FOREGOING SPECIMEN **BALLOT IS A TRUE COPY OF** ANDY SPRAGUE THE BALLOT TO BE USED IN THE ELECTION TO BE HELD IN ADAMS COUNTY. ILLINOIS, APRIL 2, 2019.

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APRIL 2, 2019 CONSOLIDATED ELECTION ADAMS COUNTY, ILLINOIS SAMPLE BALLOT 11 **RIVERSIDE PCT 2 BALLOT STYLE 67** INSTRUCTIONS TO VOTERS: To **EDUCATIONAL SERVICE REGION** vote, darken the oval to the LEFT of your choice, like this FOR MEMBERS OF THE REGIONAL . To cast a write-in, when available, darken the oval to the **BOARD OF SCHOOL TRUSTEES** LEFT of the blank space provided ADAMS, BROWN, CASS, MORGAN, and write the candidate's name in PIKE, AND SCOTT COUNTIES that space. For specific FOR A FULL 6-YEAR TERM 21 information, refer to the card of (Vote for not more than two) instruction posted in the voting booth. If you tear, soil, deface or DELBERT SCRANTON PIKE COUNTY erroneously mark this ballot, return it to the Election Judge and obtain another. Vote both sides of ballot if applicable. TRI TOWNSHIP FIRE PROTECTION QUESTION CHUCK R VENVERTLOH County Clerk Tax Rate Raise Adams County, Illinois Shall the maximum allowable tax rate for the Tri-Township Fire Protection District be increased from 0.30% to 0.40% of the value of all taxable property within the LIBRARY DISTRICT District as equalized or assessed by the Department of Revenue? TOWNSHIPS OF THE QUINCY AREA PUBLIC LIBRARY DISTRICT FOR TRUSTEES FOR A FULL 6-YEAR TERM (Vote for not more than two) YES NO JANICE RILEY 43 PHYLLIS ROBERTSON 45 YOU HAVE NOW COMPLETED **VOTING** TOWNSHIPS OF THE QUINCY AREA PUBLIC LIBRARY DISTRICT **FOR TRUSTEES**FOR A 4-YEAR UNEXPIRED TERM (Vote for one) CHRISTA JOHNSON SCHOOL DISTRICT QUINCY SCHOOL DISTRICT 172 FOR MEMBERS OF THE BOARD OF **EDUCATION** FOR A FULL 4-YEAR TERM (Vote for not more than four) JAMES S. WHITFIELD MICHAEL A. TROUP CAROL W. NICHOLS SHELLEY L. ARNS **COMMUNITY COLLEGE** FOR TRUSTEES OF THE COMMUNITY COLLEGE DISTRICT TO SERVE A FULL 6-YEAR TERM (Vote for not more than two) RANDALL GREENWELL JERRY HAGMEIER I HEREBY CERTIFY THE FOREGOING SPECIMEN **BALLOT IS A TRUE COPY OF** ANDY SPRAGUE THE BALLOT TO BE USED IN THE ELECTION TO BE HELD IN ADAMS COUNTY. ILLINOIS, APRIL 2, 2019.

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APRIL 2, 2019 CONSOLIDATED ELECTION ADAMS COUNTY, ILLINOIS SAMPLE BALLOT 11 **RIVERSIDE PCT 2 BALLOT STYLE 68** INSTRUCTIONS TO VOTERS: To **EDUCATIONAL SERVICE REGION** vote, darken the oval to the LEFT of your choice, like this FOR MEMBERS OF THE REGIONAL **BOARD OF SCHOOL TRUSTEES** LEFT of the blank space provided ADAMS, BROWN, CASS, MORGAN, and write the candidate's name in PIKE, AND SCOTT COUNTIES that space. For specific FOR A FULL 6-YEAR TERM 21 information, refer to the card of (Vote for not more than two) instruction posted in the voting booth. If you tear, soil, deface or DELBERT SCRANTON PIKE COUNTY 22 erroneously mark this ballot, return it to the Election Judge and obtain another. Vote both sides of ballot if applicable. YOU HAVE NOW COMPLETED CHUCK R VENVERTLOH **VOTING** County Clerk Adams County, Illinois **CITY** CITY OF QUINCY WARD 3 FOR ALDERMAN FOR A FULL 4-YEAR TERM 40 (Vote for one) JASON FINNEY REPUBLICAN JOEL KENNETH LOGUE 43 DEMOCRATIC 45 **PARK DISTRICT** QUINCY PARK DISTRICT FOR PARK BOARD COMMISSIONER FOR A FULL 4-YEAR TERM (Vote for not more than three) JEFFREY H. STEINKAMP CHARLES M. MCCLAIN **ROGER A. LEENERTS NATHAN KOETTERS** SCHOOL DISTRICT QUINCY SCHOOL DISTRICT 172 FOR MEMBERS OF THE BOARD OF EDUCATION FOR A FULL 4-YEAR TERM (Vote for not more than four) JAMES S. WHITFIELD MICHAEL A. TROUP **CAROL W. NICHOLS** SHELLEY L. ARNS **COMMUNITY COLLEGE** FOR TRUSTEES OF THE COMMUNITY I HEREBY CERTIFY THE COLLEGE DISTRICT FOREGOING SPECIMEN TO SERVE A FULL 6-YEAR TERM **BALLOT IS A TRUE COPY OF** (Vote for not more than two) THE BALLOT TO BE USED IN THE ELECTION TO BE HELD RANDALL GREENWELL IN ADAMS COUNTY ILLINOIS, APRIL 2, 2019. JERRY HAGMEIER **ANDY SPRAGUE** 

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APRIL 2, 2019 CONSOLIDATED ELECTION ADAMS COUNTY, ILLINOIS SAMPLE BALLOT 11 **BALLOT STYLE 69 RIVERSIDE PCT 2** INSTRUCTIONS TO VOTERS: To **EDUCATIONAL SERVICE REGION** vote, darken the oval to the LEFT of your choice, like this FOR MEMBERS OF THE REGIONAL **BOARD OF SCHOOL TRUSTEES** LEFT of the blank space provided ADAMS, BROWN, CASS, MORGAN, and write the candidate's name in PIKE, AND SCOTT COUNTIES that space. For specific FOR A FULL 6-YEAR TERM 21 information, refer to the card of (Vote for not more than two) instruction posted in the voting booth. If you tear, soil, deface or DELBERT SCRANTON PIKE COUNTY erroneously mark this ballot, return it to the Election Judge and obtain 23 another. Vote both sides of ballot if applicable. YOU HAVE NOW COMPLETED CHUCK R VENVERTLOH **VOTING** County Clerk Adams County, Illinois **CITY** CITY OF QUINCY WARD 1 FOR ALDERMAN 40 FOR A FULL 4-YEAR TERM (Vote for one) ERIC ENTRUP REPUBLICAN NO CANDIDATE 43 DEMOCRATIC 45 **PARK DISTRICT** QUINCY PARK DISTRICT FOR PARK BOARD COMMISSIONER FOR A FULL 4-YEAR TERM (Vote for not more than three) JEFFREY H. STEINKAMP CHARLES M. MCCLAIN **ROGER A. LEENERTS NATHAN KOETTERS** SCHOOL DISTRICT QUINCY SCHOOL DISTRICT 172 FOR MEMBERS OF THE BOARD OF EDUCATION FOR A FULL 4-YEAR TERM (Vote for not more than four) JAMES S. WHITFIELD MICHAEL A. TROUP **CAROL W. NICHOLS** SHELLEY L. ARNS **COMMUNITY COLLEGE** FOR TRUSTEES OF THE COMMUNITY I HEREBY CERTIFY THE COLLEGE DISTRICT FOREGOING SPECIMEN TO SERVE A FULL 6-YEAR TERM **BALLOT IS A TRUE COPY OF** (Vote for not more than two) THE BALLOT TO BE USED IN THE ELECTION TO BE HELD RANDALL GREENWELL IN ADAMS COUNTY ILLINOIS, APRIL 2, 2019. JERRY HAGMEIER **ANDY SPRAGUE** 

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APRIL 2, 2019 CONSOLIDATED ELECTION ADAMS COUNTY, ILLINOIS SAMPLE BALLOT 11 **RIVERSIDE PCT 3 BALLOT STYLE 70** INSTRUCTIONS TO VOTERS: To **EDUCATIONAL SERVICE REGION** vote, darken the oval to the LEFT of your choice, like this FOR MEMBERS OF THE REGIONAL . To cast a write-in, when available, darken the oval to the **BOARD OF SCHOOL TRUSTEES** LEFT of the blank space provided ADAMS, BROWN, CASS, MORGAN, and write the candidate's name in PIKE, AND SCOTT COUNTIES that space. For specific FOR A FULL 6-YEAR TERM 21 information, refer to the card of (Vote for not more than two) instruction posted in the voting booth. If you tear, soil, deface or DELBERT SCRANTON PIKE COUNTY erroneously mark this ballot, return it to the Election Judge and obtain another. Vote both sides of ballot if applicable. TRI TOWNSHIP FIRE PROTECTION QUESTION CHUCK R VENVERTLOH County Clerk Tax Rate Raise Adams County, Illinois Shall the maximum allowable tax rate for the Tri-Township Fire Protection District be increased from 0.30% to 0.40% of the value of all taxable property within the LIBRARY DISTRICT District as equalized or assessed by the Department of Revenue? TOWNSHIPS OF THE QUINCY **AREA PUBLIC** LIBRARY DISTRICT FOR TRUSTEES FOR A FULL 6-YEAR TERM (Vote for not more than two) YES NO JANICE RILEY 43 PHYLLIS ROBERTSON 45 YOU HAVE NOW COMPLETED **VOTING** TOWNSHIPS OF THE QUINCY AREA PUBLIC LIBRARY DISTRICT **FOR TRUSTEES**FOR A 4-YEAR UNEXPIRED TERM (Vote for one) CHRISTA JOHNSON SCHOOL DISTRICT 52 QUINCY SCHOOL DISTRICT 172 FOR MEMBERS OF THE BOARD OF **EDUCATION** FOR A FULL 4-YEAR TERM (Vote for not more than four) JAMES S. WHITFIELD MICHAEL A. TROUP CAROL W. NICHOLS SHELLEY L. ARNS **COMMUNITY COLLEGE** FOR TRUSTEES OF THE COMMUNITY COLLEGE DISTRICT TO SERVE A FULL 6-YEAR TERM (Vote for not more than two) RANDALL GREENWELL JERRY HAGMEIER I HEREBY CERTIFY THE FOREGOING SPECIMEN **BALLOT IS A TRUE COPY OF** ANDY SPRAGUE THE BALLOT TO BE USED IN THE ELECTION TO BE HELD IN ADAMS COUNTY. ILLINOIS, APRIL 2, 2019.

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APRIL 2, 2019 CONSOLIDATED ELECTION ADAMS COUNTY, ILLINOIS SAMPLE BALLOT 11 **BALLOT STYLE 71 RIVERSIDE PCT 3** INSTRUCTIONS TO VOTERS: To **EDUCATIONAL SERVICE REGION** vote, darken the oval to the LEFT of your choice, like this FOR MEMBERS OF THE REGIONAL . To cast a write-in, when available, darken the oval to the **BOARD OF SCHOOL TRUSTEES** LEFT of the blank space provided ADAMS, BROWN, CASS, MORGAN, and write the candidate's name in PIKE, AND SCOTT COUNTIES that space. For specific FOR A FULL 6-YEAR TERM 21 information, refer to the card of (Vote for not more than two) instruction posted in the voting booth. If you tear, soil, deface or DELBERT SCRANTON PIKE COUNTY 22 erroneously mark this ballot, return it to the Election Judge and obtain another. Vote both sides of ballot if applicable. YOU HAVE NOW COMPLETED CHUCK R VENVERTLOH **VOTING** County Clerk Adams County, Illinois **CITY** CITY OF QUINCY WARD 1 FOR ALDERMAN 40 FOR A FULL 4-YEAR TERM (Vote for one) ERIC ENTRUP REPUBLICAN NO CANDIDATE 43 DEMOCRATIC 45 **PARK DISTRICT** QUINCY PARK DISTRICT FOR PARK BOARD COMMISSIONER FOR A FULL 4-YEAR TERM (Vote for not more than three) JEFFREY H. STEINKAMP CHARLES M. MCCLAIN **ROGER A. LEENERTS NATHAN KOETTERS** SCHOOL DISTRICT QUINCY SCHOOL DISTRICT 172 FOR MEMBERS OF THE BOARD OF EDUCATION FOR A FULL 4-YEAR TERM (Vote for not more than four) JAMES S. WHITFIELD MICHAEL A. TROUP **CAROL W. NICHOLS** SHELLEY L. ARNS **COMMUNITY COLLEGE** FOR TRUSTEES OF THE COMMUNITY I HEREBY CERTIFY THE COLLEGE DISTRICT FOREGOING SPECIMEN TO SERVE A FULL 6-YEAR TERM **BALLOT IS A TRUE COPY OF** (Vote for not more than two) THE BALLOT TO BE USED IN THE ELECTION TO BE HELD RANDALL GREENWELL IN ADAMS COUNTY ILLINOIS, APRIL 2, 2019. JERRY HAGMEIER **ANDY SPRAGUE** 

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APRIL 2, 2019 CONSOLIDATED ELECTION ADAMS COUNTY, ILLINOIS SAMPLE BALLOT 11 **QUINCY PCT 1 BALLOT STYLE 72** INSTRUCTIONS TO VOTERS: To **EDUCATIONAL SERVICE REGION** vote, darken the oval to the LEFT of your choice, like this FOR MEMBERS OF THE REGIONAL . To cast a write-in, when available, darken the oval to the **BOARD OF SCHOOL TRUSTEES** LEFT of the blank space provided ADAMS, BROWN, CASS, MORGAN, and write the candidate's name in PIKE, AND SCOTT COUNTIES that space. For specific FOR A FULL 6-YEAR TERM 21 information, refer to the card of (Vote for not more than two) instruction posted in the voting booth. If you tear, soil, deface or DELBERT SCRANTON PIKE COUNTY erroneously mark this ballot, return it to the Election Judge and obtain another. Vote both sides of ballot if applicable. YOU HAVE NOW COMPLETED CHUCK R VENVERTLOH **VOTING** County Clerk Adams County, Illinois **CITY** CITY OF QUINCY WARD 1 FOR ALDERMAN 40 FOR A FULL 4-YEAR TERM (Vote for one) ERIC ENTRUP REPUBLICAN NO CANDIDATE 43 DEMOCRATIC 45 **PARK DISTRICT** QUINCY PARK DISTRICT FOR PARK BOARD COMMISSIONER FOR A FULL 4-YEAR TERM (Vote for not more than three) JEFFREY H. STEINKAMP CHARLES M. MCCLAIN **ROGER A. LEENERTS NATHAN KOETTERS** SCHOOL DISTRICT QUINCY SCHOOL DISTRICT 172 FOR MEMBERS OF THE BOARD OF EDUCATION FOR A FULL 4-YEAR TERM (Vote for not more than four) JAMES S. WHITFIELD MICHAEL A. TROUP **CAROL W. NICHOLS** SHELLEY L. ARNS **COMMUNITY COLLEGE** FOR TRUSTEES OF THE COMMUNITY I HEREBY CERTIFY THE COLLEGE DISTRICT FOREGOING SPECIMEN TO SERVE A FULL 6-YEAR TERM **BALLOT IS A TRUE COPY OF** (Vote for not more than two) THE BALLOT TO BE USED IN THE ELECTION TO BE HELD RANDALL GREENWELL IN ADAMS COUNTY ILLINOIS, APRIL 2, 2019. JERRY HAGMEIER **ANDY SPRAGUE** 

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APRIL 2, 2019 CONSOLIDATED ELECTION ADAMS COUNTY, ILLINOIS SAMPLE BALLOT 11 **QUINCY PCT 2 BALLOT STYLE 73** INSTRUCTIONS TO VOTERS: To **EDUCATIONAL SERVICE REGION** vote, darken the oval to the LEFT of your choice, like this FOR MEMBERS OF THE REGIONAL . To cast a write-in, when available, darken the oval to the **BOARD OF SCHOOL TRUSTEES** LEFT of the blank space provided ADAMS, BROWN, CASS, MORGAN, and write the candidate's name in PIKE, AND SCOTT COUNTIES that space. For specific FOR A FULL 6-YEAR TERM 21 information, refer to the card of (Vote for not more than two) instruction posted in the voting booth. If you tear, soil, deface or DELBERT SCRANTON PIKE COUNTY erroneously mark this ballot, return it to the Election Judge and obtain another. Vote both sides of ballot if applicable. YOU HAVE NOW COMPLETED CHUCK R VENVERTLOH **VOTING** County Clerk Adams County, Illinois **CITY** CITY OF QUINCY WARD 1 FOR ALDERMAN 40 FOR A FULL 4-YEAR TERM (Vote for one) ERIC ENTRUP REPUBLICAN NO CANDIDATE 43 DEMOCRATIC 45 **PARK DISTRICT** QUINCY PARK DISTRICT FOR PARK BOARD COMMISSIONER FOR A FULL 4-YEAR TERM (Vote for not more than three) JEFFREY H. STEINKAMP CHARLES M. MCCLAIN **ROGER A. LEENERTS NATHAN KOETTERS** SCHOOL DISTRICT QUINCY SCHOOL DISTRICT 172 FOR MEMBERS OF THE BOARD OF EDUCATION FOR A FULL 4-YEAR TERM (Vote for not more than four) JAMES S. WHITFIELD MICHAEL A. TROUP **CAROL W. NICHOLS** SHELLEY L. ARNS **COMMUNITY COLLEGE** FOR TRUSTEES OF THE COMMUNITY I HEREBY CERTIFY THE COLLEGE DISTRICT FOREGOING SPECIMEN TO SERVE A FULL 6-YEAR TERM **BALLOT IS A TRUE COPY OF** (Vote for not more than two) THE BALLOT TO BE USED IN THE ELECTION TO BE HELD RANDALL GREENWELL IN ADAMS COUNTY ILLINOIS, APRIL 2, 2019. JERRY HAGMEIER **ANDY SPRAGUE** 

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APRIL 2, 2019 CONSOLIDATED ELECTION ADAMS COUNTY, ILLINOIS SAMPLE BALLOT 11 **BALLOT STYLE 74 QUINCY PCT 3** INSTRUCTIONS TO VOTERS: To **EDUCATIONAL SERVICE REGION** vote, darken the oval to the LEFT of your choice, like this FOR MEMBERS OF THE REGIONAL . To cast a write-in, when available, darken the oval to the **BOARD OF SCHOOL TRUSTEES** LEFT of the blank space provided ADAMS, BROWN, CASS, MORGAN, and write the candidate's name in PIKE, AND SCOTT COUNTIES that space. For specific FOR A FULL 6-YEAR TERM 21 information, refer to the card of (Vote for not more than two) instruction posted in the voting booth. If you tear, soil, deface or DELBERT SCRANTON PIKE COUNTY erroneously mark this ballot, return it to the Election Judge and obtain another. Vote both sides of ballot if applicable. YOU HAVE NOW COMPLETED CHUCK R VENVERTLOH **VOTING** County Clerk Adams County, Illinois **CITY** CITY OF QUINCY WARD 1 FOR ALDERMAN 40 FOR A FULL 4-YEAR TERM (Vote for one) ERIC ENTRUP REPUBLICAN NO CANDIDATE 43 DEMOCRATIC **PARK DISTRICT** 46 QUINCY PARK DISTRICT FOR PARK BOARD COMMISSIONER FOR A FULL 4-YEAR TERM (Vote for not more than three) JEFFREY H. STEINKAMP CHARLES M. MCCLAIN **ROGER A. LEENERTS NATHAN KOETTERS** SCHOOL DISTRICT QUINCY SCHOOL DISTRICT 172 FOR MEMBERS OF THE BOARD OF EDUCATION FOR A FULL 4-YEAR TERM (Vote for not more than four) JAMES S. WHITFIELD MICHAEL A. TROUP **CAROL W. NICHOLS** SHELLEY L. ARNS **COMMUNITY COLLEGE** FOR TRUSTEES OF THE COMMUNITY I HEREBY CERTIFY THE COLLEGE DISTRICT FOREGOING SPECIMEN TO SERVE A FULL 6-YEAR TERM **BALLOT IS A TRUE COPY OF** (Vote for not more than two) THE BALLOT TO BE USED IN THE ELECTION TO BE HELD RANDALL GREENWELL IN ADAMS COUNTY ILLINOIS, APRIL 2, 2019. JERRY HAGMEIER **ANDY SPRAGUE County Clerk, Adams County** 

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APRIL 2, 2019 CONSOLIDATED ELECTION ADAMS COUNTY, ILLINOIS SAMPLE BALLOT 11 **QUINCY PCT 4 BALLOT STYLE 75** INSTRUCTIONS TO VOTERS: To **EDUCATIONAL SERVICE REGION** vote, darken the oval to the LEFT of your choice, like this FOR MEMBERS OF THE REGIONAL . To cast a write-in, when available, darken the oval to the **BOARD OF SCHOOL TRUSTEES** LEFT of the blank space provided ADAMS, BROWN, CASS, MORGAN, and write the candidate's name in PIKE, AND SCOTT COUNTIES that space. For specific FOR A FULL 6-YEAR TERM 21 information, refer to the card of (Vote for not more than two) instruction posted in the voting booth. If you tear, soil, deface or DELBERT SCRANTON PIKE COUNTY erroneously mark this ballot, return it to the Election Judge and obtain another. Vote both sides of ballot if applicable. YOU HAVE NOW COMPLETED CHUCK R VENVERTLOH **VOTING** County Clerk Adams County, Illinois **CITY** CITY OF QUINCY WARD 1 FOR ALDERMAN 40 FOR A FULL 4-YEAR TERM (Vote for one) ERIC ENTRUP REPUBLICAN NO CANDIDATE 43 DEMOCRATIC PARK DISTRICT 46 QUINCY PARK DISTRICT FOR PARK BOARD COMMISSIONER FOR A FULL 4-YEAR TERM (Vote for not more than three) JEFFREY H. STEINKAMP CHARLES M. MCCLAIN **ROGER A. LEENERTS NATHAN KOETTERS** SCHOOL DISTRICT QUINCY SCHOOL DISTRICT 172 FOR MEMBERS OF THE BOARD OF EDUCATION FOR A FULL 4-YEAR TERM (Vote for not more than four) JAMES S. WHITFIELD MICHAEL A. TROUP **CAROL W. NICHOLS** SHELLEY L. ARNS **COMMUNITY COLLEGE** FOR TRUSTEES OF THE COMMUNITY I HEREBY CERTIFY THE COLLEGE DISTRICT FOREGOING SPECIMEN TO SERVE A FULL 6-YEAR TERM **BALLOT IS A TRUE COPY OF** (Vote for not more than two) THE BALLOT TO BE USED IN THE ELECTION TO BE HELD RANDALL GREENWELL IN ADAMS COUNTY ILLINOIS, APRIL 2, 2019. JERRY HAGMEIER **ANDY SPRAGUE** 

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APRIL 2, 2019 CONSOLIDATED ELECTION ADAMS COUNTY, ILLINOIS SAMPLE BALLOT 11 **QUINCY PCT 5 BALLOT STYLE 76** INSTRUCTIONS TO VOTERS: To **EDUCATIONAL SERVICE REGION** vote, darken the oval to the LEFT of your choice, like this FOR MEMBERS OF THE REGIONAL **BOARD OF SCHOOL TRUSTEES** LEFT of the blank space provided ADAMS, BROWN, CASS, MORGAN, and write the candidate's name in PIKE, AND SCOTT COUNTIES that space. For specific FOR A FULL 6-YEAR TERM 21 information, refer to the card of (Vote for not more than two) instruction posted in the voting booth. If you tear, soil, deface or DELBERT SCRANTON PIKE COUNTY erroneously mark this ballot, return it to the Election Judge and obtain another. Vote both sides of ballot if applicable. YOU HAVE NOW COMPLETED CHUCK R VENVERTLOH **VOTING** County Clerk Adams County, Illinois **CITY CITY OF QUINCY WARD 2** 40 FOR ALDERMAN FOR A FULL 4-YEAR TERM (Vote for one) JEFF W. BERGMAN REPUBLICAN NO CANDIDATE 43 DEMOCRATIC PARK DISTRICT 46 QUINCY PARK DISTRICT FOR PARK BOARD COMMISSIONER FOR A FULL 4-YEAR TERM (Vote for not more than three) JEFFREY H. STEINKAMP CHARLES M. MCCLAIN **ROGER A. LEENERTS NATHAN KOETTERS** SCHOOL DISTRICT QUINCY SCHOOL DISTRICT 172 FOR MEMBERS OF THE BOARD OF EDUCATION FOR A FULL 4-YEAR TERM (Vote for not more than four) JAMES S. WHITFIELD MICHAEL A. TROUP **CAROL W. NICHOLS** SHELLEY L. ARNS **COMMUNITY COLLEGE** FOR TRUSTEES OF THE COMMUNITY I HEREBY CERTIFY THE COLLEGE DISTRICT FOREGOING SPECIMEN TO SERVE A FULL 6-YEAR TERM **BALLOT IS A TRUE COPY OF** (Vote for not more than two) THE BALLOT TO BE USED IN THE ELECTION TO BE HELD RANDALL GREENWELL IN ADAMS COUNTY ILLINOIS, APRIL 2, 2019. JERRY HAGMEIER **ANDY SPRAGUE County Clerk, Adams County** 

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APRIL 2, 2019 CONSOLIDATED ELECTION ADAMS COUNTY, ILLINOIS SAMPLE BALLOT 11 **QUINCY PCT 6 BALLOT STYLE 77** INSTRUCTIONS TO VOTERS: To **EDUCATIONAL SERVICE REGION** vote, darken the oval to the LEFT of your choice, like this FOR MEMBERS OF THE REGIONAL **BOARD OF SCHOOL TRUSTEES** LEFT of the blank space provided ADAMS, BROWN, CASS, MORGAN, and write the candidate's name in PIKE, AND SCOTT COUNTIES that space. For specific FOR A FULL 6-YEAR TERM 21 information, refer to the card of (Vote for not more than two) instruction posted in the voting booth. If you tear, soil, deface or DELBERT SCRANTON PIKE COUNTY erroneously mark this ballot, return it to the Election Judge and obtain another. Vote both sides of ballot if applicable. YOU HAVE NOW COMPLETED CHUCK R VENVERTLOH **VOTING** County Clerk Adams County, Illinois **CITY CITY OF QUINCY WARD 2** 40 FOR ALDERMAN FOR A FULL 4-YEAR TERM (Vote for one) JEFF W. BERGMAN REPUBLICAN NO CANDIDATE 43 DEMOCRATIC PARK DISTRICT 46 QUINCY PARK DISTRICT FOR PARK BOARD COMMISSIONER FOR A FULL 4-YEAR TERM (Vote for not more than three) JEFFREY H. STEINKAMP CHARLES M. MCCLAIN **ROGER A. LEENERTS NATHAN KOETTERS** SCHOOL DISTRICT QUINCY SCHOOL DISTRICT 172 FOR MEMBERS OF THE BOARD OF EDUCATION FOR A FULL 4-YEAR TERM (Vote for not more than four) JAMES S. WHITFIELD MICHAEL A. TROUP **CAROL W. NICHOLS** SHELLEY L. ARNS **COMMUNITY COLLEGE** FOR TRUSTEES OF THE COMMUNITY I HEREBY CERTIFY THE COLLEGE DISTRICT FOREGOING SPECIMEN TO SERVE A FULL 6-YEAR TERM **BALLOT IS A TRUE COPY OF** (Vote for not more than two) THE BALLOT TO BE USED IN THE ELECTION TO BE HELD RANDALL GREENWELL IN ADAMS COUNTY ILLINOIS, APRIL 2, 2019. JERRY HAGMEIER **ANDY SPRAGUE County Clerk, Adams County** 

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APRIL 2, 2019 CONSOLIDATED ELECTION ADAMS COUNTY, ILLINOIS SAMPLE BALLOT 11 **QUINCY PCT 7 BALLOT STYLE 78** INSTRUCTIONS TO VOTERS: To **EDUCATIONAL SERVICE REGION** vote, darken the oval to the LEFT of your choice, like this FOR MEMBERS OF THE REGIONAL **BOARD OF SCHOOL TRUSTEES** LEFT of the blank space provided ADAMS, BROWN, CASS, MORGAN, and write the candidate's name in PIKE, AND SCOTT COUNTIES that space. For specific FOR A FULL 6-YEAR TERM 21 information, refer to the card of (Vote for not more than two) instruction posted in the voting booth. If you tear, soil, deface or DELBERT SCRANTON PIKE COUNTY erroneously mark this ballot, return it to the Election Judge and obtain another. Vote both sides of ballot if applicable. YOU HAVE NOW COMPLETED CHUCK R VENVERTLOH **VOTING** County Clerk Adams County, Illinois **CITY CITY OF QUINCY WARD 2** 40 FOR ALDERMAN FOR A FULL 4-YEAR TERM (Vote for one) JEFF W. BERGMAN REPUBLICAN NO CANDIDATE 43 DEMOCRATIC **PARK DISTRICT** QUINCY PARK DISTRICT FOR PARK BOARD COMMISSIONER FOR A FULL 4-YEAR TERM (Vote for not more than three) JEFFREY H. STEINKAMP CHARLES M. MCCLAIN **ROGER A. LEENERTS NATHAN KOETTERS** SCHOOL DISTRICT QUINCY SCHOOL DISTRICT 172 FOR MEMBERS OF THE BOARD OF EDUCATION FOR A FULL 4-YEAR TERM (Vote for not more than four) JAMES S. WHITFIELD MICHAEL A. TROUP **CAROL W. NICHOLS** SHELLEY L. ARNS **COMMUNITY COLLEGE** FOR TRUSTEES OF THE COMMUNITY I HEREBY CERTIFY THE COLLEGE DISTRICT FOREGOING SPECIMEN TO SERVE A FULL 6-YEAR TERM **BALLOT IS A TRUE COPY OF** (Vote for not more than two) THE BALLOT TO BE USED IN THE ELECTION TO BE HELD RANDALL GREENWELL IN ADAMS COUNTY ILLINOIS, APRIL 2, 2019. JERRY HAGMEIER **ANDY SPRAGUE** 

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APRIL 2, 2019 CONSOLIDATED ELECTION ADAMS COUNTY, ILLINOIS SAMPLE BALLOT 11 **QUINCY PCT 8 BALLOT STYLE 79** INSTRUCTIONS TO VOTERS: To **EDUCATIONAL SERVICE REGION** vote, darken the oval to the LEFT of your choice, like this FOR MEMBERS OF THE REGIONAL . To cast a write-in, when available, darken the oval to the **BOARD OF SCHOOL TRUSTEES** LEFT of the blank space provided ADAMS, BROWN, CASS, MORGAN, and write the candidate's name in PIKE, AND SCOTT COUNTIES that space. For specific FOR A FULL 6-YEAR TERM 21 information, refer to the card of (Vote for not more than two) instruction posted in the voting booth. If you tear, soil, deface or DELBERT SCRANTON PIKE COUNTY erroneously mark this ballot, return it to the Election Judge and obtain another. Vote both sides of ballot if applicable. YOU HAVE NOW COMPLETED CHUCK R VENVERTLOH **VOTING** County Clerk Adams County, Illinois **CITY** CITY OF QUINCY WARD 1 FOR ALDERMAN 40 FOR A FULL 4-YEAR TERM (Vote for one) ERIC ENTRUP REPUBLICAN NO CANDIDATE 43 DEMOCRATIC **PARK DISTRICT** QUINCY PARK DISTRICT FOR PARK BOARD COMMISSIONER FOR A FULL 4-YEAR TERM (Vote for not more than three) JEFFREY H. STEINKAMP CHARLES M. MCCLAIN **ROGER A. LEENERTS NATHAN KOETTERS** SCHOOL DISTRICT QUINCY SCHOOL DISTRICT 172 FOR MEMBERS OF THE BOARD OF EDUCATION FOR A FULL 4-YEAR TERM (Vote for not more than four) JAMES S. WHITFIELD MICHAEL A. TROUP **CAROL W. NICHOLS** SHELLEY L. ARNS **COMMUNITY COLLEGE** FOR TRUSTEES OF THE COMMUNITY I HEREBY CERTIFY THE COLLEGE DISTRICT FOREGOING SPECIMEN TO SERVE A FULL 6-YEAR TERM **BALLOT IS A TRUE COPY OF** (Vote for not more than two) THE BALLOT TO BE USED IN THE ELECTION TO BE HELD RANDALL GREENWELL IN ADAMS COUNTY ILLINOIS, APRIL 2, 2019. JERRY HAGMEIER **ANDY SPRAGUE County Clerk, Adams County** 

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APRIL 2, 2019 CONSOLIDATED ELECTION ADAMS COUNTY, ILLINOIS SAMPLE BALLOT 11 **QUINCY PCT 9 BALLOT STYLE 80** INSTRUCTIONS TO VOTERS: To **EDUCATIONAL SERVICE REGION** vote, darken the oval to the LEFT of your choice, like this FOR MEMBERS OF THE REGIONAL **BOARD OF SCHOOL TRUSTEES** LEFT of the blank space provided ADAMS, BROWN, CASS, MORGAN, and write the candidate's name in PIKE, AND SCOTT COUNTIES that space. For specific FOR A FULL 6-YEAR TERM 21 information, refer to the card of (Vote for not more than two) instruction posted in the voting booth. If you tear, soil, deface or DELBERT SCRANTON PIKE COUNTY erroneously mark this ballot, return it to the Election Judge and obtain another. Vote both sides of ballot if applicable. YOU HAVE NOW COMPLETED CHUCK R VENVERTLOH **VOTING** County Clerk Adams County, Illinois **CITY** CITY OF QUINCY WARD 3 FOR ALDERMAN FOR A FULL 4-YEAR TERM 40 (Vote for one) JASON FINNEY REPUBLICAN JOEL KENNETH LOGUE DEMOCRATIC **PARK DISTRICT** QUINCY PARK DISTRICT FOR PARK BOARD COMMISSIONER FOR A FULL 4-YEAR TERM (Vote for not more than three) JEFFREY H. STEINKAMP CHARLES M. MCCLAIN **ROGER A. LEENERTS NATHAN KOETTERS** SCHOOL DISTRICT QUINCY SCHOOL DISTRICT 172 FOR MEMBERS OF THE BOARD OF EDUCATION FOR A FULL 4-YEAR TERM (Vote for not more than four) JAMES S. WHITFIELD MICHAEL A. TROUP **CAROL W. NICHOLS** SHELLEY L. ARNS **COMMUNITY COLLEGE** FOR TRUSTEES OF THE COMMUNITY I HEREBY CERTIFY THE COLLEGE DISTRICT FOREGOING SPECIMEN TO SERVE A FULL 6-YEAR TERM **BALLOT IS A TRUE COPY OF** (Vote for not more than two) THE BALLOT TO BE USED IN THE ELECTION TO BE HELD RANDALL GREENWELL IN ADAMS COUNTY ILLINOIS, APRIL 2, 2019. JERRY HAGMEIER **ANDY SPRAGUE County Clerk, Adams County** 

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APRIL 2, 2019 CONSOLIDATED ELECTION ADAMS COUNTY, ILLINOIS SAMPLE BALLOT 11 **BALLOT STYLE 81 QUINCY PCT 10** INSTRUCTIONS TO VOTERS: To **EDUCATIONAL SERVICE REGION** vote, darken the oval to the LEFT of your choice, like this FOR MEMBERS OF THE REGIONAL **BOARD OF SCHOOL TRUSTEES** LEFT of the blank space provided ADAMS, BROWN, CASS, MORGAN, and write the candidate's name in PIKE, AND SCOTT COUNTIES that space. For specific FOR A FULL 6-YEAR TERM 21 information, refer to the card of (Vote for not more than two) instruction posted in the voting booth. If you tear, soil, deface or DELBERT SCRANTON PIKE COUNTY erroneously mark this ballot, return it to the Election Judge and obtain another. Vote both sides of ballot if applicable. YOU HAVE NOW COMPLETED CHUCK R VENVERTLOH **VOTING** County Clerk Adams County, Illinois **CITY CITY OF QUINCY WARD 2** 40 FOR ALDERMAN FOR A FULL 4-YEAR TERM (Vote for one) JEFF W. BERGMAN REPUBLICAN NO CANDIDATE 43 DEMOCRATIC **PARK DISTRICT** QUINCY PARK DISTRICT FOR PARK BOARD COMMISSIONER FOR A FULL 4-YEAR TERM (Vote for not more than three) JEFFREY H. STEINKAMP CHARLES M. MCCLAIN **ROGER A. LEENERTS NATHAN KOETTERS** SCHOOL DISTRICT QUINCY SCHOOL DISTRICT 172 FOR MEMBERS OF THE BOARD OF EDUCATION FOR A FULL 4-YEAR TERM (Vote for not more than four) JAMES S. WHITFIELD MICHAEL A. TROUP **CAROL W. NICHOLS** SHELLEY L. ARNS **COMMUNITY COLLEGE** FOR TRUSTEES OF THE COMMUNITY I HEREBY CERTIFY THE COLLEGE DISTRICT FOREGOING SPECIMEN TO SERVE A FULL 6-YEAR TERM **BALLOT IS A TRUE COPY OF** (Vote for not more than two) THE BALLOT TO BE USED IN THE ELECTION TO BE HELD RANDALL GREENWELL IN ADAMS COUNTY ILLINOIS, APRIL 2, 2019. JERRY HAGMEIER **ANDY SPRAGUE** 

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APRIL 2, 2019 CONSOLIDATED ELECTION ADAMS COUNTY, ILLINOIS SAMPLE BALLOT 11 **BALLOT STYLE 82 QUINCY PCT 11** INSTRUCTIONS TO VOTERS: To **EDUCATIONAL SERVICE REGION** vote, darken the oval to the LEFT of your choice, like this FOR MEMBERS OF THE REGIONAL . To cast a write-in, when available, darken the oval to the **BOARD OF SCHOOL TRUSTEES** LEFT of the blank space provided ADAMS, BROWN, CASS, MORGAN, and write the candidate's name in PIKE, AND SCOTT COUNTIES that space. For specific FOR A FULL 6-YEAR TERM 21 information, refer to the card of (Vote for not more than two) instruction posted in the voting booth. If you tear, soil, deface or DELBERT SCRANTON PIKE COUNTY erroneously mark this ballot, return it to the Election Judge and obtain another. Vote both sides of ballot if applicable. YOU HAVE NOW COMPLETED CHUCK R VENVERTLOH **VOTING** County Clerk Adams County, Illinois **CITY** CITY OF QUINCY WARD 3 FOR ALDERMAN FOR A FULL 4-YEAR TERM 40 (Vote for one) JASON FINNEY REPUBLICAN JOEL KENNETH LOGUE DEMOCRATIC **PARK DISTRICT** QUINCY PARK DISTRICT FOR PARK BOARD COMMISSIONER FOR A FULL 4-YEAR TERM (Vote for not more than three) JEFFREY H. STEINKAMP CHARLES M. MCCLAIN **ROGER A. LEENERTS NATHAN KOETTERS** SCHOOL DISTRICT QUINCY SCHOOL DISTRICT 172 FOR MEMBERS OF THE BOARD OF EDUCATION FOR A FULL 4-YEAR TERM (Vote for not more than four) JAMES S. WHITFIELD MICHAEL A. TROUP **CAROL W. NICHOLS** SHELLEY L. ARNS **COMMUNITY COLLEGE** FOR TRUSTEES OF THE COMMUNITY I HEREBY CERTIFY THE COLLEGE DISTRICT FOREGOING SPECIMEN TO SERVE A FULL 6-YEAR TERM **BALLOT IS A TRUE COPY OF** (Vote for not more than two) THE BALLOT TO BE USED IN THE ELECTION TO BE HELD RANDALL GREENWELL IN ADAMS COUNTY ILLINOIS, APRIL 2, 2019. JERRY HAGMEIER **ANDY SPRAGUE** 

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APRIL 2, 2019 CONSOLIDATED ELECTION ADAMS COUNTY, ILLINOIS SAMPLE BALLOT 11 **QUINCY PCT 12 BALLOT STYLE 83** INSTRUCTIONS TO VOTERS: To **EDUCATIONAL SERVICE REGION** vote, darken the oval to the LEFT of your choice, like this FOR MEMBERS OF THE REGIONAL . To cast a write-in, when available, darken the oval to the **BOARD OF SCHOOL TRUSTEES** LEFT of the blank space provided ADAMS, BROWN, CASS, MORGAN, and write the candidate's name in PIKE, AND SCOTT COUNTIES that space. For specific FOR A FULL 6-YEAR TERM 21 information, refer to the card of (Vote for not more than two) instruction posted in the voting booth. If you tear, soil, deface or DELBERT SCRANTON PIKE COUNTY erroneously mark this ballot, return it to the Election Judge and obtain another. Vote both sides of ballot if applicable. YOU HAVE NOW COMPLETED CHUCK R VENVERTLOH **VOTING** County Clerk Adams County, Illinois **CITY** CITY OF QUINCY WARD 3 FOR ALDERMAN FOR A FULL 4-YEAR TERM 40 (Vote for one) JASON FINNEY REPUBLICAN JOEL KENNETH LOGUE DEMOCRATIC **PARK DISTRICT** QUINCY PARK DISTRICT FOR PARK BOARD COMMISSIONER FOR A FULL 4-YEAR TERM (Vote for not more than three) JEFFREY H. STEINKAMP CHARLES M. MCCLAIN **ROGER A. LEENERTS NATHAN KOETTERS** SCHOOL DISTRICT QUINCY SCHOOL DISTRICT 172 FOR MEMBERS OF THE BOARD OF EDUCATION FOR A FULL 4-YEAR TERM (Vote for not more than four) JAMES S. WHITFIELD MICHAEL A. TROUP **CAROL W. NICHOLS** SHELLEY L. ARNS **COMMUNITY COLLEGE** FOR TRUSTEES OF THE COMMUNITY I HEREBY CERTIFY THE COLLEGE DISTRICT FOREGOING SPECIMEN TO SERVE A FULL 6-YEAR TERM **BALLOT IS A TRUE COPY OF** (Vote for not more than two) THE BALLOT TO BE USED IN THE ELECTION TO BE HELD RANDALL GREENWELL IN ADAMS COUNTY ILLINOIS, APRIL 2, 2019. JERRY HAGMEIER **ANDY SPRAGUE County Clerk, Adams County** 

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APRIL 2, 2019 CONSOLIDATED ELECTION ADAMS COUNTY, ILLINOIS SAMPLE BALLOT 11 **QUINCY PCT 13 BALLOT STYLE 84** INSTRUCTIONS TO VOTERS: To **EDUCATIONAL SERVICE REGION** vote, darken the oval to the LEFT of your choice, like this FOR MEMBERS OF THE REGIONAL **BOARD OF SCHOOL TRUSTEES** LEFT of the blank space provided ADAMS, BROWN, CASS, MORGAN, and write the candidate's name in PIKE, AND SCOTT COUNTIES that space. For specific FOR A FULL 6-YEAR TERM 21 information, refer to the card of (Vote for not more than two) instruction posted in the voting booth. If you tear, soil, deface or DELBERT SCRANTON PIKE COUNTY erroneously mark this ballot, return it to the Election Judge and obtain another. Vote both sides of ballot if applicable. YOU HAVE NOW COMPLETED CHUCK R VENVERTLOH **VOTING** County Clerk Adams County, Illinois **CITY CITY OF QUINCY WARD 2** 40 FOR ALDERMAN FOR A FULL 4-YEAR TERM (Vote for one) JEFF W. BERGMAN REPUBLICAN NO CANDIDATE 43 DEMOCRATIC **PARK DISTRICT** QUINCY PARK DISTRICT FOR PARK BOARD COMMISSIONER FOR A FULL 4-YEAR TERM (Vote for not more than three) JEFFREY H. STEINKAMP CHARLES M. MCCLAIN **ROGER A. LEENERTS NATHAN KOETTERS** SCHOOL DISTRICT QUINCY SCHOOL DISTRICT 172 FOR MEMBERS OF THE BOARD OF EDUCATION FOR A FULL 4-YEAR TERM (Vote for not more than four) JAMES S. WHITFIELD MICHAEL A. TROUP **CAROL W. NICHOLS** SHELLEY L. ARNS **COMMUNITY COLLEGE** FOR TRUSTEES OF THE COMMUNITY I HEREBY CERTIFY THE COLLEGE DISTRICT FOREGOING SPECIMEN TO SERVE A FULL 6-YEAR TERM **BALLOT IS A TRUE COPY OF** (Vote for not more than two) THE BALLOT TO BE USED IN THE ELECTION TO BE HELD RANDALL GREENWELL IN ADAMS COUNTY ILLINOIS, APRIL 2, 2019. JERRY HAGMEIER **ANDY SPRAGUE** 

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APRIL 2, 2019 CONSOLIDATED ELECTION ADAMS COUNTY, ILLINOIS SAMPLE BALLOT 11 **QUINCY PCT 14 BALLOT STYLE 85** INSTRUCTIONS TO VOTERS: To **EDUCATIONAL SERVICE REGION** vote, darken the oval to the LEFT of your choice, like this FOR MEMBERS OF THE REGIONAL **BOARD OF SCHOOL TRUSTEES** LEFT of the blank space provided ADAMS, BROWN, CASS, MORGAN, and write the candidate's name in PIKE, AND SCOTT COUNTIES that space. For specific FOR A FULL 6-YEAR TERM 21 information, refer to the card of (Vote for not more than two) instruction posted in the voting booth. If you tear, soil, deface or DELBERT SCRANTON PIKE COUNTY erroneously mark this ballot, return it to the Election Judge and obtain another. Vote both sides of ballot if applicable. YOU HAVE NOW COMPLETED CHUCK R VENVERTLOH **VOTING** County Clerk Adams County, Illinois **CITY CITY OF QUINCY WARD 2** 40 FOR ALDERMAN FOR A FULL 4-YEAR TERM (Vote for one) JEFF W. BERGMAN REPUBLICAN NO CANDIDATE 43 DEMOCRATIC **PARK DISTRICT** QUINCY PARK DISTRICT FOR PARK BOARD COMMISSIONER FOR A FULL 4-YEAR TERM (Vote for not more than three) JEFFREY H. STEINKAMP CHARLES M. MCCLAIN **ROGER A. LEENERTS NATHAN KOETTERS** SCHOOL DISTRICT QUINCY SCHOOL DISTRICT 172 FOR MEMBERS OF THE BOARD OF EDUCATION FOR A FULL 4-YEAR TERM (Vote for not more than four) JAMES S. WHITFIELD MICHAEL A. TROUP **CAROL W. NICHOLS** SHELLEY L. ARNS **COMMUNITY COLLEGE** FOR TRUSTEES OF THE COMMUNITY I HEREBY CERTIFY THE COLLEGE DISTRICT FOREGOING SPECIMEN TO SERVE A FULL 6-YEAR TERM **BALLOT IS A TRUE COPY OF** (Vote for not more than two) THE BALLOT TO BE USED IN THE ELECTION TO BE HELD RANDALL GREENWELL IN ADAMS COUNTY ILLINOIS, APRIL 2, 2019. JERRY HAGMEIER **ANDY SPRAGUE County Clerk, Adams County** 

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APRIL 2, 2019 CONSOLIDATED ELECTION ADAMS COUNTY, ILLINOIS SAMPLE BALLOT 11 **QUINCY PCT 15 BALLOT STYLE 86** INSTRUCTIONS TO VOTERS: To **EDUCATIONAL SERVICE REGION** vote, darken the oval to the LEFT of your choice, like this FOR MEMBERS OF THE REGIONAL . To cast a write-in, when available, darken the oval to the **BOARD OF SCHOOL TRUSTEES** LEFT of the blank space provided ADAMS, BROWN, CASS, MORGAN, and write the candidate's name in PIKE, AND SCOTT COUNTIES that space. For specific FOR A FULL 6-YEAR TERM 21 information, refer to the card of (Vote for not more than two) instruction posted in the voting booth. If you tear, soil, deface or DELBERT SCRANTON PIKE COUNTY erroneously mark this ballot, return it to the Election Judge and obtain another. Vote both sides of ballot if applicable. YOU HAVE NOW COMPLETED CHUCK R VENVERTLOH **VOTING** County Clerk Adams County, Illinois **CITY** CITY OF QUINCY WARD 3 FOR ALDERMAN FOR A FULL 4-YEAR TERM 40 (Vote for one) JASON FINNEY REPUBLICAN JOEL KENNETH LOGUE DEMOCRATIC **PARK DISTRICT** QUINCY PARK DISTRICT FOR PARK BOARD COMMISSIONER FOR A FULL 4-YEAR TERM (Vote for not more than three) JEFFREY H. STEINKAMP CHARLES M. MCCLAIN **ROGER A. LEENERTS NATHAN KOETTERS** SCHOOL DISTRICT QUINCY SCHOOL DISTRICT 172 FOR MEMBERS OF THE BOARD OF EDUCATION FOR A FULL 4-YEAR TERM (Vote for not more than four) JAMES S. WHITFIELD MICHAEL A. TROUP **CAROL W. NICHOLS** SHELLEY L. ARNS **COMMUNITY COLLEGE** FOR TRUSTEES OF THE COMMUNITY I HEREBY CERTIFY THE COLLEGE DISTRICT FOREGOING SPECIMEN TO SERVE A FULL 6-YEAR TERM **BALLOT IS A TRUE COPY OF** (Vote for not more than two) THE BALLOT TO BE USED IN THE ELECTION TO BE HELD RANDALL GREENWELL IN ADAMS COUNTY ILLINOIS, APRIL 2, 2019. JERRY HAGMEIER **ANDY SPRAGUE** 

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APRIL 2, 2019 CONSOLIDATED ELECTION ADAMS COUNTY, ILLINOIS SAMPLE BALLOT 11 **QUINCY PCT 16 BALLOT STYLE 87** INSTRUCTIONS TO VOTERS: To **EDUCATIONAL SERVICE REGION** vote, darken the oval to the LEFT of your choice, like this FOR MEMBERS OF THE REGIONAL . To cast a write-in, when available, darken the oval to the **BOARD OF SCHOOL TRUSTEES** LEFT of the blank space provided ADAMS, BROWN, CASS, MORGAN, and write the candidate's name in PIKE, AND SCOTT COUNTIES that space. For specific FOR A FULL 6-YEAR TERM 21 information, refer to the card of (Vote for not more than two) instruction posted in the voting booth. If you tear, soil, deface or DELBERT SCRANTON PIKE COUNTY erroneously mark this ballot, return it to the Election Judge and obtain another. Vote both sides of ballot if applicable. YOU HAVE NOW COMPLETED CHUCK R VENVERTLOH **VOTING** County Clerk Adams County, Illinois **CITY CITY OF QUINCY WARD 4** 40 FOR ALDERMAN FOR A FULL 4-YEAR TERM (Vote for one) MIKE FARHA REPUBLICAN NO CANDIDATE 43 DEMOCRATIC PARK DISTRICT QUINCY PARK DISTRICT FOR PARK BOARD COMMISSIONER FOR A FULL 4-YEAR TERM (Vote for not more than three) JEFFREY H. STEINKAMP CHARLES M. MCCLAIN **ROGER A. LEENERTS NATHAN KOETTERS** SCHOOL DISTRICT QUINCY SCHOOL DISTRICT 172 FOR MEMBERS OF THE BOARD OF EDUCATION FOR A FULL 4-YEAR TERM (Vote for not more than four) JAMES S. WHITFIELD MICHAEL A. TROUP **CAROL W. NICHOLS** SHELLEY L. ARNS **COMMUNITY COLLEGE** FOR TRUSTEES OF THE COMMUNITY I HEREBY CERTIFY THE COLLEGE DISTRICT FOREGOING SPECIMEN TO SERVE A FULL 6-YEAR TERM **BALLOT IS A TRUE COPY OF** (Vote for not more than two) THE BALLOT TO BE USED IN THE ELECTION TO BE HELD RANDALL GREENWELL IN ADAMS COUNTY ILLINOIS, APRIL 2, 2019. JERRY HAGMEIER **ANDY SPRAGUE County Clerk, Adams County** 

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APRIL 2, 2019 CONSOLIDATED ELECTION ADAMS COUNTY, ILLINOIS SAMPLE BALLOT 11 **QUINCY PCT 17 BALLOT STYLE 88** INSTRUCTIONS TO VOTERS: To **EDUCATIONAL SERVICE REGION** vote, darken the oval to the LEFT of your choice, like this FOR MEMBERS OF THE REGIONAL . To cast a write-in, when available, darken the oval to the **BOARD OF SCHOOL TRUSTEES** LEFT of the blank space provided ADAMS, BROWN, CASS, MORGAN, and write the candidate's name in PIKE, AND SCOTT COUNTIES that space. For specific FOR A FULL 6-YEAR TERM 21 information, refer to the card of (Vote for not more than two) instruction posted in the voting booth. If you tear, soil, deface or DELBERT SCRANTON PIKE COUNTY erroneously mark this ballot, return it to the Election Judge and obtain another. Vote both sides of ballot if applicable. YOU HAVE NOW COMPLETED CHUCK R VENVERTLOH **VOTING** County Clerk Adams County, Illinois **CITY** CITY OF QUINCY WARD 3 FOR ALDERMAN FOR A FULL 4-YEAR TERM 40 (Vote for one) JASON FINNEY REPUBLICAN JOEL KENNETH LOGUE DEMOCRATIC **PARK DISTRICT** QUINCY PARK DISTRICT FOR PARK BOARD COMMISSIONER FOR A FULL 4-YEAR TERM (Vote for not more than three) JEFFREY H. STEINKAMP CHARLES M. MCCLAIN **ROGER A. LEENERTS NATHAN KOETTERS** SCHOOL DISTRICT QUINCY SCHOOL DISTRICT 172 FOR MEMBERS OF THE BOARD OF EDUCATION FOR A FULL 4-YEAR TERM (Vote for not more than four) JAMES S. WHITFIELD MICHAEL A. TROUP **CAROL W. NICHOLS** SHELLEY L. ARNS **COMMUNITY COLLEGE** FOR TRUSTEES OF THE COMMUNITY I HEREBY CERTIFY THE COLLEGE DISTRICT FOREGOING SPECIMEN TO SERVE A FULL 6-YEAR TERM **BALLOT IS A TRUE COPY OF** (Vote for not more than two) THE BALLOT TO BE USED IN THE ELECTION TO BE HELD RANDALL GREENWELL IN ADAMS COUNTY ILLINOIS, APRIL 2, 2019. JERRY HAGMEIER **ANDY SPRAGUE County Clerk, Adams County** 

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APRIL 2, 2019 CONSOLIDATED ELECTION ADAMS COUNTY, ILLINOIS SAMPLE BALLOT 11 **QUINCY PCT 18 BALLOT STYLE 89** INSTRUCTIONS TO VOTERS: To **EDUCATIONAL SERVICE REGION** vote, darken the oval to the LEFT of your choice, like this FOR MEMBERS OF THE REGIONAL **BOARD OF SCHOOL TRUSTEES** LEFT of the blank space provided ADAMS, BROWN, CASS, MORGAN, and write the candidate's name in PIKE, AND SCOTT COUNTIES that space. For specific FOR A FULL 6-YEAR TERM 21 information, refer to the card of (Vote for not more than two) instruction posted in the voting booth. If you tear, soil, deface or DELBERT SCRANTON PIKE COUNTY erroneously mark this ballot, return it to the Election Judge and obtain another. Vote both sides of ballot if applicable. YOU HAVE NOW COMPLETED CHUCK R VENVERTLOH **VOTING** County Clerk Adams County, Illinois **CITY** CITY OF QUINCY WARD 3 FOR ALDERMAN FOR A FULL 4-YEAR TERM 40 (Vote for one) JASON FINNEY REPUBLICAN JOEL KENNETH LOGUE DEMOCRATIC **PARK DISTRICT** QUINCY PARK DISTRICT FOR PARK BOARD COMMISSIONER FOR A FULL 4-YEAR TERM (Vote for not more than three) JEFFREY H. STEINKAMP CHARLES M. MCCLAIN **ROGER A. LEENERTS NATHAN KOETTERS** SCHOOL DISTRICT QUINCY SCHOOL DISTRICT 172 FOR MEMBERS OF THE BOARD OF EDUCATION FOR A FULL 4-YEAR TERM (Vote for not more than four) JAMES S. WHITFIELD MICHAEL A. TROUP **CAROL W. NICHOLS** SHELLEY L. ARNS **COMMUNITY COLLEGE** FOR TRUSTEES OF THE COMMUNITY I HEREBY CERTIFY THE COLLEGE DISTRICT FOREGOING SPECIMEN TO SERVE A FULL 6-YEAR TERM **BALLOT IS A TRUE COPY OF** (Vote for not more than two) THE BALLOT TO BE USED IN THE ELECTION TO BE HELD RANDALL GREENWELL IN ADAMS COUNTY ILLINOIS, APRIL 2, 2019. JERRY HAGMEIER **ANDY SPRAGUE** 

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APRIL 2, 2019 CONSOLIDATED ELECTION ADAMS COUNTY, ILLINOIS SAMPLE BALLOT 11 **QUINCY PCT 19 BALLOT STYLE 90** INSTRUCTIONS TO VOTERS: To **EDUCATIONAL SERVICE REGION** vote, darken the oval to the LEFT of your choice, like this FOR MEMBERS OF THE REGIONAL **BOARD OF SCHOOL TRUSTEES** LEFT of the blank space provided ADAMS, BROWN, CASS, MORGAN, and write the candidate's name in PIKE, AND SCOTT COUNTIES that space. For specific FOR A FULL 6-YEAR TERM 21 information, refer to the card of (Vote for not more than two) instruction posted in the voting booth. If you tear, soil, deface or DELBERT SCRANTON PIKE COUNTY erroneously mark this ballot, return it to the Election Judge and obtain another. Vote both sides of ballot if applicable. YOU HAVE NOW COMPLETED CHUCK R VENVERTLOH **VOTING** County Clerk Adams County, Illinois **CITY** CITY OF QUINCY WARD 7 FOR ALDERMAN FOR A FULL 4-YEAR TERM 40 (Vote for one) TERRI HEINECKE REPUBLICAN BENJAMIN UZELAC DEMOCRATIC 45 **PARK DISTRICT** QUINCY PARK DISTRICT FOR PARK BOARD COMMISSIONER FOR A FULL 4-YEAR TERM (Vote for not more than three) JEFFREY H. STEINKAMP CHARLES M. MCCLAIN **ROGER A. LEENERTS NATHAN KOETTERS** SCHOOL DISTRICT QUINCY SCHOOL DISTRICT 172 FOR MEMBERS OF THE BOARD OF EDUCATION FOR A FULL 4-YEAR TERM (Vote for not more than four) JAMES S. WHITFIELD MICHAEL A. TROUP **CAROL W. NICHOLS** SHELLEY L. ARNS **COMMUNITY COLLEGE** FOR TRUSTEES OF THE COMMUNITY I HEREBY CERTIFY THE COLLEGE DISTRICT FOREGOING SPECIMEN TO SERVE A FULL 6-YEAR TERM **BALLOT IS A TRUE COPY OF** (Vote for not more than two) THE BALLOT TO BE USED IN THE ELECTION TO BE HELD RANDALL GREENWELL IN ADAMS COUNTY ILLINOIS, APRIL 2, 2019. JERRY HAGMEIER **ANDY SPRAGUE County Clerk, Adams County** 

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APRIL 2, 2019 CONSOLIDATED ELECTION ADAMS COUNTY, ILLINOIS SAMPLE BALLOT 11 **BALLOT STYLE 91 QUINCY PCT 20** INSTRUCTIONS TO VOTERS: To **EDUCATIONAL SERVICE REGION** vote, darken the oval to the LEFT of your choice, like this FOR MEMBERS OF THE REGIONAL **BOARD OF SCHOOL TRUSTEES** LEFT of the blank space provided ADAMS, BROWN, CASS, MORGAN, and write the candidate's name in PIKE, AND SCOTT COUNTIES that space. For specific FOR A FULL 6-YEAR TERM 21 information, refer to the card of (Vote for not more than two) instruction posted in the voting booth. If you tear, soil, deface or DELBERT SCRANTON PIKE COUNTY erroneously mark this ballot, return it to the Election Judge and obtain another. Vote both sides of ballot if applicable. YOU HAVE NOW COMPLETED CHUCK R VENVERTLOH **VOTING** County Clerk Adams County, Illinois **CITY CITY OF QUINCY WARD 4** 40 FOR ALDERMAN FOR A FULL 4-YEAR TERM (Vote for one) MIKE FARHA REPUBLICAN NO CANDIDATE DEMOCRATIC 45 **PARK DISTRICT** QUINCY PARK DISTRICT FOR PARK BOARD COMMISSIONER FOR A FULL 4-YEAR TERM (Vote for not more than three) JEFFREY H. STEINKAMP CHARLES M. MCCLAIN **ROGER A. LEENERTS NATHAN KOETTERS** SCHOOL DISTRICT QUINCY SCHOOL DISTRICT 172 FOR MEMBERS OF THE BOARD OF EDUCATION FOR A FULL 4-YEAR TERM (Vote for not more than four) JAMES S. WHITFIELD MICHAEL A. TROUP **CAROL W. NICHOLS** SHELLEY L. ARNS **COMMUNITY COLLEGE** FOR TRUSTEES OF THE COMMUNITY I HEREBY CERTIFY THE COLLEGE DISTRICT FOREGOING SPECIMEN TO SERVE A FULL 6-YEAR TERM **BALLOT IS A TRUE COPY OF** (Vote for not more than two) THE BALLOT TO BE USED IN THE ELECTION TO BE HELD RANDALL GREENWELL IN ADAMS COUNTY ILLINOIS, APRIL 2, 2019. JERRY HAGMEIER **ANDY SPRAGUE** 

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APRIL 2, 2019 CONSOLIDATED ELECTION ADAMS COUNTY, ILLINOIS SAMPLE BALLOT 11 **BALLOT STYLE 92 QUINCY PCT 21** INSTRUCTIONS TO VOTERS: To **EDUCATIONAL SERVICE REGION** vote, darken the oval to the LEFT of your choice, like this FOR MEMBERS OF THE REGIONAL **BOARD OF SCHOOL TRUSTEES** LEFT of the blank space provided ADAMS, BROWN, CASS, MORGAN, and write the candidate's name in PIKE, AND SCOTT COUNTIES that space. For specific FOR A FULL 6-YEAR TERM 21 information, refer to the card of (Vote for not more than two) instruction posted in the voting booth. If you tear, soil, deface or DELBERT SCRANTON PIKE COUNTY erroneously mark this ballot, return it to the Election Judge and obtain another. Vote both sides of ballot if applicable. YOU HAVE NOW COMPLETED CHUCK R VENVERTLOH **VOTING** County Clerk Adams County, Illinois **CITY CITY OF QUINCY WARD 4** 40 FOR ALDERMAN FOR A FULL 4-YEAR TERM (Vote for one) MIKE FARHA REPUBLICAN NO CANDIDATE DEMOCRATIC 45 **PARK DISTRICT** QUINCY PARK DISTRICT FOR PARK BOARD COMMISSIONER FOR A FULL 4-YEAR TERM (Vote for not more than three) JEFFREY H. STEINKAMP CHARLES M. MCCLAIN **ROGER A. LEENERTS NATHAN KOETTERS** SCHOOL DISTRICT QUINCY SCHOOL DISTRICT 172 FOR MEMBERS OF THE BOARD OF EDUCATION FOR A FULL 4-YEAR TERM (Vote for not more than four) JAMES S. WHITFIELD MICHAEL A. TROUP **CAROL W. NICHOLS** SHELLEY L. ARNS **COMMUNITY COLLEGE** FOR TRUSTEES OF THE COMMUNITY I HEREBY CERTIFY THE COLLEGE DISTRICT FOREGOING SPECIMEN TO SERVE A FULL 6-YEAR TERM **BALLOT IS A TRUE COPY OF** (Vote for not more than two) THE BALLOT TO BE USED IN THE ELECTION TO BE HELD RANDALL GREENWELL IN ADAMS COUNTY ILLINOIS, APRIL 2, 2019. JERRY HAGMEIER **ANDY SPRAGUE County Clerk, Adams County** 

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APRIL 2, 2019 CONSOLIDATED ELECTION ADAMS COUNTY, ILLINOIS SAMPLE BALLOT 11 **BALLOT STYLE 93 QUINCY PCT 22** INSTRUCTIONS TO VOTERS: To **EDUCATIONAL SERVICE REGION** vote, darken the oval to the LEFT of your choice, like this FOR MEMBERS OF THE REGIONAL **BOARD OF SCHOOL TRUSTEES** LEFT of the blank space provided ADAMS, BROWN, CASS, MORGAN, and write the candidate's name in PIKE, AND SCOTT COUNTIES that space. For specific FOR A FULL 6-YEAR TERM 21 information, refer to the card of (Vote for not more than two) instruction posted in the voting booth. If you tear, soil, deface or DELBERT SCRANTON PIKE COUNTY erroneously mark this ballot, return it to the Election Judge and obtain another. Vote both sides of ballot if applicable. YOU HAVE NOW COMPLETED CHUCK R VENVERTLOH **VOTING** County Clerk Adams County, Illinois **CITY CITY OF QUINCY WARD 4** 40 FOR ALDERMAN FOR A FULL 4-YEAR TERM (Vote for one) MIKE FARHA REPUBLICAN NO CANDIDATE DEMOCRATIC 45 **PARK DISTRICT** QUINCY PARK DISTRICT FOR PARK BOARD COMMISSIONER FOR A FULL 4-YEAR TERM (Vote for not more than three) JEFFREY H. STEINKAMP CHARLES M. MCCLAIN **ROGER A. LEENERTS NATHAN KOETTERS** SCHOOL DISTRICT QUINCY SCHOOL DISTRICT 172 FOR MEMBERS OF THE BOARD OF EDUCATION FOR A FULL 4-YEAR TERM (Vote for not more than four) JAMES S. WHITFIELD MICHAEL A. TROUP **CAROL W. NICHOLS** SHELLEY L. ARNS **COMMUNITY COLLEGE** FOR TRUSTEES OF THE COMMUNITY I HEREBY CERTIFY THE COLLEGE DISTRICT FOREGOING SPECIMEN TO SERVE A FULL 6-YEAR TERM **BALLOT IS A TRUE COPY OF** (Vote for not more than two) THE BALLOT TO BE USED IN THE ELECTION TO BE HELD RANDALL GREENWELL IN ADAMS COUNTY ILLINOIS, APRIL 2, 2019. JERRY HAGMEIER **ANDY SPRAGUE** 

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APRIL 2, 2019 CONSOLIDATED ELECTION ADAMS COUNTY, ILLINOIS SAMPLE BALLOT 11 **BALLOT STYLE 94 QUINCY PCT 23** INSTRUCTIONS TO VOTERS: To **EDUCATIONAL SERVICE REGION** vote, darken the oval to the LEFT of your choice, like this FOR MEMBERS OF THE REGIONAL **BOARD OF SCHOOL TRUSTEES** LEFT of the blank space provided ADAMS, BROWN, CASS, MORGAN, and write the candidate's name in PIKE, AND SCOTT COUNTIES that space. For specific FOR A FULL 6-YEAR TERM 21 information, refer to the card of (Vote for not more than two) instruction posted in the voting booth. If you tear, soil, deface or DELBERT SCRANTON PIKE COUNTY erroneously mark this ballot, return it to the Election Judge and obtain another. Vote both sides of ballot if applicable. YOU HAVE NOW COMPLETED CHUCK R VENVERTLOH **VOTING** County Clerk Adams County, Illinois **CITY CITY OF QUINCY WARD 4** 40 FOR ALDERMAN FOR A FULL 4-YEAR TERM (Vote for one) MIKE FARHA REPUBLICAN NO CANDIDATE DEMOCRATIC 44 **PARK DISTRICT** 46 QUINCY PARK DISTRICT FOR PARK BOARD COMMISSIONER FOR A FULL 4-YEAR TERM (Vote for not more than three) JEFFREY H. STEINKAMP CHARLES M. MCCLAIN **ROGER A. LEENERTS NATHAN KOETTERS** SCHOOL DISTRICT QUINCY SCHOOL DISTRICT 172 FOR MEMBERS OF THE BOARD OF EDUCATION FOR A FULL 4-YEAR TERM (Vote for not more than four) JAMES S. WHITFIELD MICHAEL A. TROUP **CAROL W. NICHOLS** SHELLEY L. ARNS **COMMUNITY COLLEGE** FOR TRUSTEES OF THE COMMUNITY I HEREBY CERTIFY THE COLLEGE DISTRICT FOREGOING SPECIMEN TO SERVE A FULL 6-YEAR TERM **BALLOT IS A TRUE COPY OF** (Vote for not more than two) THE BALLOT TO BE USED IN THE ELECTION TO BE HELD RANDALL GREENWELL IN ADAMS COUNTY ILLINOIS, APRIL 2, 2019. JERRY HAGMEIER **ANDY SPRAGUE County Clerk, Adams County** 

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APRIL 2, 2019 CONSOLIDATED ELECTION ADAMS COUNTY, ILLINOIS SAMPLE BALLOT 11 **BALLOT STYLE 95 QUINCY PCT 24** INSTRUCTIONS TO VOTERS: To **EDUCATIONAL SERVICE REGION** vote, darken the oval to the LEFT of your choice, like this FOR MEMBERS OF THE REGIONAL . To cast a write-in, when available, darken the oval to the **BOARD OF SCHOOL TRUSTEES** LEFT of the blank space provided ADAMS, BROWN, CASS, MORGAN, and write the candidate's name in PIKE, AND SCOTT COUNTIES that space. For specific FOR A FULL 6-YEAR TERM 21 information, refer to the card of (Vote for not more than two) instruction posted in the voting booth. If you tear, soil, deface or DELBERT SCRANTON PIKE COUNTY erroneously mark this ballot, return it to the Election Judge and obtain another. Vote both sides of ballot if applicable. YOU HAVE NOW COMPLETED CHUCK R VENVERTLOH **VOTING** County Clerk Adams County, Illinois **CITY CITY OF QUINCY WARD 5** 40 FOR ALDERMAN FOR A FULL 4-YEAR TERM (Vote for one) TERRY TRAEDER REPUBLICAN NO CANDIDATE DEMOCRATIC 44 PARK DISTRICT 46 QUINCY PARK DISTRICT FOR PARK BOARD COMMISSIONER FOR A FULL 4-YEAR TERM (Vote for not more than three) JEFFREY H. STEINKAMP CHARLES M. MCCLAIN **ROGER A. LEENERTS NATHAN KOETTERS** SCHOOL DISTRICT QUINCY SCHOOL DISTRICT 172 FOR MEMBERS OF THE BOARD OF EDUCATION FOR A FULL 4-YEAR TERM (Vote for not more than four) JAMES S. WHITFIELD MICHAEL A. TROUP **CAROL W. NICHOLS** SHELLEY L. ARNS **COMMUNITY COLLEGE** FOR TRUSTEES OF THE COMMUNITY I HEREBY CERTIFY THE COLLEGE DISTRICT FOREGOING SPECIMEN TO SERVE A FULL 6-YEAR TERM **BALLOT IS A TRUE COPY OF** (Vote for not more than two) THE BALLOT TO BE USED IN THE ELECTION TO BE HELD RANDALL GREENWELL IN ADAMS COUNTY ILLINOIS, APRIL 2, 2019. JERRY HAGMEIER **ANDY SPRAGUE** 

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APRIL 2, 2019 CONSOLIDATED ELECTION ADAMS COUNTY, ILLINOIS SAMPLE BALLOT 11 **QUINCY PCT 25 BALLOT STYLE 96** INSTRUCTIONS TO VOTERS: To **EDUCATIONAL SERVICE REGION** vote, darken the oval to the LEFT of your choice, like this FOR MEMBERS OF THE REGIONAL . To cast a write-in, when available, darken the oval to the **BOARD OF SCHOOL TRUSTEES** LEFT of the blank space provided ADAMS, BROWN, CASS, MORGAN, and write the candidate's name in PIKE, AND SCOTT COUNTIES that space. For specific FOR A FULL 6-YEAR TERM 21 information, refer to the card of (Vote for not more than two) instruction posted in the voting booth. If you tear, soil, deface or DELBERT SCRANTON PIKE COUNTY erroneously mark this ballot, return it to the Election Judge and obtain another. Vote both sides of ballot if applicable. YOU HAVE NOW COMPLETED CHUCK R VENVERTLOH **VOTING** County Clerk Adams County, Illinois **CITY CITY OF QUINCY WARD 5** 40 FOR ALDERMAN FOR A FULL 4-YEAR TERM (Vote for one) TERRY TRAEDER REPUBLICAN NO CANDIDATE DEMOCRATIC 44 **PARK DISTRICT** 46 QUINCY PARK DISTRICT FOR PARK BOARD COMMISSIONER FOR A FULL 4-YEAR TERM (Vote for not more than three) JEFFREY H. STEINKAMP CHARLES M. MCCLAIN **ROGER A. LEENERTS NATHAN KOETTERS** SCHOOL DISTRICT QUINCY SCHOOL DISTRICT 172 FOR MEMBERS OF THE BOARD OF EDUCATION FOR A FULL 4-YEAR TERM (Vote for not more than four) JAMES S. WHITFIELD MICHAEL A. TROUP **CAROL W. NICHOLS** SHELLEY L. ARNS **COMMUNITY COLLEGE** FOR TRUSTEES OF THE COMMUNITY I HEREBY CERTIFY THE COLLEGE DISTRICT FOREGOING SPECIMEN TO SERVE A FULL 6-YEAR TERM **BALLOT IS A TRUE COPY OF** (Vote for not more than two) THE BALLOT TO BE USED IN THE ELECTION TO BE HELD RANDALL GREENWELL IN ADAMS COUNTY ILLINOIS, APRIL 2, 2019. JERRY HAGMEIER **ANDY SPRAGUE** 

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APRIL 2, 2019 CONSOLIDATED ELECTION ADAMS COUNTY, ILLINOIS SAMPLE BALLOT 11 **BALLOT STYLE 97 QUINCY PCT 26** INSTRUCTIONS TO VOTERS: To **EDUCATIONAL SERVICE REGION** vote, darken the oval to the LEFT of your choice, like this FOR MEMBERS OF THE REGIONAL . To cast a write-in, when available, darken the oval to the **BOARD OF SCHOOL TRUSTEES** LEFT of the blank space provided ADAMS, BROWN, CASS, MORGAN, and write the candidate's name in PIKE, AND SCOTT COUNTIES that space. For specific FOR A FULL 6-YEAR TERM 21 information, refer to the card of (Vote for not more than two) instruction posted in the voting booth. If you tear, soil, deface or DELBERT SCRANTON PIKE COUNTY erroneously mark this ballot, return it to the Election Judge and obtain another. Vote both sides of ballot if applicable. YOU HAVE NOW COMPLETED CHUCK R VENVERTLOH **VOTING** County Clerk Adams County, Illinois **CITY CITY OF QUINCY WARD 5** 40 FOR ALDERMAN FOR A FULL 4-YEAR TERM (Vote for one) TERRY TRAEDER REPUBLICAN NO CANDIDATE DEMOCRATIC 44 PARK DISTRICT 46 QUINCY PARK DISTRICT FOR PARK BOARD COMMISSIONER FOR A FULL 4-YEAR TERM (Vote for not more than three) JEFFREY H. STEINKAMP CHARLES M. MCCLAIN **ROGER A. LEENERTS NATHAN KOETTERS** SCHOOL DISTRICT QUINCY SCHOOL DISTRICT 172 FOR MEMBERS OF THE BOARD OF EDUCATION FOR A FULL 4-YEAR TERM (Vote for not more than four) JAMES S. WHITFIELD MICHAEL A. TROUP **CAROL W. NICHOLS** SHELLEY L. ARNS **COMMUNITY COLLEGE** FOR TRUSTEES OF THE COMMUNITY I HEREBY CERTIFY THE COLLEGE DISTRICT FOREGOING SPECIMEN TO SERVE A FULL 6-YEAR TERM **BALLOT IS A TRUE COPY OF** (Vote for not more than two) THE BALLOT TO BE USED IN THE ELECTION TO BE HELD RANDALL GREENWELL IN ADAMS COUNTY ILLINOIS, APRIL 2, 2019. JERRY HAGMEIER **ANDY SPRAGUE** 

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APRIL 2, 2019 CONSOLIDATED ELECTION ADAMS COUNTY, ILLINOIS SAMPLE BALLOT 11 **QUINCY PCT 27 BALLOT STYLE 98** INSTRUCTIONS TO VOTERS: To **EDUCATIONAL SERVICE REGION** vote, darken the oval to the LEFT of your choice, like this FOR MEMBERS OF THE REGIONAL . To cast a write-in, when available, darken the oval to the **BOARD OF SCHOOL TRUSTEES** LEFT of the blank space provided ADAMS, BROWN, CASS, MORGAN, and write the candidate's name in PIKE, AND SCOTT COUNTIES that space. For specific FOR A FULL 6-YEAR TERM 21 information, refer to the card of (Vote for not more than two) instruction posted in the voting booth. If you tear, soil, deface or DELBERT SCRANTON PIKE COUNTY erroneously mark this ballot, return it to the Election Judge and obtain another. Vote both sides of ballot if applicable. YOU HAVE NOW COMPLETED CHUCK R VENVERTLOH **VOTING** County Clerk Adams County, Illinois **CITY CITY OF QUINCY WARD 5** 40 FOR ALDERMAN FOR A FULL 4-YEAR TERM (Vote for one) TERRY TRAEDER REPUBLICAN NO CANDIDATE DEMOCRATIC 44 **PARK DISTRICT** QUINCY PARK DISTRICT FOR PARK BOARD COMMISSIONER FOR A FULL 4-YEAR TERM (Vote for not more than three) JEFFREY H. STEINKAMP CHARLES M. MCCLAIN **ROGER A. LEENERTS NATHAN KOETTERS** SCHOOL DISTRICT QUINCY SCHOOL DISTRICT 172 FOR MEMBERS OF THE BOARD OF EDUCATION FOR A FULL 4-YEAR TERM (Vote for not more than four) JAMES S. WHITFIELD MICHAEL A. TROUP **CAROL W. NICHOLS** SHELLEY L. ARNS **COMMUNITY COLLEGE** FOR TRUSTEES OF THE COMMUNITY I HEREBY CERTIFY THE COLLEGE DISTRICT FOREGOING SPECIMEN TO SERVE A FULL 6-YEAR TERM **BALLOT IS A TRUE COPY OF** (Vote for not more than two) THE BALLOT TO BE USED IN THE ELECTION TO BE HELD RANDALL GREENWELL IN ADAMS COUNTY ILLINOIS, APRIL 2, 2019. JERRY HAGMEIER **ANDY SPRAGUE** 

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APRIL 2, 2019 CONSOLIDATED ELECTION ADAMS COUNTY, ILLINOIS SAMPLE BALLOT 11 **QUINCY PCT 28 BALLOT STYLE 99** INSTRUCTIONS TO VOTERS: To **EDUCATIONAL SERVICE REGION** vote, darken the oval to the LEFT of your choice, like this FOR MEMBERS OF THE REGIONAL . To cast a write-in, when available, darken the oval to the **BOARD OF SCHOOL TRUSTEES** LEFT of the blank space provided ADAMS, BROWN, CASS, MORGAN, and write the candidate's name in PIKE, AND SCOTT COUNTIES that space. For specific FOR A FULL 6-YEAR TERM 21 information, refer to the card of (Vote for not more than two) instruction posted in the voting booth. If you tear, soil, deface or DELBERT SCRANTON PIKE COUNTY erroneously mark this ballot, return it to the Election Judge and obtain another. Vote both sides of ballot if applicable. YOU HAVE NOW COMPLETED CHUCK R VENVERTLOH **VOTING** County Clerk Adams County, Illinois **CITY CITY OF QUINCY WARD 5** 40 FOR ALDERMAN FOR A FULL 4-YEAR TERM (Vote for one) TERRY TRAEDER REPUBLICAN NO CANDIDATE DEMOCRATIC 44 PARK DISTRICT QUINCY PARK DISTRICT FOR PARK BOARD COMMISSIONER FOR A FULL 4-YEAR TERM (Vote for not more than three) JEFFREY H. STEINKAMP CHARLES M. MCCLAIN **ROGER A. LEENERTS NATHAN KOETTERS** SCHOOL DISTRICT QUINCY SCHOOL DISTRICT 172 FOR MEMBERS OF THE BOARD OF EDUCATION FOR A FULL 4-YEAR TERM (Vote for not more than four) JAMES S. WHITFIELD MICHAEL A. TROUP **CAROL W. NICHOLS** SHELLEY L. ARNS **COMMUNITY COLLEGE** FOR TRUSTEES OF THE COMMUNITY I HEREBY CERTIFY THE COLLEGE DISTRICT FOREGOING SPECIMEN TO SERVE A FULL 6-YEAR TERM **BALLOT IS A TRUE COPY OF** (Vote for not more than two) THE BALLOT TO BE USED IN THE ELECTION TO BE HELD RANDALL GREENWELL IN ADAMS COUNTY ILLINOIS, APRIL 2, 2019. JERRY HAGMEIER **ANDY SPRAGUE County Clerk, Adams County** 

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APRIL 2, 2019 CONSOLIDATED ELECTION ADAMS COUNTY, ILLINOIS SAMPLE BALLOT 11 **BALLOT STYLE 100 QUINCY PCT 29** INSTRUCTIONS TO VOTERS: To **EDUCATIONAL SERVICE REGION** vote, darken the oval to the LEFT of your choice, like this FOR MEMBERS OF THE REGIONAL . To cast a write-in, when available, darken the oval to the **BOARD OF SCHOOL TRUSTEES** LEFT of the blank space provided ADAMS, BROWN, CASS, MORGAN, and write the candidate's name in PIKE, AND SCOTT COUNTIES that space. For specific FOR A FULL 6-YEAR TERM 21 information, refer to the card of (Vote for not more than two) instruction posted in the voting booth. If you tear, soil, deface or DELBERT SCRANTON PIKE COUNTY erroneously mark this ballot, return it to the Election Judge and obtain another. Vote both sides of ballot if applicable. YOU HAVE NOW COMPLETED CHUCK R VENVERTLOH **VOTING** County Clerk Adams County, Illinois **CITY CITY OF QUINCY WARD 4** 40 FOR ALDERMAN FOR A FULL 4-YEAR TERM (Vote for one) MIKE FARHA REPUBLICAN NO CANDIDATE DEMOCRATIC 44 **PARK DISTRICT** QUINCY PARK DISTRICT FOR PARK BOARD COMMISSIONER FOR A FULL 4-YEAR TERM (Vote for not more than three) JEFFREY H. STEINKAMP CHARLES M. MCCLAIN **ROGER A. LEENERTS NATHAN KOETTERS** SCHOOL DISTRICT QUINCY SCHOOL DISTRICT 172 FOR MEMBERS OF THE BOARD OF EDUCATION FOR A FULL 4-YEAR TERM (Vote for not more than four) JAMES S. WHITFIELD MICHAEL A. TROUP **CAROL W. NICHOLS** SHELLEY L. ARNS **COMMUNITY COLLEGE** FOR TRUSTEES OF THE COMMUNITY I HEREBY CERTIFY THE COLLEGE DISTRICT FOREGOING SPECIMEN TO SERVE A FULL 6-YEAR TERM **BALLOT IS A TRUE COPY OF** (Vote for not more than two) THE BALLOT TO BE USED IN THE ELECTION TO BE HELD RANDALL GREENWELL IN ADAMS COUNTY ILLINOIS, APRIL 2, 2019. JERRY HAGMEIER **ANDY SPRAGUE County Clerk, Adams County** 

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APRIL 2, 2019 CONSOLIDATED ELECTION ADAMS COUNTY, ILLINOIS SAMPLE BALLOT 11 **BALLOT STYLE 101 QUINCY PCT 30** INSTRUCTIONS TO VOTERS: To **EDUCATIONAL SERVICE REGION** vote, darken the oval to the LEFT of your choice, like this FOR MEMBERS OF THE REGIONAL **BOARD OF SCHOOL TRUSTEES** LEFT of the blank space provided ADAMS, BROWN, CASS, MORGAN, and write the candidate's name in PIKE, AND SCOTT COUNTIES that space. For specific FOR A FULL 6-YEAR TERM 21 information, refer to the card of (Vote for not more than two) instruction posted in the voting booth. If you tear, soil, deface or DELBERT SCRANTON PIKE COUNTY erroneously mark this ballot, return it to the Election Judge and obtain another. Vote both sides of ballot if applicable. YOU HAVE NOW COMPLETED CHUCK R VENVERTLOH **VOTING** County Clerk Adams County, Illinois **CITY CITY OF QUINCY WARD 5** 40 FOR ALDERMAN FOR A FULL 4-YEAR TERM (Vote for one) TERRY TRAEDER REPUBLICAN NO CANDIDATE DEMOCRATIC 44 PARK DISTRICT QUINCY PARK DISTRICT FOR PARK BOARD COMMISSIONER FOR A FULL 4-YEAR TERM (Vote for not more than three) JEFFREY H. STEINKAMP CHARLES M. MCCLAIN **ROGER A. LEENERTS NATHAN KOETTERS** SCHOOL DISTRICT QUINCY SCHOOL DISTRICT 172 FOR MEMBERS OF THE BOARD OF EDUCATION FOR A FULL 4-YEAR TERM (Vote for not more than four) JAMES S. WHITFIELD MICHAEL A. TROUP **CAROL W. NICHOLS** SHELLEY L. ARNS **COMMUNITY COLLEGE** FOR TRUSTEES OF THE COMMUNITY I HEREBY CERTIFY THE COLLEGE DISTRICT FOREGOING SPECIMEN TO SERVE A FULL 6-YEAR TERM **BALLOT IS A TRUE COPY OF** (Vote for not more than two) THE BALLOT TO BE USED IN THE ELECTION TO BE HELD RANDALL GREENWELL IN ADAMS COUNTY ILLINOIS, APRIL 2, 2019. JERRY HAGMEIER **ANDY SPRAGUE** 

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APRIL 2, 2019 CONSOLIDATED ELECTION ADAMS COUNTY, ILLINOIS SAMPLE BALLOT 11 **BALLOT STYLE 102 QUINCY PCT 31** INSTRUCTIONS TO VOTERS: To **EDUCATIONAL SERVICE REGION** vote, darken the oval to the LEFT of your choice, like this FOR MEMBERS OF THE REGIONAL . To cast a write-in, when available, darken the oval to the **BOARD OF SCHOOL TRUSTEES** LEFT of the blank space provided ADAMS, BROWN, CASS, MORGAN, and write the candidate's name in PIKE, AND SCOTT COUNTIES that space. For specific FOR A FULL 6-YEAR TERM 21 information, refer to the card of (Vote for not more than two) instruction posted in the voting booth. If you tear, soil, deface or DELBERT SCRANTON PIKE COUNTY erroneously mark this ballot, return it to the Election Judge and obtain another. Vote both sides of ballot if applicable. YOU HAVE NOW COMPLETED CHUCK R VENVERTLOH **VOTING** County Clerk Adams County, Illinois **CITY** CITY OF QUINCY WARD 6 FOR ALDERMAN FOR A FULL 4-YEAR TERM 40 (Vote for one) JOSHUA L. ZANGER REPUBLICAN KATIE AWERKAMP DEMOCRATIC 44 **PARK DISTRICT** QUINCY PARK DISTRICT FOR PARK BOARD COMMISSIONER FOR A FULL 4-YEAR TERM (Vote for not more than three) JEFFREY H. STEINKAMP CHARLES M. MCCLAIN **ROGER A. LEENERTS NATHAN KOETTERS** SCHOOL DISTRICT QUINCY SCHOOL DISTRICT 172 FOR MEMBERS OF THE BOARD OF EDUCATION FOR A FULL 4-YEAR TERM (Vote for not more than four) JAMES S. WHITFIELD MICHAEL A. TROUP **CAROL W. NICHOLS** SHELLEY L. ARNS **COMMUNITY COLLEGE** FOR TRUSTEES OF THE COMMUNITY I HEREBY CERTIFY THE COLLEGE DISTRICT FOREGOING SPECIMEN TO SERVE A FULL 6-YEAR TERM **BALLOT IS A TRUE COPY OF** (Vote for not more than two) THE BALLOT TO BE USED IN THE ELECTION TO BE HELD RANDALL GREENWELL IN ADAMS COUNTY ILLINOIS, APRIL 2, 2019. JERRY HAGMEIER **ANDY SPRAGUE County Clerk, Adams County** 

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APRIL 2, 2019 CONSOLIDATED ELECTION ADAMS COUNTY, ILLINOIS SAMPLE BALLOT 11 **BALLOT STYLE 103 QUINCY PCT 32** INSTRUCTIONS TO VOTERS: To **EDUCATIONAL SERVICE REGION** vote, darken the oval to the LEFT of your choice, like this FOR MEMBERS OF THE REGIONAL **BOARD OF SCHOOL TRUSTEES** LEFT of the blank space provided ADAMS, BROWN, CASS, MORGAN, and write the candidate's name in PIKE, AND SCOTT COUNTIES that space. For specific FOR A FULL 6-YEAR TERM 21 information, refer to the card of (Vote for not more than two) instruction posted in the voting booth. If you tear, soil, deface or DELBERT SCRANTON PIKE COUNTY erroneously mark this ballot, return it to the Election Judge and obtain another. Vote both sides of ballot if applicable. YOU HAVE NOW COMPLETED CHUCK R VENVERTLOH **VOTING** County Clerk Adams County, Illinois **CITY** CITY OF QUINCY WARD 6 FOR ALDERMAN FOR A FULL 4-YEAR TERM 40 (Vote for one) JOSHUA L. ZANGER REPUBLICAN KATIE AWERKAMP DEMOCRATIC 44 **PARK DISTRICT** QUINCY PARK DISTRICT FOR PARK BOARD COMMISSIONER FOR A FULL 4-YEAR TERM (Vote for not more than three) JEFFREY H. STEINKAMP CHARLES M. MCCLAIN **ROGER A. LEENERTS NATHAN KOETTERS** SCHOOL DISTRICT QUINCY SCHOOL DISTRICT 172 FOR MEMBERS OF THE BOARD OF EDUCATION FOR A FULL 4-YEAR TERM (Vote for not more than four) JAMES S. WHITFIELD MICHAEL A. TROUP **CAROL W. NICHOLS** SHELLEY L. ARNS **COMMUNITY COLLEGE** FOR TRUSTEES OF THE COMMUNITY I HEREBY CERTIFY THE COLLEGE DISTRICT FOREGOING SPECIMEN TO SERVE A FULL 6-YEAR TERM **BALLOT IS A TRUE COPY OF** (Vote for not more than two) THE BALLOT TO BE USED IN THE ELECTION TO BE HELD RANDALL GREENWELL IN ADAMS COUNTY ILLINOIS, APRIL 2, 2019. JERRY HAGMEIER **ANDY SPRAGUE** 

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APRIL 2, 2019 CONSOLIDATED ELECTION ADAMS COUNTY, ILLINOIS SAMPLE BALLOT 11 **BALLOT STYLE 104 QUINCY PCT 33** INSTRUCTIONS TO VOTERS: To **EDUCATIONAL SERVICE REGION** vote, darken the oval to the LEFT of your choice, like this FOR MEMBERS OF THE REGIONAL **BOARD OF SCHOOL TRUSTEES** LEFT of the blank space provided ADAMS, BROWN, CASS, MORGAN, and write the candidate's name in PIKE, AND SCOTT COUNTIES that space. For specific FOR A FULL 6-YEAR TERM 21 information, refer to the card of (Vote for not more than two) instruction posted in the voting booth. If you tear, soil, deface or DELBERT SCRANTON PIKE COUNTY erroneously mark this ballot, return it to the Election Judge and obtain another. Vote both sides of ballot if applicable. YOU HAVE NOW COMPLETED CHUCK R VENVERTLOH **VOTING** County Clerk Adams County, Illinois **CITY** CITY OF QUINCY WARD 6 FOR ALDERMAN FOR A FULL 4-YEAR TERM 40 (Vote for one) JOSHUA L. ZANGER REPUBLICAN KATIE AWERKAMP DEMOCRATIC 44 **PARK DISTRICT** QUINCY PARK DISTRICT FOR PARK BOARD COMMISSIONER FOR A FULL 4-YEAR TERM (Vote for not more than three) JEFFREY H. STEINKAMP CHARLES M. MCCLAIN **ROGER A. LEENERTS NATHAN KOETTERS** SCHOOL DISTRICT QUINCY SCHOOL DISTRICT 172 FOR MEMBERS OF THE BOARD OF EDUCATION FOR A FULL 4-YEAR TERM (Vote for not more than four) JAMES S. WHITFIELD MICHAEL A. TROUP **CAROL W. NICHOLS** SHELLEY L. ARNS **COMMUNITY COLLEGE** FOR TRUSTEES OF THE COMMUNITY I HEREBY CERTIFY THE COLLEGE DISTRICT FOREGOING SPECIMEN TO SERVE A FULL 6-YEAR TERM **BALLOT IS A TRUE COPY OF** (Vote for not more than two) THE BALLOT TO BE USED IN THE ELECTION TO BE HELD RANDALL GREENWELL IN ADAMS COUNTY ILLINOIS, APRIL 2, 2019. JERRY HAGMEIER **ANDY SPRAGUE County Clerk, Adams County** 

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APRIL 2, 2019 CONSOLIDATED ELECTION ADAMS COUNTY, ILLINOIS SAMPLE BALLOT 11 **BALLOT STYLE 105 QUINCY PCT 34** INSTRUCTIONS TO VOTERS: To **EDUCATIONAL SERVICE REGION** vote, darken the oval to the LEFT of your choice, like this FOR MEMBERS OF THE REGIONAL **BOARD OF SCHOOL TRUSTEES** LEFT of the blank space provided ADAMS, BROWN, CASS, MORGAN, and write the candidate's name in PIKE, AND SCOTT COUNTIES that space. For specific FOR A FULL 6-YEAR TERM 21 information, refer to the card of (Vote for not more than two) instruction posted in the voting booth. If you tear, soil, deface or DELBERT SCRANTON PIKE COUNTY erroneously mark this ballot, return it to the Election Judge and obtain another. Vote both sides of ballot if applicable. YOU HAVE NOW COMPLETED CHUCK R VENVERTLOH **VOTING** County Clerk Adams County, Illinois **CITY** CITY OF QUINCY WARD 6 FOR ALDERMAN FOR A FULL 4-YEAR TERM 40 (Vote for one) JOSHUA L. ZANGER REPUBLICAN KATIE AWERKAMP DEMOCRATIC 44 **PARK DISTRICT** QUINCY PARK DISTRICT FOR PARK BOARD COMMISSIONER FOR A FULL 4-YEAR TERM (Vote for not more than three) JEFFREY H. STEINKAMP CHARLES M. MCCLAIN **ROGER A. LEENERTS NATHAN KOETTERS** SCHOOL DISTRICT QUINCY SCHOOL DISTRICT 172 FOR MEMBERS OF THE BOARD OF EDUCATION FOR A FULL 4-YEAR TERM (Vote for not more than four) JAMES S. WHITFIELD MICHAEL A. TROUP **CAROL W. NICHOLS** SHELLEY L. ARNS **COMMUNITY COLLEGE** FOR TRUSTEES OF THE COMMUNITY I HEREBY CERTIFY THE COLLEGE DISTRICT FOREGOING SPECIMEN TO SERVE A FULL 6-YEAR TERM **BALLOT IS A TRUE COPY OF** (Vote for not more than two) THE BALLOT TO BE USED IN THE ELECTION TO BE HELD RANDALL GREENWELL IN ADAMS COUNTY ILLINOIS, APRIL 2, 2019. JERRY HAGMEIER **ANDY SPRAGUE** 

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APRIL 2, 2019 CONSOLIDATED ELECTION ADAMS COUNTY, ILLINOIS SAMPLE BALLOT 11 **BALLOT STYLE 106 QUINCY PCT 35** INSTRUCTIONS TO VOTERS: To **EDUCATIONAL SERVICE REGION** vote, darken the oval to the LEFT of your choice, like this FOR MEMBERS OF THE REGIONAL . To cast a write-in, when available, darken the oval to the **BOARD OF SCHOOL TRUSTEES** LEFT of the blank space provided ADAMS, BROWN, CASS, MORGAN, and write the candidate's name in PIKE, AND SCOTT COUNTIES that space. For specific FOR A FULL 6-YEAR TERM 21 information, refer to the card of (Vote for not more than two) instruction posted in the voting booth. If you tear, soil, deface or DELBERT SCRANTON PIKE COUNTY erroneously mark this ballot, return it to the Election Judge and obtain another. Vote both sides of ballot if applicable. YOU HAVE NOW COMPLETED CHUCK R VENVERTLOH **VOTING** County Clerk Adams County, Illinois **CITY** CITY OF QUINCY WARD 6 FOR ALDERMAN FOR A FULL 4-YEAR TERM 40 (Vote for one) JOSHUA L. ZANGER REPUBLICAN KATIE AWERKAMP DEMOCRATIC 44 **PARK DISTRICT** QUINCY PARK DISTRICT FOR PARK BOARD COMMISSIONER FOR A FULL 4-YEAR TERM (Vote for not more than three) JEFFREY H. STEINKAMP CHARLES M. MCCLAIN **ROGER A. LEENERTS NATHAN KOETTERS** SCHOOL DISTRICT QUINCY SCHOOL DISTRICT 172 FOR MEMBERS OF THE BOARD OF EDUCATION FOR A FULL 4-YEAR TERM (Vote for not more than four) JAMES S. WHITFIELD MICHAEL A. TROUP **CAROL W. NICHOLS** SHELLEY L. ARNS **COMMUNITY COLLEGE** FOR TRUSTEES OF THE COMMUNITY I HEREBY CERTIFY THE COLLEGE DISTRICT FOREGOING SPECIMEN TO SERVE A FULL 6-YEAR TERM **BALLOT IS A TRUE COPY OF** (Vote for not more than two) THE BALLOT TO BE USED IN THE ELECTION TO BE HELD RANDALL GREENWELL IN ADAMS COUNTY ILLINOIS, APRIL 2, 2019. JERRY HAGMEIER **ANDY SPRAGUE** 

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APRIL 2, 2019 CONSOLIDATED ELECTION ADAMS COUNTY, ILLINOIS SAMPLE BALLOT 11 **BALLOT STYLE 107 QUINCY PCT 36** INSTRUCTIONS TO VOTERS: To **EDUCATIONAL SERVICE REGION** vote, darken the oval to the LEFT of your choice, like this FOR MEMBERS OF THE REGIONAL . To cast a write-in, when available, darken the oval to the **BOARD OF SCHOOL TRUSTEES** LEFT of the blank space provided ADAMS, BROWN, CASS, MORGAN, and write the candidate's name in PIKE, AND SCOTT COUNTIES that space. For specific FOR A FULL 6-YEAR TERM 21 information, refer to the card of (Vote for not more than two) instruction posted in the voting booth. If you tear, soil, deface or DELBERT SCRANTON PIKE COUNTY erroneously mark this ballot, return it to the Election Judge and obtain another. Vote both sides of ballot if applicable. YOU HAVE NOW COMPLETED CHUCK R VENVERTLOH **VOTING** County Clerk Adams County, Illinois **CITY** CITY OF QUINCY WARD 6 FOR ALDERMAN FOR A FULL 4-YEAR TERM 40 (Vote for one) JOSHUA L. ZANGER REPUBLICAN KATIE AWERKAMP DEMOCRATIC 44 **PARK DISTRICT** QUINCY PARK DISTRICT FOR PARK BOARD COMMISSIONER FOR A FULL 4-YEAR TERM (Vote for not more than three) JEFFREY H. STEINKAMP CHARLES M. MCCLAIN **ROGER A. LEENERTS NATHAN KOETTERS** SCHOOL DISTRICT QUINCY SCHOOL DISTRICT 172 FOR MEMBERS OF THE BOARD OF EDUCATION FOR A FULL 4-YEAR TERM (Vote for not more than four) JAMES S. WHITFIELD MICHAEL A. TROUP **CAROL W. NICHOLS** SHELLEY L. ARNS **COMMUNITY COLLEGE** FOR TRUSTEES OF THE COMMUNITY I HEREBY CERTIFY THE COLLEGE DISTRICT FOREGOING SPECIMEN TO SERVE A FULL 6-YEAR TERM **BALLOT IS A TRUE COPY OF** (Vote for not more than two) THE BALLOT TO BE USED IN THE ELECTION TO BE HELD RANDALL GREENWELL IN ADAMS COUNTY ILLINOIS, APRIL 2, 2019. JERRY HAGMEIER **ANDY SPRAGUE County Clerk, Adams County** 

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APRIL 2, 2019 CONSOLIDATED ELECTION ADAMS COUNTY, ILLINOIS SAMPLE BALLOT 11 **BALLOT STYLE 108 QUINCY PCT 37** INSTRUCTIONS TO VOTERS: To **EDUCATIONAL SERVICE REGION** vote, darken the oval to the LEFT of your choice, like this FOR MEMBERS OF THE REGIONAL **BOARD OF SCHOOL TRUSTEES** LEFT of the blank space provided ADAMS, BROWN, CASS, MORGAN, and write the candidate's name in PIKE, AND SCOTT COUNTIES that space. For specific FOR A FULL 6-YEAR TERM 21 information, refer to the card of (Vote for not more than two) instruction posted in the voting booth. If you tear, soil, deface or DELBERT SCRANTON PIKE COUNTY erroneously mark this ballot, return it to the Election Judge and obtain another. Vote both sides of ballot if applicable. YOU HAVE NOW COMPLETED CHUCK R VENVERTLOH **VOTING** County Clerk Adams County, Illinois **CITY** CITY OF QUINCY WARD 7 FOR ALDERMAN FOR A FULL 4-YEAR TERM 40 (Vote for one) TERRI HEINECKE REPUBLICAN BENJAMIN UZELAC DEMOCRATIC 44 **PARK DISTRICT** QUINCY PARK DISTRICT FOR PARK BOARD COMMISSIONER FOR A FULL 4-YEAR TERM (Vote for not more than three) JEFFREY H. STEINKAMP CHARLES M. MCCLAIN **ROGER A. LEENERTS NATHAN KOETTERS** SCHOOL DISTRICT QUINCY SCHOOL DISTRICT 172 FOR MEMBERS OF THE BOARD OF EDUCATION FOR A FULL 4-YEAR TERM (Vote for not more than four) JAMES S. WHITFIELD MICHAEL A. TROUP **CAROL W. NICHOLS** SHELLEY L. ARNS **COMMUNITY COLLEGE** FOR TRUSTEES OF THE COMMUNITY I HEREBY CERTIFY THE COLLEGE DISTRICT FOREGOING SPECIMEN TO SERVE A FULL 6-YEAR TERM **BALLOT IS A TRUE COPY OF** (Vote for not more than two) THE BALLOT TO BE USED IN THE ELECTION TO BE HELD RANDALL GREENWELL IN ADAMS COUNTY ILLINOIS, APRIL 2, 2019. JERRY HAGMEIER **ANDY SPRAGUE** 

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APRIL 2, 2019 CONSOLIDATED ELECTION ADAMS COUNTY, ILLINOIS SAMPLE BALLOT 11 **BALLOT STYLE 109 QUINCY PCT 38** INSTRUCTIONS TO VOTERS: To **EDUCATIONAL SERVICE REGION** vote, darken the oval to the LEFT of your choice, like this FOR MEMBERS OF THE REGIONAL **BOARD OF SCHOOL TRUSTEES** LEFT of the blank space provided ADAMS, BROWN, CASS, MORGAN, and write the candidate's name in PIKE, AND SCOTT COUNTIES that space. For specific FOR A FULL 6-YEAR TERM 21 information, refer to the card of (Vote for not more than two) instruction posted in the voting booth. If you tear, soil, deface or DELBERT SCRANTON PIKE COUNTY erroneously mark this ballot, return it to the Election Judge and obtain another. Vote both sides of ballot if applicable. YOU HAVE NOW COMPLETED CHUCK R VENVERTLOH **VOTING** County Clerk Adams County, Illinois **CITY** CITY OF QUINCY WARD 7 FOR ALDERMAN FOR A FULL 4-YEAR TERM 40 (Vote for one) TERRI HEINECKE REPUBLICAN BENJAMIN UZELAC DEMOCRATIC 44 **PARK DISTRICT** QUINCY PARK DISTRICT FOR PARK BOARD COMMISSIONER FOR A FULL 4-YEAR TERM (Vote for not more than three) JEFFREY H. STEINKAMP CHARLES M. MCCLAIN **ROGER A. LEENERTS NATHAN KOETTERS** SCHOOL DISTRICT QUINCY SCHOOL DISTRICT 172 FOR MEMBERS OF THE BOARD OF EDUCATION FOR A FULL 4-YEAR TERM (Vote for not more than four) JAMES S. WHITFIELD MICHAEL A. TROUP **CAROL W. NICHOLS** SHELLEY L. ARNS **COMMUNITY COLLEGE** FOR TRUSTEES OF THE COMMUNITY I HEREBY CERTIFY THE COLLEGE DISTRICT FOREGOING SPECIMEN TO SERVE A FULL 6-YEAR TERM **BALLOT IS A TRUE COPY OF** (Vote for not more than two) THE BALLOT TO BE USED IN THE ELECTION TO BE HELD RANDALL GREENWELL IN ADAMS COUNTY ILLINOIS, APRIL 2, 2019. JERRY HAGMEIER **ANDY SPRAGUE** 

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APRIL 2, 2019 CONSOLIDATED ELECTION ADAMS COUNTY, ILLINOIS SAMPLE BALLOT 11 **BALLOT STYLE 110 QUINCY PCT 39** INSTRUCTIONS TO VOTERS: To **EDUCATIONAL SERVICE REGION** vote, darken the oval to the LEFT of your choice, like this FOR MEMBERS OF THE REGIONAL **BOARD OF SCHOOL TRUSTEES** LEFT of the blank space provided ADAMS, BROWN, CASS, MORGAN, and write the candidate's name in PIKE, AND SCOTT COUNTIES that space. For specific FOR A FULL 6-YEAR TERM 21 information, refer to the card of (Vote for not more than two) instruction posted in the voting booth. If you tear, soil, deface or DELBERT SCRANTON PIKE COUNTY erroneously mark this ballot, return it to the Election Judge and obtain another. Vote both sides of ballot if applicable. YOU HAVE NOW COMPLETED CHUCK R VENVERTLOH **VOTING** County Clerk Adams County, Illinois **CITY** CITY OF QUINCY WARD 7 FOR ALDERMAN FOR A FULL 4-YEAR TERM 40 (Vote for one) TERRI HEINECKE REPUBLICAN BENJAMIN UZELAC **DEMOCRATIC** 45 **PARK DISTRICT** 46 QUINCY PARK DISTRICT FOR PARK BOARD COMMISSIONER FOR A FULL 4-YEAR TERM (Vote for not more than three) JEFFREY H. STEINKAMP CHARLES M. MCCLAIN **ROGER A. LEENERTS NATHAN KOETTERS** SCHOOL DISTRICT QUINCY SCHOOL DISTRICT 172 FOR MEMBERS OF THE BOARD OF EDUCATION FOR A FULL 4-YEAR TERM (Vote for not more than four) JAMES S. WHITFIELD MICHAEL A. TROUP **CAROL W. NICHOLS** SHELLEY L. ARNS **COMMUNITY COLLEGE** FOR TRUSTEES OF THE COMMUNITY I HEREBY CERTIFY THE COLLEGE DISTRICT FOREGOING SPECIMEN TO SERVE A FULL 6-YEAR TERM **BALLOT IS A TRUE COPY OF** (Vote for not more than two) THE BALLOT TO BE USED IN THE ELECTION TO BE HELD RANDALL GREENWELL IN ADAMS COUNTY ILLINOIS, APRIL 2, 2019. JERRY HAGMEIER **ANDY SPRAGUE** 

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APRIL 2, 2019 CONSOLIDATED ELECTION ADAMS COUNTY, ILLINOIS SAMPLE BALLOT 11 **BALLOT STYLE 111 QUINCY PCT 40** INSTRUCTIONS TO VOTERS: To **EDUCATIONAL SERVICE REGION** vote, darken the oval to the LEFT of your choice, like this FOR MEMBERS OF THE REGIONAL **BOARD OF SCHOOL TRUSTEES** LEFT of the blank space provided ADAMS, BROWN, CASS, MORGAN, and write the candidate's name in PIKE, AND SCOTT COUNTIES that space. For specific FOR A FULL 6-YEAR TERM 21 information, refer to the card of (Vote for not more than two) instruction posted in the voting booth. If you tear, soil, deface or DELBERT SCRANTON PIKE COUNTY erroneously mark this ballot, return it to the Election Judge and obtain another. Vote both sides of ballot if applicable. YOU HAVE NOW COMPLETED CHUCK R VENVERTLOH **VOTING** County Clerk Adams County, Illinois **CITY** CITY OF QUINCY WARD 7 FOR ALDERMAN FOR A FULL 4-YEAR TERM 40 (Vote for one) TERRI HEINECKE REPUBLICAN BENJAMIN UZELAC **DEMOCRATIC** 45 **PARK DISTRICT** 46 QUINCY PARK DISTRICT FOR PARK BOARD COMMISSIONER FOR A FULL 4-YEAR TERM (Vote for not more than three) JEFFREY H. STEINKAMP CHARLES M. MCCLAIN **ROGER A. LEENERTS NATHAN KOETTERS** SCHOOL DISTRICT QUINCY SCHOOL DISTRICT 172 FOR MEMBERS OF THE BOARD OF EDUCATION FOR A FULL 4-YEAR TERM (Vote for not more than four) JAMES S. WHITFIELD MICHAEL A. TROUP **CAROL W. NICHOLS** SHELLEY L. ARNS **COMMUNITY COLLEGE** FOR TRUSTEES OF THE COMMUNITY I HEREBY CERTIFY THE COLLEGE DISTRICT FOREGOING SPECIMEN TO SERVE A FULL 6-YEAR TERM **BALLOT IS A TRUE COPY OF** (Vote for not more than two) THE BALLOT TO BE USED IN THE ELECTION TO BE HELD RANDALL GREENWELL IN ADAMS COUNTY ILLINOIS, APRIL 2, 2019. JERRY HAGMEIER **ANDY SPRAGUE County Clerk, Adams County** 

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